

274153

TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. IF ANY DELAY IS NECESSARY, PLEASE EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING" IN PENCIL IN ITEM 1B. GIVE PAGES 1, 2, AND 3 TO THE FUNERAL DIRECTOR.

PAGE 4 SHOULD BE FORWARDED TO THE CHIEF MEDICAL EXAMINER ALONG WITH FORM PM 3 RETAIN PAGE 5 FOR YOUR FILES.

TO FUNERAL DIRECTOR: PAGE 3 SHOULD BE USED AS A BURIAL-TRANSIT PERMIT (PAGES 1 AND 2 SHOULD BE FILED WITHIN 72 HOURS AFTER DEATH, WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, DIVISION OF VITAL RECORDS, 201 W. PRESTON STREET, BALTIMORE, MARYLAND 21201 PRIOR TO BURIAL, CREMATION, OR REMOVAL).

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
MEDICAL EXAMINER'S CERTIFICATE OF DEATH

26820  
REG. NO.1- STATE  
REGISTRAR

|  |         |  |                                    |   |   |  |                                       |               |       |             |
|--|---------|--|------------------------------------|---|---|--|---------------------------------------|---------------|-------|-------------|
| 1. DECEASED NAME<br>(TYPE OR PRINT)  |         |  | FIRST                              | MIDDLE  | LAST  | 2a. DATE KNOWN<br>OF ESTI-<br>DEATH MATED    | MONTH                                 | DAY           | YEAR  | 2b. HOUR    |
| Dawn Elizabeth Adkins  |         |  |                                    |   |   | <input checked="" type="checkbox"/>          | 9                                     | 16            | 1985  | M           |
| 3. SEX   | 4. RACE | 5. DATE OF BIRTH<br>MONTH DAY YEAR   | 6. AGE (IN YEARS<br>LAST BIRTHDAY) | 7. IF UNDER 1 YR.<br>MONTHS DAYS                          | 8. IF UNDER 24 HRS.<br>HOURS MIN.   | 2c. DATE<br>PRONOUNCED<br>DEAD               | MONTH                                 | DAY           | YEAR  | 2d. HOUR    |
| Female   | Cau     | 09 21 64   | 20 yrs.                            |   |   | 9  | 16                                    | 1985          | 3:06P |             |
| 7a. BIRTHPLACE (STATE OR<br>FOREIGN COUNTRY)   |         | 7b. CITIZEN OF WHAT COUNTRY?   |                                    |   | 8. MARRIED<br>WIDOWED   |  | 9. BALTIMORE CITY OR COUNTY OF DEATH  |               |       |             |
| Maryland   |         | U.S.A.   |                                    |   | <input checked="" type="checkbox"/> NEVER MARRIED<br><input type="checkbox"/> DIVORCED                        |  | Wicomico County,                      |               |       |             |
| 10. CITY OR TOWN OF DEATH  |         | 11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |                                    |   | 12a. USUAL OCCUPATION<br>FOR MOST OF WORKING LIFE   |  | 12b. KIND OF BUSINESS<br>OR INDUSTRY  |               |       |             |
| Salisbury  |         | Peninsula General Hospital   |                                    |   | housewife   |  | 21874                                 |               |       |             |
| 13a. STATE<br>Maryland   |         | 13b. COUNTY<br>Wicomico  |                                    | 13c. CITY OR TOWN<br>Willards                             | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>               | 13e. STREET ADDRESS<br>Old Bethel Road       |                                       |               |       |             |
| 14. FATHER'S NAME<br>FIRST<br>James  |         | MIDDLE<br>Edward   | LAST<br>Mumford                    | 15. MOTHER'S MAIDEN NAME<br>FIRST<br>Mannie               |   | MIDDLE<br>Katherine                          | LAST<br>Jester                        |               |       |             |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO, OR UNKNOWN)<br>No  |         | 16b. SOCIAL SECURITY NO.<br>219-82-8473  |                                    |   | 17. INFORMANT<br>Ed Jester  |  | 17. BURLEY Street<br>Berlin, Maryland |               |       |             |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)  |         |  |                                    |   |   |  |                                       |               |       |             |
| PART 1 DEATH WAS CAUSED BY:<br>8160 IMMEDIATE CAUSE (a) Cranio cerebral trauma   |         |  |                                    |   |   |  |                                       |               |       |             |
| Conditions, if any, which gave rise to immediate cause (a) stating the underlying cause lost.<br>(b) DUE TO, OR AS A CONSEQUENCE OF<br>(c) DUE TO, OR AS A CONSEQUENCE OF  |         |  |                                    |   |   |  |                                       |               |       |             |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a).  |         |  |                                    |   |   |  |                                       |               |       |             |
| 19a. DATE OF OPERATION   |         | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?  |                                    |   | 20. AUTOPSY?  |  |                                       |               |       |             |
| 21a. EXTERNAL CAUSE WAS<br>UNDERLYING <input checked="" type="checkbox"/> OR<br>CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH   |         | 21b. TIME OF INJURY<br>HOUR XX MONTH DAY YEAR<br>1:50 P.M. 9 16 1985                                       |                                    |   | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)<br>Driver of truck lost control |  |                                       |               |       |             |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input checked="" type="checkbox"/><br>AT WORK <input type="checkbox"/> AT WORK <input checked="" type="checkbox"/>   |         | 21e. PLACE OF INJURY (AT HOME,<br>STREET, FACTORY, FARM, ETC.)<br>road                                     |                                    |   | 21f. LOCATION<br>STREET<br>Rt. 346 & Rt. 50<br>CITY OR TOWN<br>Berlin, Worcester, MD<br>COUNTY<br>STATE       |  |                                       |               |       |             |
| 22a. I certify that I took charge of the remains described above, held on death resulted from Natural causes <input type="checkbox"/> Accident <input checked="" type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> |         |  |                                    |   |   |  |                                       |               |       |             |
| 23. ACTUAL SIGNATURE Dennis F. Smyth, M.D. Assistant MEDICAL EXAMINER  |         |  |                                    |   |   |  |                                       |               |       |             |
| DATE SIGNED 9/17/85  |         |  |                                    |   |   |  |                                       |               |       |             |
| EXAMINER'S NAME<br>(TYPE OR PRINT)   |         | ADDRESS 111 Penn St. Balto. MD.  |                                    |   |   |  |                                       |               |       |             |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>Burial   |         | 23b. DATE<br>9/19/85   |                                    | 23c. NAME OF CEMETERY OR CREMATORIAL<br>Jones & Hill Cem. |   | 23d. LOCATION<br>CITY OR TOWN<br>Powellville |                                       | COUNTY<br>Wic |       | STATE<br>MD |
| 24. FUNERAL DIRECTOR<br>NAME<br>W. Kirk Burbage, 108 Wms. St., Berlin,   |         | ADDRESS  |                                    | 25a. DATE REC'D. BY REGISTRAR<br>MD 23 1985               |   | 25b. REGISTRAR'S SIGNATURE<br>Robert Swanson |                                       |               |       |             |
| DHMH - 17<br>(VR A15 ME (5))   |         |  |                                    |   |   |  |                                       |               |       |             |

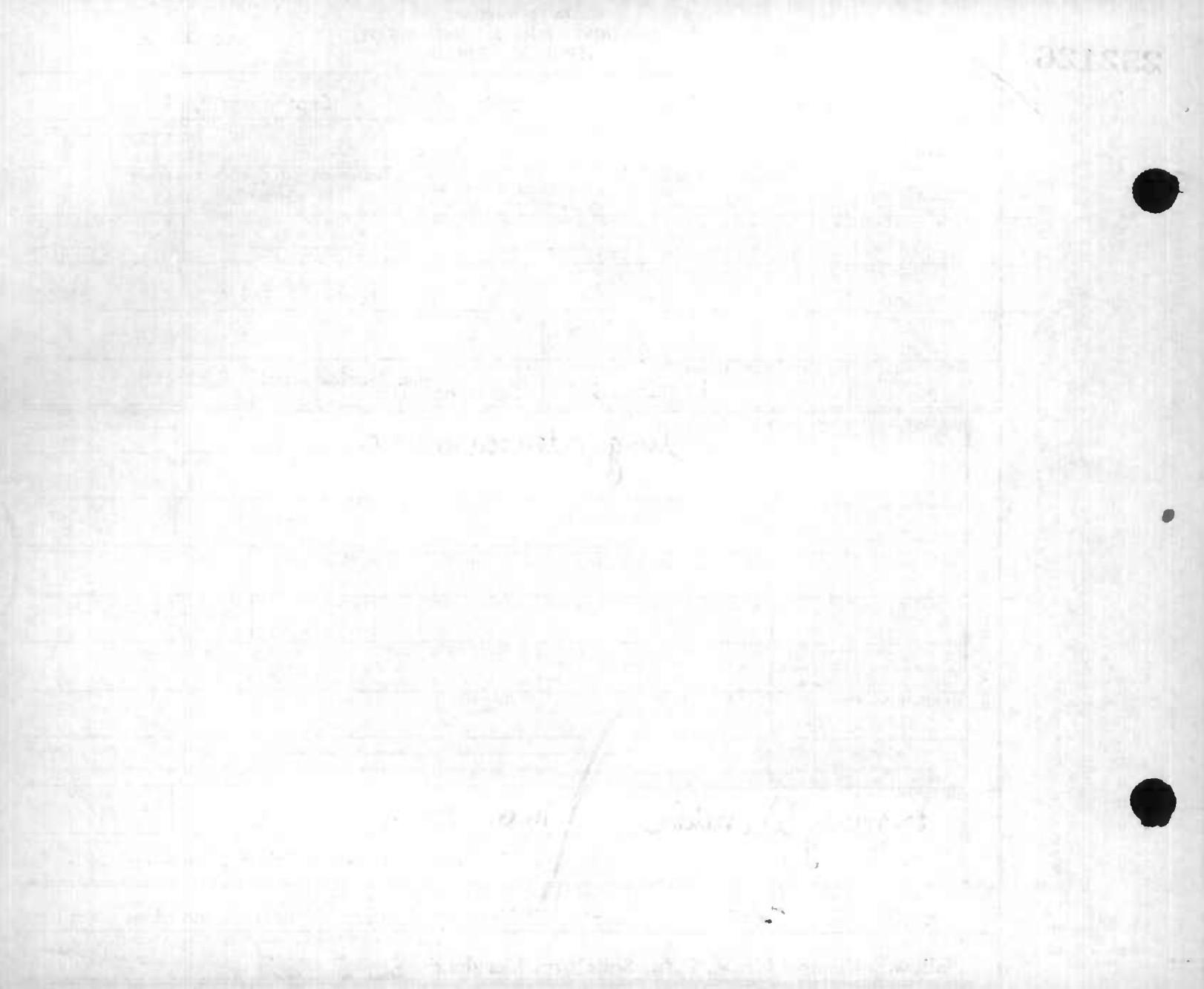
Gullans

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-trust permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or if item 18 shows any injury, or other traumatic event, the medical examiner should be notified and/or

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH  |  |  |   |  |  |   |  |  |   | 8 5 2 6 8 2 |  |   |  |
|---|--|--|---|--|--|---|--|--|---|-------------|--|---|--|
|   |  |  |   |  |  |   |  |  |   | REG. NO.    |  |   |  |
| 1. FOR<br>STATE<br>REGISTRAR  |  |  | 1. DECEASED NAME<br>(TYPE OR PRINT)   |  |  | FIRST MIDDLE LAST   |  |  | 2a. DATE OF DEATH MONTH DAY YEAR  |             |  | 2b. HOUR  |  |
|   |  |  | Joyce Sorensen Austin   |  |  |   |  |  | September 3, 1985   |             |  | M   |  |
| 3. SEX  |  |  | 4. RACE   |  |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR  |  |  | 6. AGE (IN YEARS LAST BIRTHDAY)   |             |  | IF UNDER 1 YEAR<br>MONTHS DAYS HOURS MIN.       |  |
| Female  |  |  | White   |  |  | 09 11 1929  |  |  | 55 YRS.   |             |  |   |  |
| 7a. BIRTHPLACE<br>(STATE OR FOREIGN<br>COUNTRY)<br>Maryland   |  |  | 7b. CITIZEN OF WHAT COUNTRY?<br>U.S.A.  |  |  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>WICOMICO MD.  |             |  |   |  |
| 10. CITY OR TOWN OF DEATH<br>EDEN   |  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>At Home - Eden, Maryland |  |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Seamstress  |  |  | 12b. KIND OF BUSINESS OR<br>INDUSTRY<br>Blind Industry  |             |  |   |  |
| 13a. STATE<br>Maryland  |  |  | 13b. COUNTY<br>Somerset   |  |  | 13c. CITY OR TOWN<br>Eden   |  |  | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>  |             |  | 13e. STREET ADDRESS<br>Route #1 Box 483 21822   |  |
| 14. FATHER'S NAME<br>FIRST<br>Guy   |  |  | MIDDLE<br>Bounds  |  |  | LAST  |  |  | 15. MOTHER'S MAIDEN NAME<br>FIRST<br>Irene  |             |  | LAST<br>Catlin                                  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br>No  |  |  | 16b. SOCIAL SECURITY NO.<br>213-24-4751   |  |  | 17. INFORMANT<br>Mr. Marion Austin (Husband)<br>Same as #13e  |  |  | ADDRESS   |             |  | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART 1. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Lung adenocarcinoma</u>   |  |  |   |  |  |   |  |  |   |             |  |   |  |
| DUE TO, OR AS A CONSEQUENCE OF<br>(b) _____<br>(c) _____  |  |  |   |  |  |   |  |  |   |             |  |   |  |
| DUE TO, OR AS A CONSEQUENCE OF<br>(b) _____<br>(c) _____  |  |  |   |  |  |   |  |  |   |             |  |   |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a)  |  |  |   |  |  |   |  |  |   |             |  |   |  |
| 19a. DATE OF OPERATION  |  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |  |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>   |  |  | 20b. IF YES, WERE FINDINGS USED<br>IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |             |  |   |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  |  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |  |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)  |  |  |   |             |  |   |  |
| 21d. INJURY OCCURRED<br>WHITE <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/><br>AT WORK <input type="checkbox"/>   |  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)  |  |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE   |  |  |   |             |  |   |  |
| 22a. I certify that (I) (this hospital) attended the deceased from _____, 19_____, to _____, 19_____, that (I) (we) last<br>saw the deceased alive on _____, 19_____, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated<br>above, (I) (we) (did) (did not) view the body after death. |  |  |   |  |  |   |  |  |   |             |  |   |  |
| 22b. SIGNATURE<br><u>Rodney Wohrich</u>   |  |  | 22c. DEGREE<br>M.D.   |  |  | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/>                          |  |  | 22d. DATE SIGNED<br>9/3/1985  |             |  |   |  |
| 22e. PHYSICIAN'S NAME<br>(TYPE OR PRINT)  |  |  | 22f. ADDRESS<br>100 Power Street, Salisbury, Maryland 21801   |  |  |   |  |  |   |             |  |   |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>Burial  |  |  | 23b. DATE<br>9/5/1985   |  |  | 23c. NAME OF CEMETERY OR CREMATORIAL<br>Springhill Memory Gardens   |  |  | 23d. LOCATION<br>CITY OR TOWN<br>Hebron, Wicomico, Maryland   |             |  | COUNTY STATE                                    |  |
| 24. FUNERAL DIRECTOR<br>NAME<br>Holloway Funeral Home, P.A., Salisbury, Maryland  |  |  | ADDRESS   |  |  | 25a. DATE REC'D. BY REGISTRAR<br>SEP 5 1985   |  |  | 25b. REGISTRAR'S SIGNATURE<br><u>Sheila Davidson Pendleton</u>  |             |  |   |  |



267037

TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. IF ANY DELAY IS NECESSARY, PLEASE EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING" IN PENCIL IN ITEM 1B. GIVE PAGES 1, 2, AND 3 TO THE FUNERAL DIRECTOR. PAGE 4 SHOULD BE FORWARDED TO THE CHIEF MEDICAL EXAMINER ALONG WITH FORM 1A. RETAIN PAGE 3 FOR YOUR FILES.

TO FUNERAL DIRECTOR: PAGE 3 SHOULD BE USED AS A BURIAL-TRANSIT PERMIT. PAGES 1A AND 2 SHOULD BE FILED WITH YOUR FILES. AFTER DEATH, WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, DIVISION OF VITAL RECORDS, 201 W. PRESTON STREET, BALTIMORE, MARYLAND 21201 PRIOR TO BURIAL, CREMATION, OR REMOVAL.

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
MEDICAL EXAMINER'S CERTIFICATE OF DEATH

26822

REG. NO.

|   |         |  |  |                                  |   |   |  |   |                     |  |  |                |  |       |                            |   |     |                            |
|---|---------|--|--|----------------------------------|---|---|--|---|---------------------|--|--|----------------|--|-------|----------------------------|---|-----|----------------------------|
| 1- STATE REGISTRAR  |         |  | 2a. DATE KNOWN<br>OF ESTI-<br>DEATH MATED <input checked="" type="checkbox"/> 9/15/85 85 |                                  |   |   |  |   |                     |  |  |                |  |       | 2b. HOUR<br>MONTH DAY YEAR |   |     |                            |
| 1. DECEASED NAME<br>(TYPE OR PRINT)   |         |  | FIRST  |                                  |   | MIDDLE  |  |   | LAST                |  |  |                |  |       |                            |   |     | 2d. HOUR<br>MONTH DAY YEAR |
| Wanda Hester Lee Banks  |         |  |  |                                  |   |   |  |   |                     |  |  |                |  |       |                            |   |     | 3:15                       |
| 3. SEX  | 4. RACE | 5. DATE OF BIRTH<br>MONTH DAY YEAR   | 6. AGE (IN YEARS<br>LAST BIRTHDAY)   | 7. IF UNDER 1 YR.<br>MONTHS DAYS | 8. IF UNDER 24 HRS.<br>HOURS MIN  |   |  |   |                     |  |  |                |  |       |                            |   |     | 2d. HOUR<br>MONTH DAY YEAR |
| Female  | Black   | 10 24 50   | 34 yrs.  |                                  |   |   |  |   |                     |  |  |                |  |       |                            |   |     | 3:15                       |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)   |         | 7b. CITIZEN OF WHAT COUNTRY?   |  |                                  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |   |  | 9. BALTIMORE CITY OR COUNTY OF DEATH                                |                     |  |  |                |  |       |                            |   |     |                            |
| Maryland  |         | USA  |  |                                  |   |   |  |   |                     |  | Wicomico County                        |                |  |       |                            |   | MD. |                            |
| 10. CITY OR TOWN OF DEATH   |         | 11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |  |                                  | 12a. USUAL OCCUPATION (TYPE OF WORK<br>FOR MOST OF WORKING LIFE)  |   |  | 12b. KIND OF BUSINESS<br>OR INDUSTRY                                |                     |  |  |                |  |       |                            |   |     |                            |
| Salisbury   |         | 669 Fitzwater Street   |  |                                  |   |   |  | Sanitation  |                     |  | Poultry                                |                |  |       |                            |   |     |                            |
| 13a. STATE  |         | 13b. COUNTY  |  | 13c. CITY OR TOWN                |   | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |  |   | 13e. STREET ADDRESS |  |  |                |  |       |                            |   |     |                            |
| Maryland  |         | Wicomico   |  | Salisbury                        |   |   |  |   | P.O. Box 1164       |  |  | Salisbury, Md. |  |       |                            |   |     |                            |
| 14. FATHER'S NAME<br>FIRST  |         | MIDDLE   |  | LAST                             |   | 15. MOTHER'S MAIDEN NAME<br>FIRST   |  |   | MIDDLE              |  |  | LAST           |  |       |                            |   |     |                            |
| Percy   |         |  |  | Brown                            |   | Pearl Horsey  |  |   |                     |  |  |                |  |       |                            |   |     |                            |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO, OR UNKNOWN)   |         | 16b. SOCIAL SECURITY NO.   |  |                                  | 17. INFORMANT   |   |  | ADDRESS   |                     |  |  |                |  |       |                            |   |     |                            |
| -----   |         | 213-42-2429  |  |                                  | Pearl Horsey (Mother)   |   |  | 669 Fitzwater St.   |                     |  | Salisbury, Md.                         |                |  |       |                            |   |     |                            |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I DEATH WAS CAUSED BY:<br><br>IMMEDIATE CAUSE (a) <b>Smoke &amp; Soot Inhalation</b><br>DUE TO, OR AS A CONSEQUENCE OF<br><br>8902<br>Conditions, if any, which<br>gave rise to immediate<br>cause (a) stating the under-<br>lying cause lost.<br><br>(b)<br>DUE TO, OR AS A CONSEQUENCE OF<br><br>(c)  |         |  |  |                                  |   |   |  |   |                     |  |  |                |  |       |                            | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH |     |                            |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a).  |         |  |  |                                  |   |   |  |   |                     |  |  |                |  |       |                            |   |     |                            |
| 19a. DATE OF OPERATION  |         | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?  |  |                                  |   |   |  | 20. AUTOPSY?  |                     |  |  |                |  |       |                            |   |     |                            |
|   |         |  |  |                                  |   |   |  | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |                     |  |  |                |  |       |                            |   |     |                            |
| 21a. EXTERNAL CAUSE WAS<br>UNDERLYING <input checked="" type="checkbox"/> OR<br>CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH  |         | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>12:40AM 9/15/85   |  |                                  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 1B PART 1 OR PART 2)<br>subject in housefire   |   |  |   |                     |  |  |                |  |       |                            |   |     |                            |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input checked="" type="checkbox"/><br>AT WORK <input type="checkbox"/>  |         | 21e. PLACE OF INJURY (AT HOME,<br>STREET, FACTORY, FARM, ETC.)<br>home                                     |  |                                  | 21f. LOCATION<br>STREET<br>CITY OR TOWN<br>669 Fitzwater St., Salisbury, Wicomico, Md.  |   |  | COUNTY  |                     |  | STATE                                  |                |  |       |                            |   |     |                            |
| 22a. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> Inspection <input checked="" type="checkbox"/> Inquiry <input type="checkbox"/> and in my opinion<br>death resulted from: Natural causes <input type="checkbox"/> Accident <input checked="" type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> |         |  |  |                                  |   |   |  |   |                     |  |  |                |  |       |                            |   |     |                            |
| ACTUAL<br>SIGNATURE   |         |  |  |                                  |   |   |  | TITLE (SPECIFY)<br>M.D. Assistant                                   |                     |  | MEDICAL EXAMINER                       |                |  |       |                            |   |     |                            |
| EXAMINER'S NAME<br>(TYPE OR PRINT) Gregory R. Kauffman, M.D. ADDRESS 111 Penn St.   |         |  |  |                                  |   |   |  |   |                     |  |  |                |  |       |                            | DATE<br>SIGNED 9/16/85                          |     |                            |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>Burial  |         | 23b. DATE<br>9/21/85   |  |                                  | 23c. NAME OF CEMETERY OR CREMATORIUM<br>Curtis Chapel Cem.  |   |  | 23d. LOCATION<br>CITY OR TOWN<br>Westover, Maryland                 |                     |  | COUNTY                                 |                |  | STATE |                            |   |     |                            |
| 24. FUNERAL DIRECTOR<br>NAME<br>Fooks Funeral Home, Salisbury, Md.  |         | ADDRESS  |  |                                  |   |   |  | 25. DATE REC'D. BY REGISTRAR<br>SEP 20 1985                         |                     |  | REGISTRAR'S SIGNATURE<br>John Anderson |                |  |       |                            |   |     |                            |
| BP  |         |  |  |                                  |   |   |  |   |                     |  |  |                |  |       |                            |   |     |                            |
| DHMH - 17<br>(VR A15 ME (5))  |         |  |  |                                  |   |   |  |   |                     |  |  |                |  |       |                            |   |     |                            |

562022



(2) 276087 STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH 85 26823

|  |  |  |   |   |  |   |                                      |  |                                      |   |  |  |  |
|--|--|--|---|---|--|---|--------------------------------------|--|--------------------------------------|---|--|--|--|
| 1. FOR<br>STATE<br>REGISTRAR   |  | REG. NO.   |   |   |  |   |                                      |  |                                      |   |  |  |  |
| I. DECEASED NAME<br>(TYPE OR PRINT)  |  | FIRST<br><b>KATIE</b>  | MIDDLE  | LAST<br><b>Barrett</b>  | 2a. DATE OF DEATH<br>MONTH<br><b>10</b>              | MONTH<br><b>9</b>   | DAY<br><b>19</b>                     | YEAR<br><b>85</b>  | 2b. HOUR<br><b>6:45</b> M            |   |  |  |  |
| 3. SEX<br><b>FEMALE</b>  |  | 4. RACE<br><b>NEGRO</b>  | 5. DATE OF BIRTH<br>MONTH<br><b>10</b> DAY<br><b>23</b> YEAR<br><b>10</b> |   | 6. AGE (IN YEARS LAST BIRTHDAY)<br><b>74</b><br>YRS. |   | 7. IF UNDER 1 YEAR<br>MONTHS<br>DAYS |  | 8. IF UNDER 24 HRS.<br>HOURS<br>MIN. |   |  |  |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN<br><b>MARYLAND</b> )  |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>  |   | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>Wicomico</b>           |                                      | MD.  |                                      |   |  |  |  |
| 10. CITY OR TOWN OF DEATH<br><b>Salisbury</b>  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br><b>Peninsula General Hospital</b> |   | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>housewife</b>  |  | 12b. KIND OF BUSINESS OR<br>INDUSTRY<br><b>—</b>                  |                                      |  |                                      |   |  |  |  |
| USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)  |  |  |   | 13a. STATE<br><b>MARYLAND</b>   |  | 13b. COUNTY<br><b>WICOMICO</b>                                    |                                      | 13c. CITY OR TOWN<br><b>MARDELA</b>                      |                                      | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  | 13e. STREET ADDRESS / ZIP CODE<br><b>Rt. #1, Box 253/21831</b> |  |
| 14. FATHER'S NAME<br><b>Wilber</b>   |  | MIDDLE   | LAST  | 15. MOTHER'S MAIDEN NAME<br><b>CASON</b>  |  | FIRST   | MIDDLE                               | 16. SOCIAL SECURITY NO.<br><b>221-05-6401</b>            |                                      | 17. INFORMANT<br><b>Mr. Willie Barrett</b>  |  | ADDRESS<br><b>SAME AS ABOVE</b>                                |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for 18, 1b, and 1c)<br>PART I. DEATH WAS CAUSED BY<br>IMMEDIATE CAUSE (a)  |  | <i>hyperkinetic encephalopathy</i>   |   |   |  |   |                                      |  |                                      |   |  | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH                |  |
| Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause (b)   |  | DUE TO, OR AS A CONSEQUENCE OF<br>(b) <i>stroke</i>  |   |   |  |   |                                      |  |                                      |   |  |  |  |
|  |  | DUE TO, OR AS A CONSEQUENCE OF<br>(c) <i>—</i>   |   |   |  |   |                                      |  |                                      |   |  |  |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1a  |  |  |   |   |  |   |                                      |  |                                      |   |  |  |  |
| 19a. DATE OF OPERATION   |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED   |   | 20a. AUTOPSY?   |  | 20b. IF YES, WERE FINDINGS USED<br>IN CERTIFYING CAUSES OF DEATH? |                                      |  |                                      |   |  |  |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER NOTIFY MEDICAL EXAMINER)  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19                                   |   | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)  |  | YES <input type="checkbox"/> NO <input type="checkbox"/>          |                                      | YES <input type="checkbox"/> NO <input type="checkbox"/> |                                      |   |  |  |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/>   |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                       |   | 21f. LOCATION<br>STREET   |  | CITY OR TOWN  |                                      | COUNTY   |                                      | STATE   |  |  |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <b>9/18</b> , 19 <b>85</b> , to <b>9/19</b> , 19 <b>85</b> , that (I) (we) last saw the deceased alive on <b>9/18</b> , 19 <b>85</b> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) did (not) view the body after death. |  |  |   |   |  |   |                                      |  |                                      |   |  |  |  |
| 22b. SIGNATURE<br><i>Mr. B. Kiser MD</i>   |  | 22c. DEGREE  |   | ATTENDING<br>PHYSICIAN <input type="checkbox"/>   |  | MEDICAL<br>DIRECTOR <input type="checkbox"/>                      |                                      | STAFF<br>PHYSICIAN <input type="checkbox"/>              |                                      | 22d. DATE SIGNED<br><b>9/18/85</b>  |  |  |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)  |  | 22e. ADDRESS   |   |   |  |   |                                      |  |                                      |   |  |  |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)   |  | 23b. DATE<br><b>9/24/85</b>  |   | 23c. NAME OF CEMETERY OR CREMATORIAL<br><b>SPRINGHILL Mem. Gdns</b>   |  | 23d. LOCATION<br>CITY OR TOWN                                     |                                      | 23e. COUNTY  |                                      | 23f. STATE  |  |  |  |
| 24. FUNERAL DIRECTOR<br>NAME<br><b>Jolley Memorial Chapel</b>  |  | ADDRESS<br><b>Rt. #2, Jersey Rd<br/>Salisbury, Md.</b>                                       |   | 25a. DATE REC'D. BY REGISTRAR<br><b>OCT 1 1985</b>  |  | 25b. REGISTRAR'S SIGNATURE<br><i>L. L. Kiser</i>                  |                                      |  |                                      |   |  |  |  |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician, it should be retained for use as the burial/transit permit. Please remove carbon copies. Return with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal. IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner should be notified.

54025



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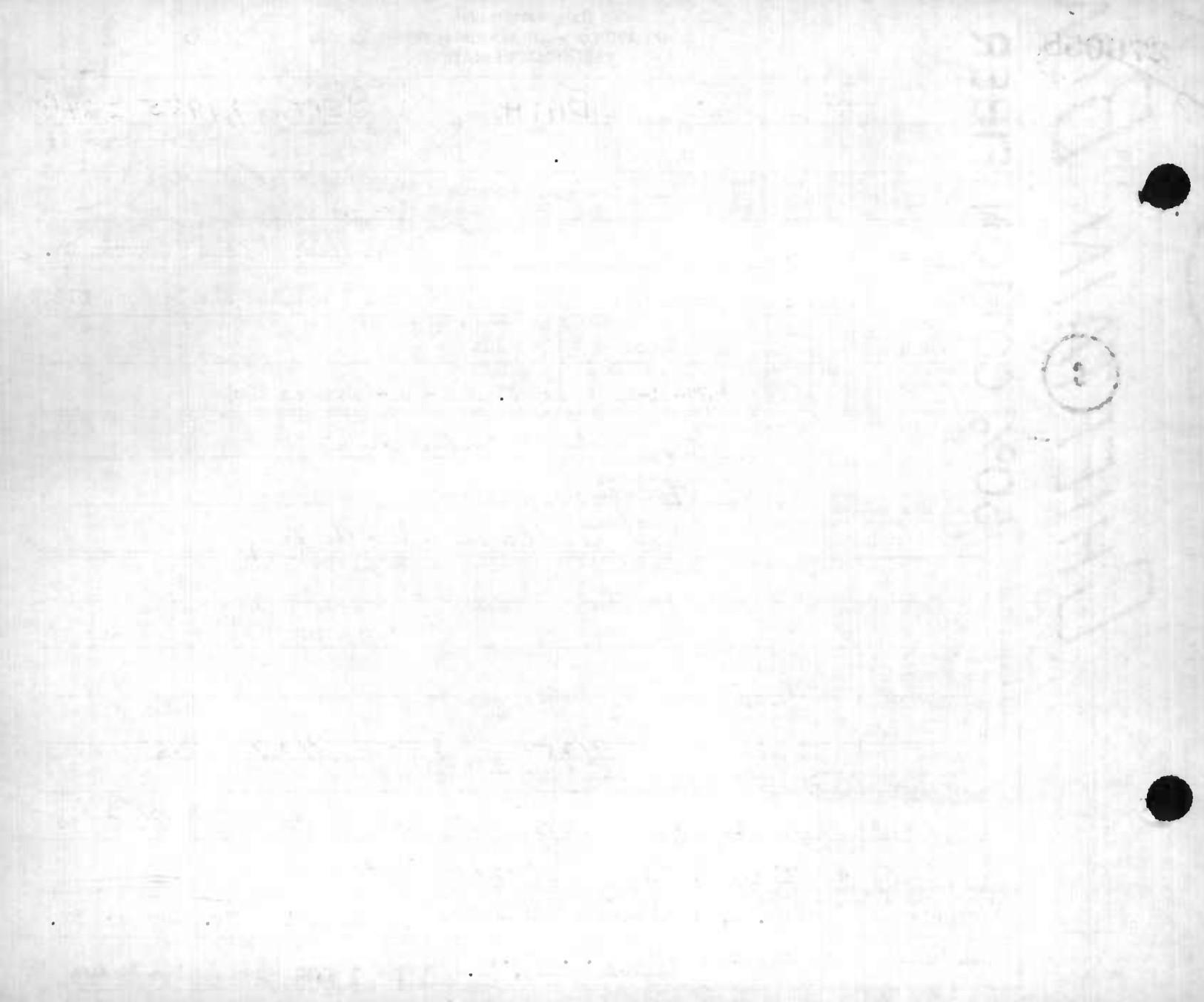
TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be

relied on by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completed in full, it should be detached from the death certificate page 3 and 4 should be filled in with 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 18 shows any injury, or other traumatic event, th

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH  |   |   |  |  |  |           |                                  |                                  |  | 8526824   |
|---|---|---|--|--|--|-----------|----------------------------------|----------------------------------|--|---|
|   |   |   |  |  |  |           |                                  |                                  |  | REG. NO.  |
| 1. DECEASED NAME<br>(TYPE OR PRINT)   | FIRST<br>RAY  | MIDDLE<br>C.  | LAST<br>BATH   | 2a DATE OF DEATH   | MONTH<br>SEPT  | DAY<br>27 | YEAR<br>1985                     | 2b HOUR<br>3:24 PM               |  |   |
| 3. SEX<br>Male  | 4 RACE<br>White   | 5. DATE OF BIRTH<br>MONTH<br>Mar.   | DAY<br>9   | YEAR<br>1898   | 6 AGE<br>IN YEARS LAST BIRTHDAY  | 87        | IF UNDER 1 YEAR<br>MONTHS<br>YRS | IF UNDER 24 HRS<br>HOURS<br>MIN. |  |   |
| 7a BIRTHPLACE<br>(STATE OR FOREIGN<br>COUNTRY)<br>Indiana   | 7b CITIZEN OF WHAT COUNTRY?<br>USA  | 8<br>MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/>   | 9 BALTIMORE CITY OR COUNTY OF DEATH<br>Wicomico MD   |  |  |           |                                  |                                  |  |   |
| 10. CITY OR TOWN OF DEATH<br>Salisbury  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>Peninsula General Hospital |   |  | 12a USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Heat Treat Engineer Textron Co. |  |           |                                  |                                  |  |   |
| 13a STATE<br>Maryland   | 13b COUNTY<br>Worcester   | 13c CITY OR TOWN<br>Ocean City  | 13d INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | 14 STREET ADDRESS / ZIP CODE<br>14107 A Caine Stable Road 21842                                    |  |           |                                  |                                  |  |   |
| 14. FATHER'S NAME<br>FIRST<br>John  | MIDDLE  | LAST<br>Bath  | 15 MOTHER'S MAIDEN NAME<br>Ida   | 16. ADDRESS<br>Hood  |  |           |                                  |                                  |  |   |
| 16a WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO, OR UNKNOWN)<br>N/A   | 16b SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)<br>N/A   | 17 INFORMANT<br>Ray J. Bath-son-(same as 13e)   |  |  |  |           |                                  |                                  |  |   |
| 18 CAUSE OF DEATH (Enter only one cause per line for 1a, (b), and (c))<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <i>Respiratory &amp; cardiac arrest</i>             |   |   |  |  |  |           |                                  |                                  |  | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH |
| Conditions, if any, which<br>gave rise to immediate<br>cause (a), stating the<br>underlying cause last<br>(b) <i>Johnson failure</i><br>(c) <i>Oat cell carcinoma of the lung</i> |   |   |  |  |  |           |                                  |                                  |  |   |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1a   |   |   |  |  |  |           |                                  |                                  |  |   |
| 19a DATE OF OPERATION   | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |   |  | 20a AUTOPSY?   | 20b. IF YES, WERE FINDINGS USED<br>IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |           |                                  |                                  |  |   |
| 21a ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER NOTIFY MEDICAL EXAMINER)                            | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  | 21c HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)<br>saw the deceased alive on 9/26 1985 and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above (I/we) did (did not) view the body after death. |  |  |  |           |                                  |                                  |  |   |
| 21d INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/>                     | 21e PLACE OF INJURY<br>(AT HOME STREET, FACTORY, OFFICE, FARM, ETC.)  | 21f LOCATION<br>STREET  | CITY OR TOWN   | COUNTY   | STATE  |           |                                  |                                  |  |   |
| 22a. I certify that (I) (this hospital) attended the deceased from 9/25 1985 to 9/27 1985, that (I) (we) lost   |   |   |  |  |  |           |                                  |                                  |  |   |
| 22b. SIGNATURE<br><i>Philip A Insley Jr</i>   | DEGREE<br>MD  | ATTENDING<br>PHYSICIAN <input checked="" type="checkbox"/> MEDICAL<br>DIRECTOR <input type="checkbox"/> STAFF<br>PHYSICIAN <input type="checkbox"/>   | 22c. DATE SIGNED<br>9/28/85  |  |  |           |                                  |                                  |  |   |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><i>Philip A Insley Jr</i>  | 22e ADDRESS<br>Medical Center   |   |  |  |  |           |                                  |                                  |  |   |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>Burial  | 23b DATE<br>Oct. 1, 1985  | 23c NAME OF CEMETERY OR CREMATORIAL<br>George Washington  | 23d LOCATION<br>CITY OR TOWN<br>Adelphi  | 23e COUNTY<br>Pr. Georges  | 23f STATE<br>Md.   |           |                                  |                                  |  |   |
| 24. FUNERAL DIRECTOR<br>Hines/Rinaldi Funeral Home  | 25a. DATE REC'D. BY REGISTRAR<br>OCT 1 1985   | 25b. REGISTRAR'S SIGNATURE<br><i>Jeanne L. Rinaldi</i>  |  |  |  |           |                                  |                                  |  |   |
| DHMH - 16 60M 7/84<br>(VRA 15, 4)   |   |   |  |  |  |           |                                  |                                  |  |   |

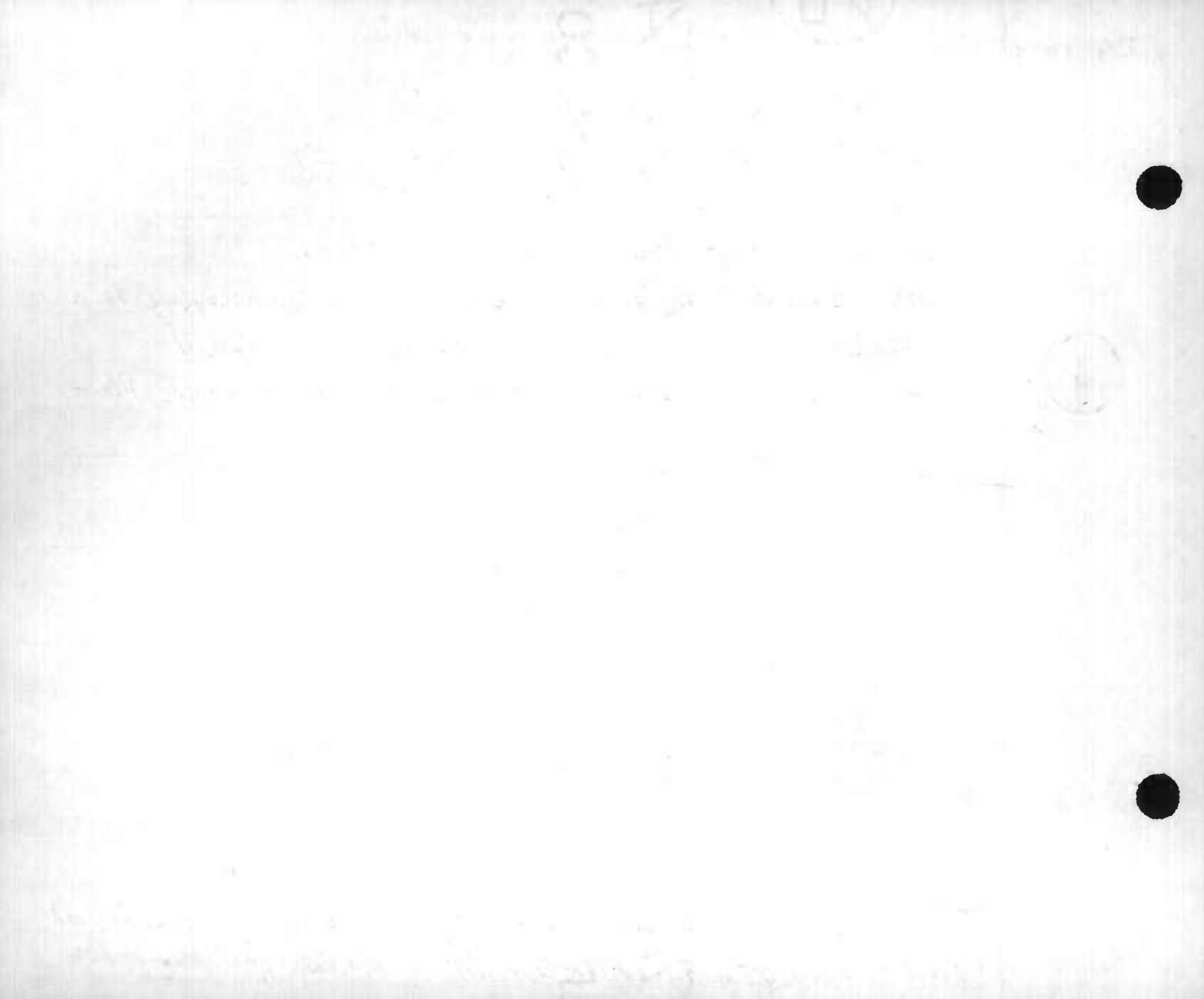


TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be presented within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician it should be detached for use as the burial-transit permit. Then please remove carbon paper and file with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal. IMPORTANT: If Item 21 is marked or Item 18 shows any injury, or other traumatic event,

## MEDICAL CERTIFICATION

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH  |  |  |   |  |        |  |        |  |  | 8 5 26825 |   |   |
|---|--|--|---|--|--------|--|--------|--|--|-----------|---|---|
|   |  |  |   |  |        |  |        |  |  | REG. NO.  |   |   |
| 1. FOR<br>STATE<br>REGISTRAR  |  |  | 2a. DATE OF DEATH MONTH DAY YEAR  |  |        |  |        |  |  | 2b. HOUR  |   |   |
| 1. DECEASED NAME<br>(TYPE OR PRINT)   |  |  | FIRST   |  | MIDDLE |  | LAST   |  | SEPT. 21 1985  |           | M   |   |
| Rebecca   |  |  | V   |  | I      |  | Benson |  |  |           |   |   |
| 3. SEX  |  |  | 4. RACE   |  |        | 5. DATE OF BIRTH<br>MONTH DAY YEAR   |        |  | 6. AGE (IN YEARS LAST BIRTHDAY)  |           |   |   |
| F   |  |  | BLK   |  |        | 7 16 1928  |        |  | 57 YRS.  |           |   |   |
| 7a. BIRTHPLACE<br>(STATE OR FOREIGN<br>COUNTRY)   |  |  | 7b. CITIZEN OF WHAT COUNTRY?  |  |        | MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |        |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>WICOMICO MD.   |           |   |   |
| Md  |  |  | USA   |  |        |  |        |  |  |           |   |   |
| 10. CITY OR TOWN OF DEATH<br>Salisbury  |  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>PGH Med Center   |  |        | 12a. USUAL OCCUPATION<br>LABOR   |        |  | 12b. KIND OF BUSINESS OR<br>INDUSTRY   |           |   |   |
|   |  |  |   |  |        |  |        |  | 71953  |           |   |   |
| 13a. STATE<br>Md  |  |  | 13b. COUNTY<br>Somerset   |  |        | 13c. CITY OR TOWN<br>Pr. Anne  |        |  | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>  |           |   |   |
|   |  |  |   |  |        |  |        |  |  |           |   |   |
| 14. FATHER'S NAME<br>Frederick  |  |  | MIDDLE<br>Maddox  |  |        | 15. MOTHER'S MAIDEN NAME<br>Lottie   |        |  | 16. ADDRESS<br>Fallon  |           |   |   |
|   |  |  |   |  |        |  |        |  |  |           |   |   |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br>—   |  |  | 16b. SOCIAL SECURITY NO.<br>UNK   |  |        | 17. INFORMANT<br>Errol Collins Apt 1 Sommises Place  |        |  | 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART 1. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) LUNG CANCER |           |   |   |
|   |  |  |   |  |        |  |        |  |  |           |   | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH |
| Conditions, if any, which<br>gave rise to immediate<br>cause (a), stating the<br>underlying cause if lost.  |  |  | (b)   |  |        |  |        |  |  |           |   |   |
|   |  |  | (c)   |  |        |  |        |  |  |           |   |   |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a)  |  |  |   |  |        |  |        |  |  |           |   |   |
| 19a. DATE OF OPERATION  |  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |  |        |  |        |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>  |           | 20b. IF YES, WERE FINDINGS USED<br>IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |   |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  |  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |  |        | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 1B PART 1 OR PART 2)  |        |  |  |           |   |   |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/>  |  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)  |  |        | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE  |        |  |  |           |   |   |
| 22a. I certify that (I) (this hospital) attended the deceased from SEPT. 16, 1985, to SEPT. 21, 1985, that (I) (we) last saw the deceased alive on SEPT. 14, 1985, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above. (I) (we) (did) (did not) view the body after death. |  |  |   |  |        |  |        |  |  |           |   |   |
| 22b. SIGNATURE<br>Robert Allen  |  |  | DEGREE<br>M.D.  |  |        |  |        |  | 22c. DATE SIGNED<br>10/17/85   |           |   |   |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>ROBERT ALLEN   |  |  | ATTENDING PHYSICIAN <input type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |  |        |  |        |  |  |           |   |   |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SCEP)   |  |  | 23b. DATE<br>9-28-85  |  |        | 23c. NAME OF CEMETERY OR CREMATORIAL<br>SAMUEL WESLEY  |        |  | 23d. LOCATION<br>CITY OR TOWN<br>Mandolin COUNTY<br>Somerset md STATE  |           |   |   |
| 24. FUNERAL DIRECTOR<br>NAME<br>Addie James. 407 Sommises Ave. Pocomoke   |  |  | ADDRESS<br>305 10TH ST. POCOMOKE, MD. 21851   |  |        |  |        |  | 25a. DATE REC'D. BY REGISTRAR<br>OCT 10 1985   |           |   |   |
|   |  |  |   |  |        |  |        |  | 25b. REGISTRAR'S SIGNATURE<br>Julia Davidson Pendleton   |           |   |   |



262056

BP \_\_\_\_\_

DHMH - 16 60M 7/84  
(VRA 15, 4)

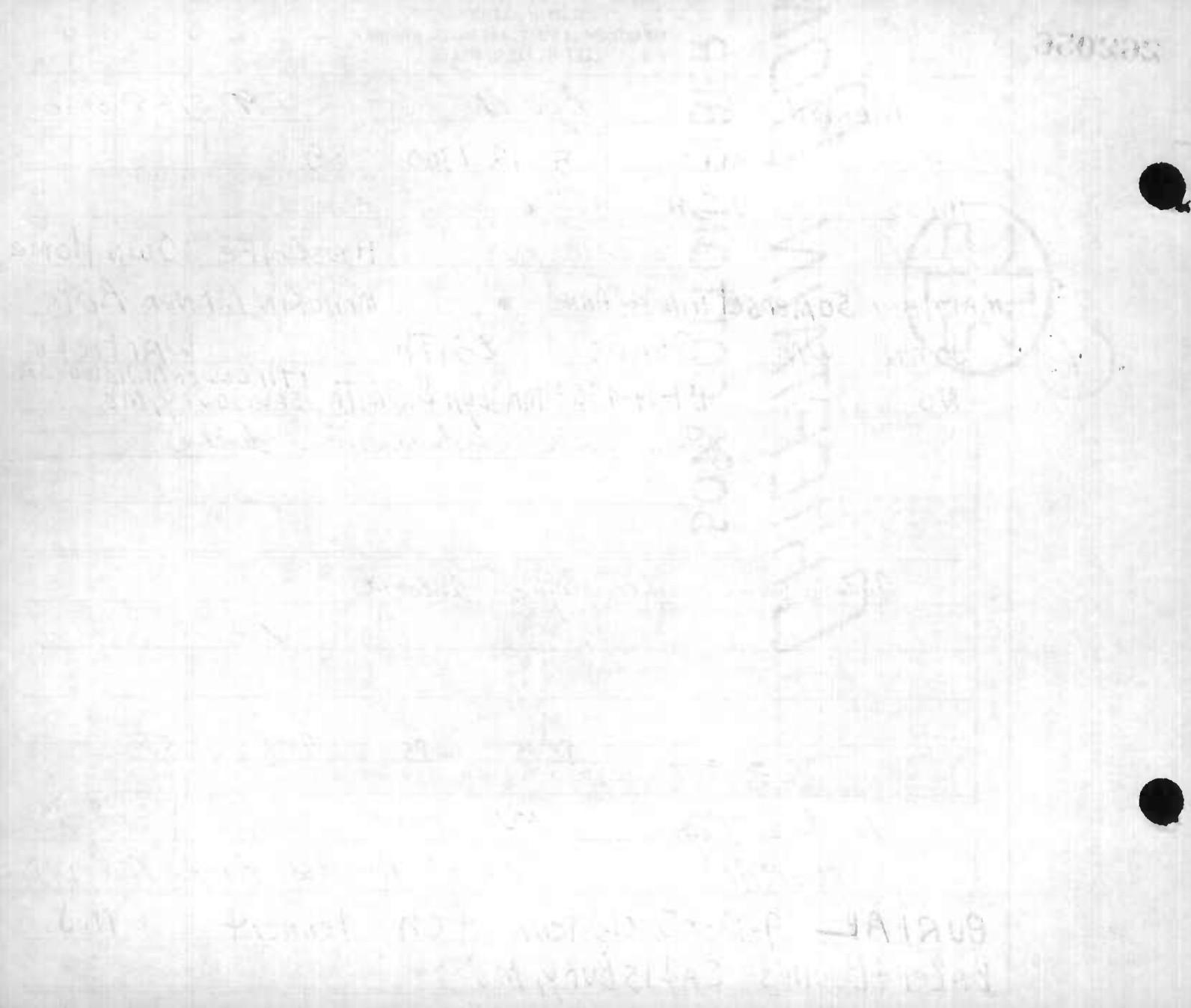
TO HOSPITAL, OR ATTENDING PHYSICIAN. The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completed, it should be detached for use on the burial permit. Then please remove carbon paper. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or Item 18 shows any injury or other traumatic event, then Item 20 should be checked.

## MEDICAL CERTIFICATION

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH   |  |  |   |        |   |  |  |   |                            | 85 26826   |  |  |   |  |
|--|--|--|---|--------|---|--|--|---|----------------------------|------------|--|--|---|--|
|  |  |  |   |        |   |  |  |   |                            | REG. NO. 1 |  |  |   |  |
| 1. DECEASED NAME<br>(TYPE OR PRINT)  |  |  | FIRST   | MIDDLE | LAST  | 2a. DATE OF DEATH  |  |   | MONTH                      | DAY        | YEAR   | 2b. HOUR   |   |  |
| Marion E. Boesch   |  |  |   |        |   | SEPT/8/85  |  |   |                            |            |  | 0830 M   |   |  |
| 3. SEX   |  |  | RACE  |        | 5. DATE OF BIRTH  |  |  | MONTH   | DAY                        | YEAR       | 6. AGE (IN YEARS LAST BIRTHDAY)  |  |   |  |
| FEMALE   |  |  | White   |        | 5 12 1900   |  |  | 85  |                            |            | IF UNDER 1 YEAR<br>MONTHS DAYS   | IF UNDER 24 HRS<br>HOURS MIN.                        |   |  |
| 7a. BIRTHPLACE<br>COUNTRY  |  |  | 7b. CITIZEN OF WHAT COUNTRY?  |        | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |  |  | 9. BALTIMORE CITY OR COUNTY OF DEATH                                |                            |            | 10. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)  |  |   |  |
| MASS   |  |  | U.S.A   |        |   |  |  | Wicomico  |                            |            | Housewife  |  |   |  |
| 11. CITY OR TOWN OF DEATH  |  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |        |   |  |  | 12a. KIND OF BUSINESS OR<br>INDUSTRY                                |                            |            | 12b. STREET ADDRESS / ZIP CODE   |  |   |  |
| Salisbury  |  |  | Peninsula General Hospital  |        |   |  |  | Own Home  |                            |            | MANOR IN MANOR Apts  |  |   |  |
| 13a. STATE<br>13b. COUNTY  |  |  | 13c. CITY OR TOWN   |        | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>   |  |  | 13e. ADDRESS / ZIP CODE   |                            |            | 14. APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH  |  |   |  |
| Maryland   |  |  | Somerset Princess Anne  |        | YES   |  |  | 14. ADDRESS<br>Lower Millstowela.                                   |                            |            | 14. APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH  |  |   |  |
| 15. FATHER'S NAME<br>FIRST   |  |  | MIDDLE  |        | LAST  | 15. MOTHER'S MAIDEN NAME<br>FIRST  |  |   | 16. SOCIAL SECURITY NO.    |            |  | 17. INFORMANT  |   |  |
| John Wm  |  |  |   |        | Soars   | Edith  |  |   | 137-54-4363                |            |  | Madlyn B. Smith                                      |   |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO, OR UNKNOWN)  |  |  | 16b. SOCIAL SECURITY NO.  |        |   |  |  | 17. INFORMANT   |                            |            | 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART 1. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) |  |   |  |
| No   |  |  |   |        |   |  |  |   |                            |            |  |  | Arteriosclerotic cardiovascular disease |  |
| DUE TO, OR AS A CONSEQUENCE OF<br>(b)  |  |  |   |        |   |  |  |   |                            |            |  |  |   |  |
| DUE TO, OR AS A CONSEQUENCE OF<br>(c)  |  |  |   |        |   |  |  |   |                            |            |  |  |   |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a)   |  |  |   |        |   |  |  |   |                            |            |  |  |   |  |
| Autoimmune hemolytic anemia.   |  |  |   |        |   |  |  |   |                            |            |  |  |   |  |
| 19a. DATE OF OPERATION   |  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |        |   |  |  | 20a. AUTOPSY?   |                            |            | 20b. IF YES, WERE FINDINGS USED<br>IN CERTIFYING CAUSES OF DEATH?  |  |   |  |
|  |  |  |   |        |   |  |  | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |                            |            | YES <input type="checkbox"/> NO <input type="checkbox"/>   |  |   |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER NOTIFY MEDICAL EXAMINER)  |  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |        |   | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)   |  |   |                            |            |  |  |   |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/>  |  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                    |        |   | 21f. LOCATION<br>STREET  |  |   | CITY OR TOWN               |            | COUNTY   | STATE  |   |  |
| 22a. I certify that (I) (this hospital) attended the deceased from<br>saw the deceased alive on 8-27-85, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated<br>above, (I) (we) (did) (did not) view the body after death. |  |  |   |        |   |  |  |   |                            |            |  |  |   |  |
| 22b. SIGNATURE<br>Charles Stegman  |  |  | DEGREE<br>MS  |        |   | ATTENDING<br>PHYSICIAN <input checked="" type="checkbox"/> DIRECTOR <input type="checkbox"/> STAFF<br>PHYSICIAN <input type="checkbox"/> |  |   | 22c. DATE SIGNED<br>9-8-85 |            |  |  |   |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>STEGMAN   |  |  | 22e. ADDRESS<br>POB 40 Princess Anne Md 21853   |        |   |  |  |   |                            |            |  |  |   |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)   |  |  | 23b. DATE<br>9-12-85  |        |   | 23c. NAME OF CEMETERY OR CREMATORIAL<br>OLD TENNENT CH   |  |   | 23d. LOCATION<br>TENNETT   |            |  | 25a. DATE REC'D. BY REGISTRAR<br>SEP 11 1985         |   |  |
| 24. FUNERAL DIRECTOR<br>NAME<br>Baker + Bounds   |  |  | ADDRESS<br>SALISBURY, MD  |        |   |  |  |   |                            |            |  | 25b. REGISTRAR'S SIGNATURE<br>Julie Davidson-Randall |   |  |



259151

Film G607 item 5,6

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
MEDICAL EXAMINER'S CERTIFICATE OF DEATH

26821

FOR  
1- STATE 9/25/85 rja  
REGISTRAR

REG. NO.

TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. IF PENDING IN PENCIL IN ITEM 18, GIVE PAGE 1, 2, AND 3 TO THE FUNERAL DIRECTOR. PAGE 4 SHOULD BE FORWARDED TO THE CHIEF MEDICAL EXAMINER ALONG WITH FORM PAGE 3. FORM PAGE 3 SHOULD BE USED AS A BURIAL TRANSIT PERMIT. PAGES 1 AND 2 SHOULD BE FILED WITHIN 72 HOURS AFTER DEATH, WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, DIVISION OF VITAL RECORDS, 201 W. PRESTON STREET, BALTIMORE, MARYLAND, 21201 PRIOR TO BURIAL, CREMATION, OR REMOVAL.

## MEDICAL CERTIFICATION

|   |         |  |                                    |   |   |   |                                      |                                   |          |              |         |  |  |
|---|---------|--|------------------------------------|---|---|---|--------------------------------------|-----------------------------------|----------|--------------|---------|--|--|
| DECEASED NAME<br>(TYPE OR PRINT)  |         | FIRST  | MIDDLE                             | LAST  | 2a. DATE KNOWN<br>OF ESTI-<br>DEATH MATED   | □ MONTH   | DAY                                  | YEAR                              | 2b. HOUR |              |         |  |  |
|   |         | Lucy   | Elizabeth                          | Boltz   | <input checked="" type="checkbox"/>   | 9   | 10                                   | 1885                              | 0100     |              |         |  |  |
| 3. SEX  | 4. RACE | 5. DATE OF BIRTH<br>MONTH DAY  | 6. AGE (IN YEARS<br>LAST BIRTHDAY) | 7. IF UNDER 1 YR.<br>MONTHS DAYS  | 8. IF UNDER 24 HRS.<br>HOURS MIN  | 2c. DATE<br>PRONOUNCED<br>DEAD  | MONTH                                | DAY                               | YEAR     | 2d. HOUR     |         |  |  |
| Female  | White   | 11 1   | 1 yr 66 yrs.                       |   |   | <input checked="" type="checkbox"/>   | 9                                    | 10                                | 1885     | 0630         |         |  |  |
| 7b. BIRTHPLACE (STATE OR<br>FOREIGN COUNTRY)  |         | 7b. CITIZEN OF WHAT COUNTRY?   |                                    |   | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |   | 9. BALTIMORE CITY OR COUNTY OF DEATH |                                   |          | MD.          |         |  |  |
| Catasauqua, Pennsylvania  |         | U.S.A.   |                                    |   |   |   | Wicomico                             |                                   |          |              |         |  |  |
| 10. CITY OR TOWN OF DEATH   |         | 11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |                                    |   | 12a. USUAL OCCUPATION (TYPE OF WORK<br>FOR MOST OF WORKING LIFE)  |   | 12b. KIND OF BUSINESS<br>OR INDUSTRY |                                   |          |              |         |  |  |
| Salisbury   |         | 403 Grove Place  |                                    |   | Dietician   |   | State of Md.                         |                                   |          |              |         |  |  |
| 13a. STATE  |         | 13b. COUNTY  |                                    | 13c. CITY OR TOWN   |   | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |                                      | 13e. STREET ADDRESS               |          |              |         |  |  |
| Maryland  |         | Wicomico   |                                    | Salisbury   |   | <input checked="" type="checkbox"/>   |                                      | 403 Grove Place                   |          |              | 21801   |  |  |
| 14. FATHER'S NAME<br>FIRST  |         | MIDDLE   |                                    | LAST  |   | 15. MOTHER'S MAIDEN NAME<br>FIRST   |                                      | MIDDLE                            |          |              | LAST    |  |  |
| Edward  |         |  |                                    | Schuler   |   | Stella  |                                      |                                   |          |              | Rippert |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO, OR UNKNOWN)   |         | 16b. SOCIAL SECURITY NO.   |                                    | 17. INFORMANT   |   | ADDRESS   |                                      |                                   |          |              |         |  |  |
| No  |         | 200-09-5008  |                                    | Jack Boltz, Jr.   |   | (Son)   |                                      | 322 S. Haven, Salisbury, Maryland |          |              | 21801   |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)   |         |  |                                    |   |   |   |                                      |                                   |          |              |         |  |  |
| PART 1 DEATH WAS CAUSED BY:   |         |  |                                    |   |   |   |                                      |                                   |          |              |         |  |  |
| IMMEDIATE CAUSE (a) Coronary Occlusion APPROXIMATE INTERVAL<br>DUE TO, OR AS A CONSEQUENCE OF BETWEEN ONSET AND DEATH<br>minutes  |         |  |                                    |   |   |   |                                      |                                   |          |              |         |  |  |
| Conditions, if any, which<br>gave rise to immediate<br>cause (a) stating the under-<br>lying cause last.  |         |  |                                    |   |   |   |                                      |                                   |          |              |         |  |  |
| { (b) Arteriosclerotic Heart Disease years<br>DUE TO, OR AS A CONSEQUENCE OF  |         |  |                                    |   |   |   |                                      |                                   |          |              |         |  |  |
| (c)   |         |  |                                    |   |   |   |                                      |                                   |          |              |         |  |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a).   |         |  |                                    |   |   |   |                                      |                                   |          |              |         |  |  |
| 19a. DATE OF OPERATION  |         | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?  |                                    |   |   |   |                                      |                                   |          | 20. AUTOPSY? |         |  |  |
| 21a. EXTERNAL CAUSE WAS<br>UNDERLYING <input type="checkbox"/> OR<br>CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH   |         | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19   |                                    | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2) |   |   |                                      |                                   |          |              |         |  |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/>  |         | 21e. PLACE OF INJURY (AT HOME,<br>STREET, FACTORY, FARM, ETC.)   |                                    | 21f. LOCATION<br>STREET   |   | CITY OR TOWN  |                                      | COUNTY                            |          | STATE        |         |  |  |
| 22a. I certify that I took charge of the remains described above, held on Autopsy <input type="checkbox"/> Inspection <input checked="" type="checkbox"/> Inquiry <input type="checkbox"/> and in my opinion<br>death resulted from: Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> |         |  |                                    |   |   |   |                                      |                                   |          |              |         |  |  |
| ACTUAL<br>SIGNATURE   |         | John T. Bulkeley   |                                    | TITLE (SPECIFY)<br>M.D. Deputy  |   | MEDICAL EXAMINER  |                                      |                                   |          |              |         |  |  |
| EXAMINER'S NAME<br>(TYPE OR PRINT)  |         | John T. Bulkeley, M.D.   |                                    | ADDRESS   |   | Salisbury, Maryland   |                                      |                                   |          |              |         |  |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)  |         | 23b. DATE  |                                    | 23c. NAME OF CEMETERY OR CREMATORY  |   | 23d. LOCATION<br>CITY OR TOWN   |                                      | COUNTY                            |          | STATE        |         |  |  |
| Burial  |         | 9/13/1985  |                                    | Springhill Memory Gardens   |   | Hebron, Wicomico, Maryland  |                                      |                                   |          |              |         |  |  |
| 24. FUNERAL DIRECTOR<br>NAME ADDRESS<br>Holloway Funeral Home, P.A., Salisbury, Maryland  |         |  |                                    |   |   |   |                                      |                                   |          |              |         |  |  |
| 25a. DATE REC'D. BY REGISTRAR   |         | 25b. REGISTRAR'S SIGNATURE   |                                    |   |   |   |                                      |                                   |          |              |         |  |  |
| SEP 13 1985   |         | Julie Davidson Pendleton   |                                    |   |   |   |                                      |                                   |          |              |         |  |  |
| 07/84<br>25M  |         | BP   |                                    |   |   |   |                                      |                                   |          |              |         |  |  |
| DHMH - 17<br>(VR A15 ME (5))  |         |  |                                    |   |   |   |                                      |                                   |          |              |         |  |  |

29421



259209

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

8 5 2 6 8 2 8

REG. NO.

1 - FOR  
STATE  
REGISTRAR

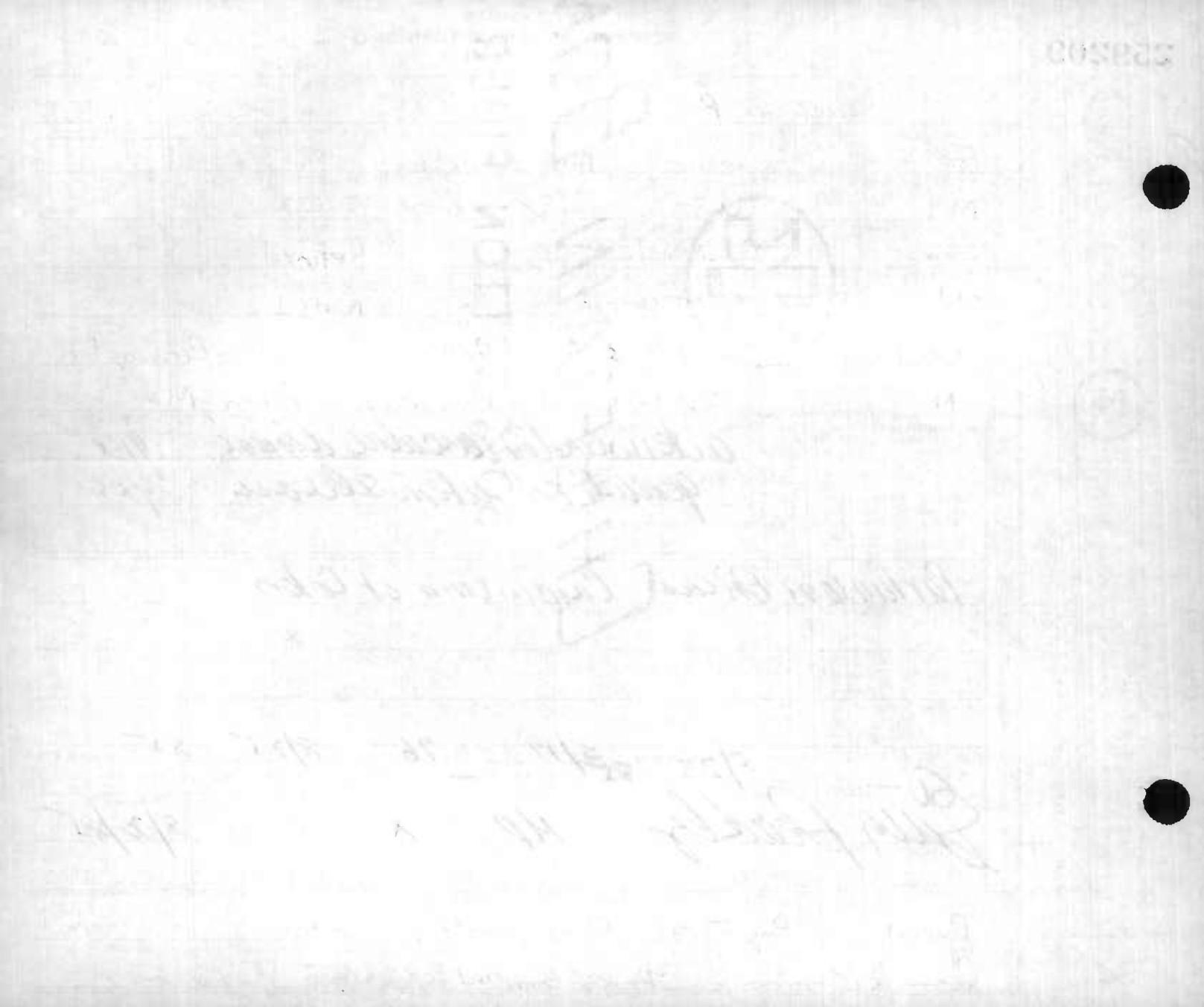
|   |   |   |  |   |                                      |                                   |   |      |            |          |
|---|---|---|--|---|--------------------------------------|-----------------------------------|---|------|------------|----------|
| 1. DECEASED NAME<br>(TYPE OR PRINT)   |   |   | FIRST  | MIDDLE  | LAST                                 | 2a. DATE OF DEATH                 | MONTH   | DAY  | YEAR       | 2b. HOUR |
| ELsie P. BOUNDS   |   |   |  |   |                                      | 8-25-1985                         |   |      |            | 7:55 PM  |
| 3. SEX  | 4. RACE   | 5. DATE OF BIRTH  |  |   | 6. AGE (IN YEARS LAST BIRTHDAY)      | IF UNDER 1 YEAR                   | IF UNDER 24 HRS   |      |            |          |
| Female  | Caucasian   | MONTH   | DAY  | YEAR  | 86                                   | YEARS                             | MONTHS  | DAYS | HOURS      | MIN.     |
| 7a. BIRTHPLACE<br>(STATE OR FOREIGN<br>COUNTRY)   | 7b. CITIZEN OF WHAT COUNTRY?  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |  |   | 9. BALTIMORE CITY OR COUNTY OF DEATH |                                   |   | MD.  |            |          |
| Md  | U.S.  |   |  |   | WICOMICO                             |                                   |   |      |            |          |
| 10. CITY OR TOWN OF DEATH   | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |   |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)  |                                      |                                   | 12b. KIND OF BUSINESS OR<br>INDUSTRY  |      |            |          |
| SALISBURY   | SALISBURY NURSING HOME  |   |  | Retired   |                                      |                                   |   |      |            |          |
| 13a. STATE  | 13b. COUNTY   | 13c. CITY OR TOWN   | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |   |                                      | 13e. STREET ADDRESS / ZIP CODE    |   |      | 21853      |          |
| Md  | Somerset  | MT Vernon   |  |   |                                      | Route 1                           |   |      |            |          |
| FATHER'S NAME<br>FIRST  | MIDDLE  | LAST  | 15. MOTHER'S MAIDEN NAME   |   |                                      | LAST                              |   |      | Brewington |          |
| William   |   | Phillips  | Nettie   |   |                                      |                                   |   |      |            |          |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)  | 16b. SOCIAL SECURITY NO.  | 17. INFORMANT   | ADDRESS  |   |                                      |                                   |   |      |            |          |
| No  | 217-12-4585   | Mrs Mary Nelson   | Allen, Md  |   |                                      |                                   |   |      |            |          |
| 18. CAUSE OF DEATH (Enter only one cause per line for item 1b, and in<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a))   |   |   |  |   |                                      |                                   |   |      |            |          |
| DUE TO, OR AS A CONSEQUENCE OF<br>(b) <i>arteriovenous vascular disease</i><br>Conditions, if any, which<br>gave rise to immediate<br>cause (a), stating the<br>underlying cause (b).<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) <i>generalized arteriosclerosis</i>                                |   |   |  |   |                                      |                                   |   |      |            |          |
| 19. PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1b<br><i>Parkinson's Disease</i> <i>Tacchoma of Colon</i>  |   |   |  |   |                                      |                                   |   |      |            |          |
| 19a. DATE OF OPERATION  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |   |  | 19c. AUTOPSY?   |                                      |                                   | 20. IF YES, WERE FINDINGS USED<br>IN CERTIFYING CAUSES OF DEATH?                  |      |            |          |
|   |   |   |  | <input type="checkbox"/> YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                                    |                                      |                                   | <input type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> |      |            |          |
| 21b. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 1b, PART 1 OR PART 2)  |  |   |                                      |                                   |   |      |            |          |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/>   | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                    | 21f. LOCATION<br>STREET   | CITY OR TOWN   |   | COUNTY                               | STATE                             |   |      |            |          |
| 22. I certify that (1) this hospital; attended deceased from<br>say, the deceased alive on <i>8/25/85</i> 19 <i>85</i> , and that in (my) <input type="checkbox"/> opinion death occurred on the date and hour and from the causes stated<br>in my report. (I did not view the body after death.) | 23. DEGREE<br><i>MD</i>   |   |  | ATTENDING<br>PHYSICIAN <input checked="" type="checkbox"/> DIRECTOR <input type="checkbox"/> PHYSICIAN <input type="checkbox"/> |                                      | 22. DATE SIGNED<br><i>8/26/85</i> |   |      |            |          |
| DR. EARL M. BEARDSLEY<br>(PHYSICIAN'S NAME (TYPE OR PRINT))   | 24. ADDRESS<br>CIVIC AVE, & RT. 50, SALISBURY, Md. 21801  |   |  |   |                                      |                                   |   |      |            |          |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)  | 23b. DATE<br><i>Burial</i> Aug 27 1985  | 23c. NAME OF CEMETERY OR CREMATORIAL<br><i>Allen Cemetery</i>   | 23d. LOCATION<br>CITY OR TOWN<br><i>Allen</i>  | STATE<br><i>Md</i>  |                                      |                                   |   |      |            |          |
| 24. FUNERAL DIRECTOR<br>NAME<br><i>James &amp; Hanson</i>   | ADDRESS<br><i>Riverside Crematory</i>   | 25a. DATE REC'D. BY REGISTRAR<br><i>SEP 1 0 1985</i>  | 25b. REGISTRAR'S SIGNATURE<br><i>Juli K. Wilson-Randall</i>                          |   |                                      |                                   |   |      |            |          |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be filed in by the attending physician within 24 hours after death. Page 3 should be detached for use as the burial/transit permit. Then please remove carbon copy. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 18 shows any injury, or other traumatic event, the medical examiner on file may be requested to examine the deceased.

BP \_\_\_\_\_  
DHMH - 16 60M 7/84  
(VRA 15, 4)

GRASCO



273021

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

8 5 2 6 8 2 7

REG. NO.

1 - STATE REGISTRAR

|   |  |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|--|
| DECEASED NAME<br>(TYPE OR PRINT)<br><i>Howard Edward A. Boyd</i>  |  |  |  | 2a DATE OF DEATH<br><b>SEPTEMBER 21, 1985</b>  | MONTH<br>DAY<br>YEAR   | 2b HOUR<br>1014 M  |  |  |  |
| 1 SEX<br><b>Male</b>  |  | 4. RACE<br><b>White</b>  |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br><b>May 16, 1903</b>  |  | 6 AGE (IN YEARS LAST BIRTHDAY)<br><b>82</b><br>YRS   |  |  |  |
| 7a BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>Maryland</b>   |  | 7b CITIZEN OF WHAT COUNTRY?<br><b>U. S. A.</b>   |  | 8 MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9 BALTIMORE CITY OR COUNTY OF DEATH<br><b>Wicomico</b>   |  |  |  |
| 10 CITY OR TOWN OF DEATH<br><b>Salisbury</b>  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>Peninsula General Hospital</b> |  | 12a USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>Farmer</b>   |  | 12b KIND OF BUSINESS OR INDUSTRY<br><b>Agriculture</b>   |  |  |  |
| 13a STATE<br><b>Delaware</b>  |  | 13c COUNTY<br><b>Sussex</b>  |  | 13d INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |  | 13e STREET ADDRESS / ZIP CODE<br><b>Rt. #1 Box 115A 19940</b>                                  |  |  |  |
| 14 FATHER'S NAME<br>FIRST<br><b>William</b>   |  | MIDDLE<br><b>Boyd</b>  |  | 15 MOTHER'S MAIDEN NAME<br>FIRST<br><b>Maime Williams</b>  |  | LAST   |  |  |  |
| 16a WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br><b>No</b>  |  | 16b SOCIAL SECURITY NO.<br><b>222-20-3131</b>  |  | 17 INFORMANT<br><b>Blanche W. Boyd</b>   |  | ADDRESS<br><b>(same as above)</b>  |  |  |  |
| <b>18 CAUSE OF DEATH:</b> Enter only one cause per line for 1a, (b), and (c)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <i>Cardiac Arrest</i> APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH <i>Minutes</i><br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last<br>(b) <i>Arteriosclerosis Vascula Dese</i> years<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) |  |  |  |  |  |  |  |  |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1a<br><i>Obesity</i>  |  |  |  |  |  |  |  |  |  |
| 19a DATE OF OPERATION   |  | 19b CONDITION FOR WHICH OPERATION WAS PERFORMED  |  |  | 20a AUTOPSY?   |  | 20b IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |  |
| 21a ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER NOTIFY MEDICAL EXAMINER)   |  | 21b TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |  |  | 21c HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)   |  |  |  |  |
| 21d INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/>   |  | 21e PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)  |  |  | 21f LOCATION<br>STREET CITY OR TOWN COUNTY STATE   |  |  |  |  |
| 22a I certify that (I) (this hospital) attended the deceased from <i>Aug. 19, 1979</i> to <i>Sept. 19, 1985</i> , that (I) (we) last saw the deceased alive on <i>Aug. 19, 1985</i> and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.  |  |  |  |  |  |  |  |  |  |
| 22b SIGNATURE<br><i>John S. Deen</i>  |  | 22c DEGREE   |  |  | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |  | 22d DATE SIGNED<br><i>9/21/85</i>  |  |  |
| 22e PHYSICIAN'S NAME (TYPE OR PRINT)  |  | 22f ADDRESS  |  |  |  |  |  |  |  |
| 23a BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br><b>Burial</b>  |  | 23b DATE<br><b>9-23-1985</b>   |  | 23c NAME OF CEMETERY OR CREMATORIAL<br><b>St. Stephens Cemetery</b>  |  | 23d LOCATION<br>CITY OR TOWN<br><b>Delmar</b> COUNTY<br><b>Sussex</b> STATE<br><b>Delaware</b> |  | 23e DATE REC'D. BY REGISTRAR<br><b>SEP 26 1985</b> |  |
| 24 FUNERAL DIRECTOR<br><b>Marvel-Short Funeral Home</b>   |  |  |  |  | 25b REGISTRAR'S SIGNATURE<br><i>Jane Wardson Pendle</i>  |  |  | 25c DATE REC'D. BY REGISTRAR<br><b>SEP 26 1985</b> |  |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completed, it should be detached for use as the burial-trust permit. Then please remove carbon papers. Pages 1 and 2 should be retained by the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner should be notified immediately.

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TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be

retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician it should be filed in by the funeral director, page 3 should be detached for use as the burial/transit permit. The state revenue stamp/paper, if any, should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If Item 21 is marked or Item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH  |  |  |   |  |  |   |  |     |   | 3 5 26830                                       |   |  |       |                               |  |
|---|--|--|---|--|--|---|--|-----|---|---|---|--|-------|-------------------------------|--|
|   |  |  |   |  |  |   |  |     |   | REG. NO.  |   |  |       |                               |  |
| 1. FOR<br>STATE<br>REGISTRAR  |  |  | 2a. DATE OF DEATH   |  |  | MONTH   |  | DAY |   | YEAR  |   | 2b. HOUR   |       |                               |  |
| 1. DECEASED NAME<br>(TYPE OR PRINT)   |  |  | MIDDLE  |  |  | LAST  |  |     |   |   |   |  |       |                               |  |
| DORIS   |  |  | NELL BRITTON  |  |  | HAM   |  |     |   |   |   |  |       |                               |  |
| 3. SEX<br>FEMALE  |  |  | 4. RACE<br>WHITE  |  |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR  |  |     | 6. AGE (IN YEARS LAST BIRTHDAY)   |   |   | IF UNDER 1 YEAR<br>MONTHS DAYS                       |       | IF UNDER 24 HRS<br>HOURS MIN. |  |
| 7a. BIRTHPLACE<br>Maryland  |  |  | 7b. CITIZEN OF WHAT COUNTRY?<br>U.S.A.  |  |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |  |     | 62  |   |   | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Wicomico     |       | MD.                           |  |
| 10. CITY OR TOWN OF DEATH<br>Salisbury  |  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>Peninsula General Hospital |  |  | 12c. USUAL OCCUPATION<br>LAW OF WORK FOR MOST OF WORKING LIFE<br>Retailer Works DRESSER   |  |     | 12b. KIND OF BUSINESS OR<br>INDUSTRY  |   |   | 10d. STREET ADDRESS ZIP CODE<br>507 Regency Dr 21801 |       |                               |  |
| 13a. STATE<br>Maryland  |  |  | 13b. COUNTY<br>Wicomico   |  |  | 13c. CITY OR TOWN<br>Salisbury  |  |     | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |   |   | 13e. STREET ADDRESS ZIP CODE                         |       |                               |  |
| 14. FATHER'S NAME<br>Edward Vernon MacLean  |  |  | 15. MOTHER'S MAIDEN NAME<br>Edna Mae Hill   |  |  | 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br>No  |  |     | 16b. SOCIAL SECURITY NO.<br>218-18-4081   |   |   | 17. INFORMANT<br>Margaret Lapp Eden MD 21822         |       |                               |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c))<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) myocardial infarction   |  |  |   |  |  |   |  |     |   | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH |   |  |       |                               |  |
| DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which<br>gave rise to immediate<br>cause (a), stating the<br>underlying cause last<br>(b)   |  |  |   |  |  |   |  |     |   |   |   |  |       |                               |  |
| DUE TO, OR AS A CONSEQUENCE OF<br>(c)   |  |  |   |  |  |   |  |     |   |   |   |  |       |                               |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a)  |  |  |   |  |  |   |  |     |   |   |   |  |       |                               |  |
| 19a. DATE OF OPERATION  |  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                                      |  |  |   |  |     | 20a. AUTOPSY?   |   | 20b. IF YES, WERE FINDINGS USED<br>IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |       |                               |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  |  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19                            |  |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART I OR PART 2)   |  |     |   |   |   |  |       |                               |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/>   |  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                |  |  | 21f. LOCATION<br>STREET   |  |     | CITY OR TOWN  |   | COUNTY  |  | STATE |                               |  |
| 22a. I certify that (I) this hospital attended the deceased from 9/7/85 to 9/7/85, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated<br>saw the deceased alive on 9/7/85, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated<br>above. (I) (we) (did) (did not) view the body after death. |  |  |   |  |  |   |  |     |   | 22c. DATE SIGNED<br>9/7/85                      |   |  |       |                               |  |
| 22d. SIGNATURE<br>A. Cockey, M.D.   |  |  | 22e. DEGREE<br>M.D.   |  |  | ATTENDING<br>PHYSICIAN <input type="checkbox"/> MEDICAL<br>DIRECTOR <input type="checkbox"/> STAFF<br>PHYSICIAN <input type="checkbox"/>                    |  |     |   |   |   |  |       |                               |  |
| 22f. PHYSICIAN'S NAME (TYPE OR PRINT)<br>A. Cockey, M.D.  |  |  | 22g. ADDRESS<br>218 Newton St., Salisbury MD 21801                                    |  |  |   |  |     |   |   |   |  |       |                               |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)  |  |  | 23b. DATE<br>9/10/1985  |  |  | 23c. NAME OF CEMETERY OR CREMATORIAL<br>Cemetery Mem Park   |  |     | 23d. LOCATION<br>CITY OR TOWN   |   | COUNTY  |  | STATE |                               |  |
| 24. FUNERAL DIRECTOR<br>NAME<br>Baker & Sons F.I.L. Salisbury MD  |  |  | ADDRESS   |  |  |   |  |     | 25a. DATE REC'D. BY REGISTRAR<br>1985   |   | 25b. REGISTRAR'S SIGNATURE  |  |       |                               |  |

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STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

8 5 2 6 8 3 1

REG. NO.

1 - FOR  
STATE  
REGISTRAR

|   |  |   |   |   |   |  |  |  |  |          |         |                                   |  |
|---|--|---|---|---|---|--|--|--|--|----------|---------|-----------------------------------|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)   |  |   | FIRST   | MIDDLE  | LAST  | 2a. DATE OF DEATH  | MONTH  | DAY  | YEAR   | 2b. HOUR | 2235 PM |                                   |  |
| Aida  |  |   | C.  |   | Brown   | SEPT. 16, 1985   |  |  |  |          |         |                                   |  |
| 3. SEX  |  | 4. RACE   | 5. DATE OF BIRTH  |   |   | 6. AGE (IN YEARS LAST BIRTHDAY)                          | IF UNDER 1 YEAR  |  | IF UNDER 74 HRS.   |          |         |                                   |  |
| FEMALE  |  | Black   | MONTH   | DAY   | YEAR  | 97   | MONTHS   | DAYS   | HOURS  | MIN.     |         |                                   |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)   |  | 7b. CITIZEN OF WHAT COUNTRY?  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |   |   | 9. BALTIMORE CITY OR COUNTY OF DEATH                     |  |  |  |          |         |                                   |  |
| Maryland  |  | U.S.A.  |   |   |   | Wicomico MD.   |  |  |  |          |         |                                   |  |
| 10. CITY OR TOWN OF DEATH   |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |   |   |   |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE) |  |  |          |         | 12b. KIND OF BUSINESS OR INDUSTRY |  |
| Salisbury   |  | Peninsula General Hospital  |   |   |   |  | House wife   |  |  |          |         |                                   |  |
| 13a. STATE  |  | 13b. COUNTY   | 13c. CITY OR TOWN   |   |   | 13d. INSIDE CITY LIMITS?                                 | 13e. STREET ADDRESS / ZIP CODE                                   |  |  |          |         |                                   |  |
| Maryland  |  | Wicomico  | Salisbury   |   |   | YES <input type="checkbox"/> NO <input type="checkbox"/> | 214 Delaware Ave 21801   |  |  |          |         |                                   |  |
| 14. FATHER'S NAME   |  | FIRST   | MIDDLE  | LAST  | 15. MOTHER'S MAIDEN NAME  |  | FIRST  | MIDDLE   | LAST   |          |         |                                   |  |
|   |  | William   |   | Brown   | MARY  |  | E.   |  | Pullitt  |          |         |                                   |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES NO OR UNKNOWN)   |  | 16b. SOCIAL SECURITY NO.  |   |   | 17. INFORMANT   |  | ADDRESS  |  |  |          |         |                                   |  |
| No  |  |   |   |   | ELAINE Brown  |  | 214 Delaware Ave   |  |  |          |         |                                   |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c))<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) Pneumonia APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH<br>48 hrs.<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.<br>(b) Reflux Esophagitis years<br>(c) |  |   |   |   |   |  |  |  |  |          |         |                                   |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1a  |  |   |   |   |   |  |  |  |  |          |         |                                   |  |
| 19a. DATE OF OPERATION  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |   |   |   |  | 20a. AUTOPSY?  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? |  |          |         |                                   |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER NOTIFY MEDICAL EXAMINER)  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |   |   | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)  |  |  | YES <input type="checkbox"/> NO <input type="checkbox"/>       | YES <input type="checkbox"/> NO <input type="checkbox"/> |          |         |                                   |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/>  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                    |   |   | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE   |  |  |  |  |          |         |                                   |  |
| 22a. I certify that (1) (this hospital) attended the deceased from 9-16-1985 to 9-16-1985, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above. (1) (we did) (did not) view the body after death.   |  |   |   |   |   |  |  |  |  |          |         |                                   |  |
| 22b. SIGNATURE<br><i>Karen Merriell</i>   |  | 22c. DEGREE<br>MD   |   |   | 22d. ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |  |  | 22e. DATE SIGNED<br>9/16/85                                    |  |          |         |                                   |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)   |  |   |   |   |   |  |  |  |  |          |         |                                   |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(BY)<br>Burial   |  | 23b. DATE<br>9-20-85  |   | 23c. NAME OF CEMETERY OR CREMATORIAL<br>GREEN ACRES |   |  | 23d. LOCATION<br>CITY OR TOWN<br>Salisbury                       |  | COUNTY<br>Wicomico                                       |          |         | STATE<br>MD.                      |  |
| 24. FUNERAL DIRECTOR<br>NAME<br>Clinton F. Stewart  |  | ADDRESS<br>West Rd Salis. MD  |   |   | 25a. DATE REC'D. BY REGISTRAR<br>SEP 23 1985  |  |  | 25b. REGISTRAR'S SIGNATURE<br>Julia Davidson-Randall           |  |          |         |                                   |  |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon copies. Return this certificate to the medical examiner with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If Item 21 is marked or Item 18 shows any injury, an other traumatic event, file the medical examiner's report.

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STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

8 5 2 6 8 3 2

REG. NO.

1-  
STATE  
REGISTRAR

|   |  |  |   |                  |                |   |                                 |     |   |                   |  |
|---|--|--|---|------------------|----------------|---|---------------------------------|-----|---|-------------------|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)   |  |  | FIRST   | MIDDLE           | LAST           | 2a. DATE OF DEATH   | MONTH                           | DAY | YEAR  | 2b. HOUR          |  |
| <i>Roger John Bushey</i>  |  |  |   |                  |                | <i>9 28 1985</i>  |                                 |     |   | <i>11:41 A.M.</i> |  |
| 3. SEX  |  |  | 4. RACE   | 5. DATE OF BIRTH |                |   | 6. AGE (IN YEARS LAST BIRTHDAY) |     |   | IF UNDER 1 YEAR   |  |
| <i>Male</i>   |  |  | <i>White</i>  | MONTH            | DAY            | YEAR  | <i>70</i>                       |     |   | IF UNDER 24 HRS   |  |
| 7a. BIRTHPLACE<br>(STATE OR FOREIGN<br>COUNTRY)   |  |  | 7b. CITIZEN OF WHAT COUNTRY?  |                  |                | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |                                 |     | 9. BALTIMORE CITY OR COUNTY OF DEATH  |                   |  |
| <i>Georgia</i>  |  |  | <i>U.S.A.</i>   |                  |                |   |                                 |     | <i>Wicomico</i>   |                   |  |
| 10. CITY OR TOWN OF DEATH   |  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |                  |                | 12a. USUAL OCCUPATION<br>(TYPE OF WORK OR MOST OF WORKING LIFE)   |                                 |     | 12b. KIND OF BUSINESS OR<br>INDUSTRY  |                   |  |
| <i>Parsonsburg, R#1 Box 39</i>  |  |  | <i>Maryland Wicomico Parsonsburg</i>  |                  |                | <i>Ret. Engineer</i>  |                                 |     | <i>State Hospital</i>   |                   |  |
| 13a. STATE  |  |  | 13b. COUNTY   |                  |                | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |                                 |     | 13e. STREET ADDRESS / ZIP CODE  |                   |  |
| <i>Maryland</i>   |  |  | <i>Wicomico</i>   |                  |                |   |                                 |     | <i>R#1 Box 39 21849</i>   |                   |  |
| 14. FATHER'S NAME   |  |  | FIRST   | MIDDLE           | LAST           | 15. MOTHER'S MAIDEN NAME  |                                 |     | MIDDLE  | LAST              |  |
| <i>John</i>   |  |  |   |                  | <i>Bouchen</i> | <i>MARY</i>   |                                 |     |   | <i>Berube</i>     |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)  |  |  | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)   |                  |                | 17. INFORMANT   |                                 |     | ADDRESS   |                   |  |
| <i>No</i>   |  |  | <i>001-10-3015</i>  |                  |                | <i>BLANCHE C. Bushey See Sec 13</i>   |                                 |     |   |                   |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b) and (c).)<br>PART 1. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <i>mitochondria Colon Cancer</i>  |  |  |   |                  |                |   |                                 |     |   |                   |  |
| DUE TO, OR AS A CONSEQUENCE OF<br>(b) _____   |  |  |   |                  |                |   |                                 |     |   |                   |  |
| DUE TO, OR AS A CONSEQUENCE OF<br>(c) _____   |  |  |   |                  |                |   |                                 |     |   |                   |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a)  |  |  |   |                  |                |   |                                 |     |   |                   |  |
| 19a. DATE OF OPERATION  |  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |                  |                | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>   |                                 |     | 20b. IF YES, WERE FINDINGS USED<br>IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |                   |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  |  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |                  |                | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 1B PART 1 OR PART 2)   |                                 |     |   |                   |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/>  |  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                    |                  |                | 21f. LOCATION<br>STREET _____ CITY OR TOWN _____ COUNTY _____ STATE _____   |                                 |     |   |                   |  |
| 22a. I certify that (I) (this hospital) attended the deceased from _____, 19_____, to _____, 19_____, that (I) (we) last<br>saw the deceased alive on _____, 19_____, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated<br>above, (I) (we) (did) (did not) view the body after death. |  |  |   |                  |                |   |                                 |     |   |                   |  |
| 22b. SIGNATURE<br><i>Xepromo MD</i>   |  |  | DEGREE<br><i>MD</i>   |                  |                | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/>                  |                                 |     | 22c. DATE SIGNED<br><i>9/30/85</i>  |                   |  |
| 22d. PHYSICIAN'S NAME<br>(TYPE OR PRINT)  |  |  | 22e. ADDRESS<br><i>Joseph J. Grasso</i>   |                  |                | 1300 S. Div St. Salisbury, Md 21801   |                                 |     |   |                   |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)  |  |  | 23b. DATE<br><i>10/1/85</i>   |                  |                | 23c. NAME OF CEMETERY OR CREMATORIAL<br><i>Sphill Mausoleum</i>   |                                 |     | 23d. LOCATION<br>CITY OR TOWN _____ COUNTY _____ STATE _____  |                   |  |
| 24. FUNERAL DIRECTOR<br><i>Baker &amp; Bounds</i>   |  |  | ADDRESS<br><i>Salisbury, Md</i>   |                  |                | 25a. DATE REC'D. BY REGISTRAR<br><i>10/20/1985</i>  |                                 |     | 25b. REGISTRAR'S SIGNATURE<br><i>J. Baker &amp; Bounds</i>  |                   |  |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician, it should be detached for use as the burial-transit permit. Then please remove carbon paper from the back of this certificate and mail it to the State Dept. of Health and Mental Hygiene prior to burial, cremation, or interment. If item 21 is marked or Item 18 shows any injury, or other traumatic event, medical examiner must be notified at once.



274081

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Please initial here if filed in time.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician, then please remove carbon copies. Please file in the funeral director's office within 72 hours after death.

IMPORTANT: If Item 21 is marked on Item 18 showing any injury or other traumatic event, the medical examiner will be notified.

## MEDICAL CERTIFICATION

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH   |  |  |                          |   |  |  |   |                      |  |   |  |
|--|--|--|--------------------------|---|--|--|---|----------------------|--|---|--|
| REG. NO. 3 5 2 6 8 3 3   |  |  |                          |   |  |  |   |                      |  |   |  |
| 1. FOR STATE REGISTRAR   |  |  |                          |   |  |  |   |                      |  |   |  |
| I. DECEASED NAME<br>(TYPE OR PRINT)  |  | FIRST<br><b>Dominic</b>  | MIDDLE<br><b>Michael</b> | LAST<br><b>Campagnoli</b>   | 2a. DATE OF DEATH<br><b>September 24, 1985</b> |  |   | MONTH<br>DAY<br>YEAR | 2b. HOUR   |   |  |
| 3. SEX<br><b>Male</b>  |  | 4. RACE<br><b>White</b>  |                          | 5. DATE OF BIRTH<br>MONTH<br><b>01</b> DAY<br><b>18</b> YEAR<br><b>1925</b>   |  |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br>MONTHS<br><b>60</b> YRS  |                      |  | IF UNDER 1 YEAR<br>MONTHS<br>DAYS               |  |
| 7a. BIRTHPLACE<br>(STATE OR FOREIGN COUNTRY)<br><b>Baltimore, Maryland</b>   |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>  |                          | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>WICOMICO</b>   |                      |  | IF UNDER 24 HRS<br>HOURS<br>MIN.                |  |
| 10. CITY OR TOWN OF DEATH<br><b>MARDELA SPRINGS</b>  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY GIVE STREET ADDRESS)<br><b>ROUTE #1 BOX 277A</b> |                          | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)  |  |  | 12b. KIND OF BUSINESS OR INDUSTRY   |                      |  |   |  |
| 13a. STATE<br><b>Maryland</b>  |  | 13b. COUNTY<br><b>Wicomico</b>   |                          | 13c. CITY OR TOWN<br><b>Mardela Springs</b>   |  |  | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>              |                      |  | 13e. STREET ADDRESS<br><b>Route #1 Box 277A</b> |  |
| 14. FATHER'S NAME<br>FIRST<br><b>Louis</b>   |  | MIDDLE<br><b>Campagnoli</b>  | LAST                     | 15. MOTHER'S MAIDEN NAME<br>FIRST<br><b>Lucy</b>  |  |  | MIDDLE  | LAST                 |  |   |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br><b>Yes</b>   |  | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)<br><b>WWII</b>   |                          | 17. INFORMANT<br><b>Mrs. Joan C. Campagnoli (Wife)</b>  |  |  | ADDRESS<br><b>Route #1 Box 277A, Mardeala Springs, Md. 21837</b>                                  |                      |  | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART 1. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Metastatic carcinoma of Prostate</b>   |  |  |                          |   |  |  |   |                      |  |   |  |
| DUE TO, OR AS A CONSEQUENCE OF<br>(b) _____  |  |  |                          |   |  |  |   |                      |  |   |  |
| DUE TO, OR AS A CONSEQUENCE OF<br>(c) _____  |  |  |                          |   |  |  |   |                      |  |   |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a)   |  |  |                          |   |  |  |   |                      |  |   |  |
| 19a. DATE OF OPERATION   |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED   |                          |   |  |  | 20a. AUTOPSY?   |                      | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |   |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19   |                          | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 1b, PART 1 OR PART 2)  |  |  |   |                      |  |   |  |
| 21d. INJURY OCCURRED<br>AT HOME <input type="checkbox"/> AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>   |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)   |                          | 21f. LOCATION<br>STREET   |  |  | CITY OR TOWN  | COUNTY               | STATE  |   |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <b>8/31</b> , 19 <b>84</b> , to <b>8/31</b> , 19 <b>85</b> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above. (I) was (did) not see the body after death. |  |  |                          |   |  |  |   |                      |  |   |  |
| 22b. SIGNATURE<br><b>Thomas M. DeMarco</b>   |  | 22c. DEGREE  |                          | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/>                  |  |  | 22d. DATE SIGNED<br><b>9/24/1985</b>  |                      |  |   |  |
| 22e. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>Thomas M. DeMarco, M.D.</b>  |  | 22f. ADDRESS<br><b>Medical Center, Salisbury, Md. 21801</b>  |                          |   |  |  |   |                      |  |   |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br><b>Burial</b>  |  | 23b. DATE<br><b>9/27/1985</b>  |                          | 23c. NAME OF CEMETERY OR CREMATORIAL<br><b>Springhill Memory Gardens</b>  |  |  | 23d. LOCATION<br>CITY OR TOWN<br><b>Hebron</b> COUNTY<br><b>Wicomico</b> STATE<br><b>Maryland</b> |                      |  |   |  |
| 24. FUNERAL DIRECTOR<br><b>Holloway Funeral Home, P.A.</b>   |  | 25a. DATE REC'D. BY REGISTRAR<br><b>SEP 27 1985</b>  |                          | 25b. REGISTRAR'S SIGNATURE<br><i>Jane L. Miller</i>   |  |  |   |                      |  |   |  |
| ADDRESS<br><b>Salisbury, Maryland</b>  |  |  |                          |   |  |  |   |                      |  |   |  |

LEWIS



TO HOSPITAL C. ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death by the attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and certified filed in by the funeral director, page 2 should be detached for use as the burial/transit permit. Then please remove carbon copies. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

INDEEDLY: If item 21 is marked or here 18 shows any injury, or other traumatic event, the medical certification section must be completed.

## MEDICAL CERTIFICATION

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH  |  |   |       |  |                                   |   |        |   |                                      | 8526834                     |                        |  |
|---|--|---|-------|--|-----------------------------------|---|--------|---|--------------------------------------|-----------------------------|------------------------|--|
|   |  |   |       |  |                                   |   |        |   |                                      | REG. NO.                    |                        |  |
| 1. DECEASED NAME<br>(TYPE OR PRINT)   |  |   | FIRST | MIDDLE   | LAST                              | 2a. DATE OF DEATH MONTH DAY YEAR  |        |   |                                      |                             | 2b. HOUR               |  |
| Samuel John Ciulla Ciulla   |  |   |       |  |                                   | September 25 1985   |        |   |                                      |                             | 1100 AM                |  |
| 3. SEX  |  | 4. RACE   |       | 5. DATE OF BIRTH   |                                   | 6. AGE (IN YEARS LAST BIRTHDAY)   |        |   |                                      |                             | 7. IF UNDER 1 YEAR     |  |
| Male  |  | White   |       | 03 05 1921   |                                   | 64  |        |   |                                      |                             | MONTHS DAYS HOURS MIN. |  |
| 7a. BIRTHPLACE<br>(STATE OR FOREIGN<br>COUNTRY)   |  | 7b. CITIZEN OF WHAT COUNTRY?  |       | 8. MARRIED<br>WIDOWED  |                                   | 9. BALTIMORE CITY OR COUNTY OF DEATH  |        |   |                                      |                             | YRS                    |  |
| Baltimore, Maryland   |  | U.S.A.  |       | <input checked="" type="checkbox"/> NEVER MARRIED<br><input type="checkbox"/> DIVORCED |                                   | Wicomico  |        |   |                                      |                             | MD.                    |  |
| 10. CITY OR TOWN OF DEATH   |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |       | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)                       |                                   |   |        |   | 12b. KIND OF BUSINESS OR<br>INDUSTRY |                             |                        |  |
| Salisbury   |  | Peninsula General Hospital  |       | Owner-Manager  |                                   |   |        |   | Tile Company                         |                             |                        |  |
| 13a. STATE  |  | 13b. COUNTY   |       | 13c. CITY OR TOWN  |                                   | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>  |        | 13e. STREET ADDRESS / ZIP CODE              |                                      |                             |                        |  |
| Maryland  |  | Wicomico  |       | Salisbury  |                                   | YES <input type="checkbox"/> NO <input type="checkbox"/>  |        | Route #7 Waycroft Drive                     |                                      | 21801                       |                        |  |
| 14. FATHER'S NAME<br>FIRST  |  | MIDDLE  |       | LAST   | 15. MOTHER'S MAIDEN NAME<br>FIRST |   | MIDDLE |   | LAST                                 |                             |                        |  |
| Joseph  |  |   |       | Ciulla   | Pasqua                            |   |        |   | Mangione                             |                             |                        |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)  |  | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)   |       | 17. INFORMANT  |                                   | 18. CAUSE OF DEATH<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a)   |        | ADDRESS                                     |                                      |                             |                        |  |
|   |  | 212-09-6927   |       | Mrs. Rose L. Ciulla (Wife)   |                                   | CARIOVASCULAR ARREST  |        |   |                                      |                             |                        |  |
|   |  |   |       | Same as #13e   |                                   |   |        |   |                                      |                             |                        |  |
| 18. CAUSE OF DEATH<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a)   |  | DUE TO, OR AS A CONSEQUENCE OF<br>(b) CONGESTIVE CARDIOMYOPATHY   |       | 485  |                                   | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH   |        |   |                                      |                             |                        |  |
| Conditions, if any, which<br>gave rise to immediate<br>cause (a), stating the<br>underlying cause last.   |  | (c)   |       |  |                                   |   |        |   |                                      |                             |                        |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1a   |  |   |       |  |                                   |   |        |   |                                      |                             |                        |  |
| 19a. DATE OF OPERATION  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |       | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>              |                                   | 20b. IF YES, WERE FINDINGS USED<br>IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |        |   |                                      |                             |                        |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |       | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART I OR PART 2)          |                                   |   |        |   |                                      |                             |                        |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/>  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                    |       | 21f. LOCATION<br>STREET  |                                   | CITY OR TOWN  |        | COUNTY                                      |                                      | STATE                       |                        |  |
| 22a. I certify that (at this hospital) attended the deceased from 9-22 1985 to 9-25 1985, that (we) last<br>saw the deceased alive on 9-26 1985, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated<br>above, (if we) (did) (did not) view the body after death. |  |   |       |  |                                   |   |        |   |                                      |                             |                        |  |
| 22b. SIGNATURE  |  | DEGREE  |       | ATTENDING<br>PHYSICIAN <input checked="" type="checkbox"/>                             |                                   | MEDICAL<br>DIRECTOR <input type="checkbox"/>  |        | STAFF<br>PHYSICIAN <input type="checkbox"/> |                                      | 22c. DATE SIGNED<br>9/26/85 |                        |  |
| D.J. Chodnicki, M.D.  |  |   |       |  |                                   |   |        |   |                                      |                             |                        |  |
| 22d. PHYSICIAN'S NAME<br>(TYPE OR PRINT)  |  | 22e. ADDRESS  |       | Locust & Quincy Sts., Salisbury, Md. 21801   |                                   |   |        |   |                                      |                             |                        |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)  |  | 23b. DATE   |       | 23c. NAME OF CEMETERY OR CREMATORIAL   |                                   | 23d. LOCATION<br>CITY OR TOWN   |        | 23e. COUNTY                                 |                                      | 23f. STATE                  |                        |  |
| Burial  |  | 9/30/1985   |       | Gardens of Faith   |                                   | Rossville   |        | Baltimore                                   |                                      | Maryland                    |                        |  |
| 24. FUNERAL DIRECTOR<br>NAME  |  |   |       | 25a. DATE REC'D. BY REGISTRAR  |                                   | 25b. REGISTRAR'S SIGNATURE  |        |   |                                      |                             |                        |  |
| Holloway Funeral Home, P.A., Salisbury, Maryland  |  |   |       | OCT 7 1985   |                                   | John Davidson-Randall   |        |   |                                      |                             |                        |  |
| DHMH - 16 60M 7/84<br>(VRA 15, 4)   |  |   |       |  |                                   |   |        |   |                                      |                             |                        |  |

600973



276089

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and filed in by the funeral director, page 2 should be detached for use as the burial permit. Then please remove carbon paper. Page 2 should be filed with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the death certificate must be certified by the physician who treated the deceased.

## 1 - STATE REGISTRAR

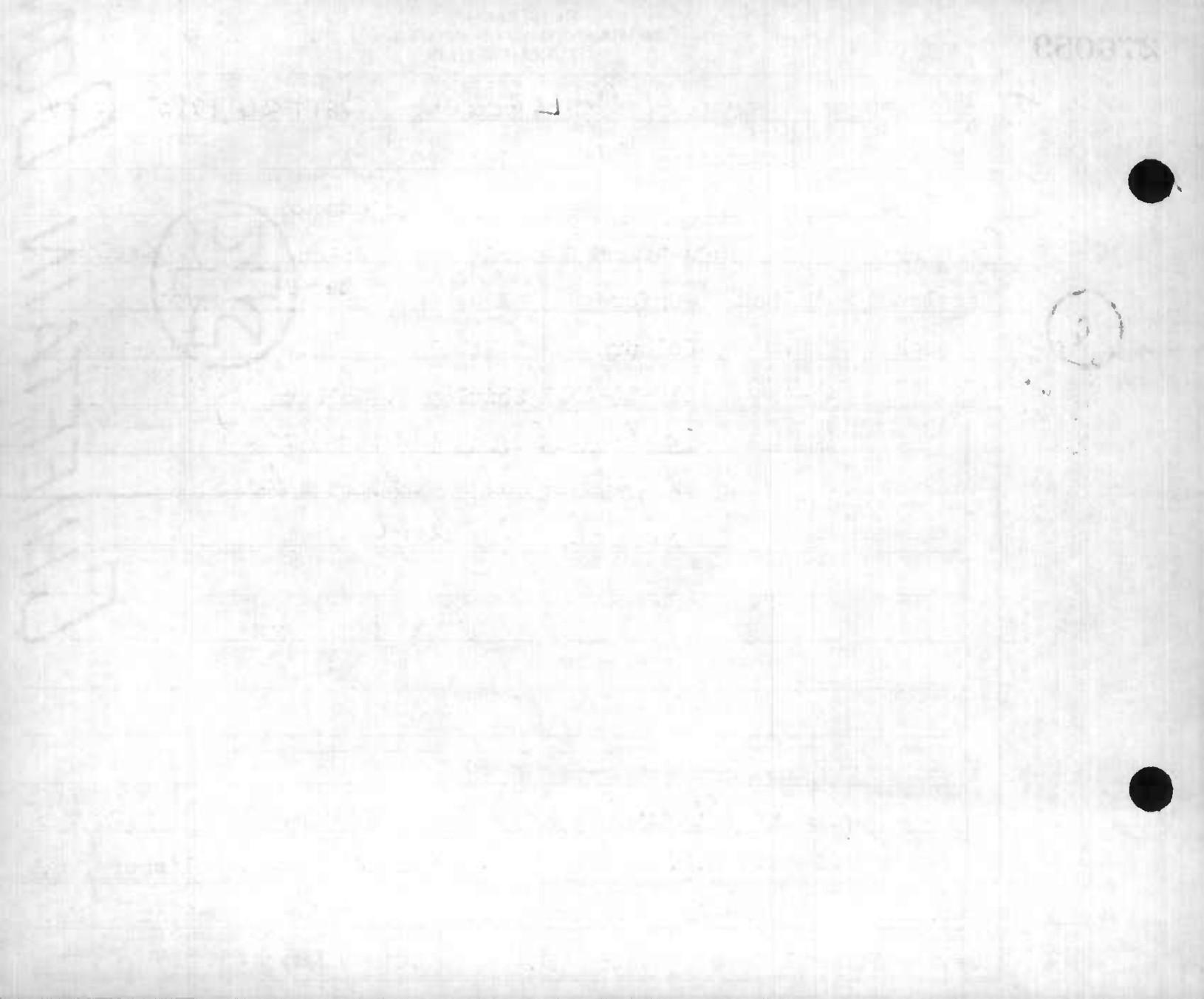
STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG. NO.

8 5 2 6 8 3 5

|  |           |   |        |  |  |   |   |                                     |  |             |                 |                            |  |
|--|-----------|---|--------|--|--|---|---|-------------------------------------|--|-------------|-----------------|----------------------------|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)  |           |   | FIRST  | MIDDLE   | LAST   | COLBURN   | 2a. DATE OF DEATH   | MONTH                               | DAY  | YEAR        | 2b. HOUR        |                            |  |
| ERNEST HOWARD  |           |   |        |  | XX   | XX  | SEPT  | 26                                  |  | 1985        | 2304 M          |                            |  |
| 3. SEX   | 4. RACE   | 5. DATE OF BIRTH  |        |  | MONTH  | DAY   | YEAR  | 6. AGE (IN YEARS LAST BIRTHDAY)     |  |             | IF UNDER 1 YEAR |                            |  |
| MALE   | caucasian | 5 1 23  |        |  | 5  | 1   | 23  | 62                                  | YRS  | MONTHS DAYS |                 | IF UNDER 24 HRS HOURS MIN. |  |
| 7a. BIRTHPLACE<br>COUNTRY  |           | 7b. CITIZEN OF WHAT COUNTRY?  |        |  | 8  |   |   | 9 BALTIMORE CITY OR COUNTY OF DEATH |  |             | MD.             |                            |  |
| Maryland   |           | USA   |        |  | MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |   |   | Wicomico                            |  |             |                 |                            |  |
| 10. CITY OR TOWN OF DEATH  |           | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |        |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)   |   |   | 12b. KIND OF BUSINESS OR INDUSTRY   |  |             |                 |                            |  |
| Salisbury  |           | Peninsula General Hospital  |        |  | Pilot  |   |   | Aviation                            |  |             |                 |                            |  |
| 13a. STATE   |           | 13b. COUNTY   |        | 13c. CITY OR TOWN  |  | 13d. INSIDE CITY LIMITS?  |   |                                     | 13e. STREET ADDRESS / ZIP CODE                                 |             |                 |                            |  |
| Maryland   |           | Talbot  |        | Oxford   |  | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |   |                                     | Bonfield Ave. 121654   |             |                 |                            |  |
| 14. FATHER'S NAME  |           | FIRST   | MIDDLE | LAST   | 15. MOTHER'S MAIDEN NAME   |   |   | FIRST                               | MIDDLE   | LAST        |                 |                            |  |
| Joseph   |           | H.  |        | Colburn  | Ethel  |   |   | L.                                  |  | Greenhawk   |                 |                            |  |
| 16. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO, OR UNKNOWN)   |           | 16b. SOCIAL SECURITY NO.  |        |  | 17. INFORMANT  |   |   | ADDRESS                             |  |             |                 |                            |  |
| YES  |           | 43-45   |        |  | 216-18-2551 Shirley T. Colburn   |   |   | P.O. Box 112 Oxford, Md.            |  |             |                 |                            |  |
| 18. CAUSE OF DEATH Enter only one cause per line for 1a), (b), and (c).<br>PART 1. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Cardiopulmonary Arrest</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>(b) <u>Myocardial Infarction</u><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost.<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) <u>Renal Failure</u><br>APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH |           |   |        |  |  |   |   |                                     |  |             |                 |                            |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1a)  |           |   |        |  |  |   |   |                                     |  |             |                 |                            |  |
| 19a. DATE OF OPERATION   |           | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |        |  |  |   | 20a. AUTOPSY?   |                                     | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? |             |                 |                            |  |
| 21a. ACCIDENT WAS UNDERLYING<br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER NOTIFY MEDICAL EXAMINER)   |           | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |        | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)   |  |   | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |                                     | YES <input type="checkbox"/> NO <input type="checkbox"/>       |             |                 |                            |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/> AT HOME <input type="checkbox"/>   |           | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                    |        | 21f. LOCATION<br>STREET  |  |   | CITY OR TOWN  |                                     | COUNTY   | STATE       |                 |                            |  |
| 22a. I certify that (I) (this hospital) attended the deceased from _____, 19_____, to _____, 19_____, that (I) (we) last saw the deceased alive on _____, 19_____, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above. (I) (we) (did) (did not) view the body after death.  |           |   |        |  |  |   |   |                                     |  |             |                 |                            |  |
| 22b. SIGNATURE   |           | 22c. DEGREE   |        | 22d. ATTENDING PHYSICIAN <input type="checkbox"/> DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |  | 22e. ADDRESS  |   | 22f. DATED/RECD.                    |  |             |                 |                            |  |
| Benjamin Meyer, M.D.   |           | MD  |        | Benjamin Meyer, M.D.   |  | 560 Riverside Drive, Salisbury, Md.                                 |   | 1/20/85                             |  |             |                 |                            |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>Burial   |           | 23b. DATE<br>9-30-85  |        | 23c. NAME OF CEMETERY OR CREMATORIAL<br>Oxford Cemetery  |  | 23d. LOCATION<br>CITY OR TOWN<br>Oxford                             |   | COUNTY                              | STATE  |             |                 |                            |  |
| 24. FUNERAL DIRECTOR<br>NAME<br>Newnam Funeral Home  |           | ADDRESS<br>Easton Md.   |        | 25a. DATE REC'D. BY REGISTRAR<br>OCT 1 1985  |  | 25b. REGISTRAR'S SIGNATURE<br>John Anderson-Gardner                 |   |                                     |  |             |                 |                            |  |

200375



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completed, then please remove carbon papers. Pages 1 and 2 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 3 and 4 should be retained by the funeral director, page 3 within 72 hours after death.

IMPORTANT: If Item 21 is marked or Item 18 shows any injury, or other traumatic event, the medical examiner should be notified.

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH   |  |  |  |              |   |   |   |        |   | REG. NO. 5 266336  |  |                 |              |                 |  |  |  |
|--|--|--|--|--------------|---|---|---|--------|---|--|--|-----------------|--------------|-----------------|--|--|--|
| 1. FOR<br>STATE<br>REGISTRAR   |  |  | 2a. DATE OF DEATH MONTH DAY YEAR   |              |   |   |   |        |   | 2b. HOUR   |  |                 |              |                 |  |  |  |
| 1. DECEASED NAME<br>(TYPE OR PRINT)  |  |  | FIRST<br>ANNA  | MIDDLE<br>D. | LAST<br>CORBETT                           | Sept 27, 1985   |   |        |   |  |  |                 | 12:30AM      |                 |  |  |  |
| 3. SEX<br>FEMALE   |  |  | 4. RACE<br>WHITE   |              |   | 5. DATE OF BIRTH<br>MONTH 08/02/15 DAY YEAR   |   |        | 6. AGE (IN YEARS LAST BIRTHDAY)                               |  |  | IF UNDER 1 YEAR |              | IF UNDER 24 HRS |  |  |  |
|  |  |  |  |              |   |   |   |        | 70 YRS  |  |  | MONTHS          |              | DAYS HOURS MIN. |  |  |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>PHILADELPHIA  |  |  | 7b. CITIZEN OF WHAT COUNTRY?<br>U.S.A.   |              |   | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |   |        | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>WICOMICO              |  |  | MD.             |              |                 |  |  |  |
| 10. CITY OR TOWN OF DEATH<br>SALISBURY   |  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>510 GEORGIA AV. SALISBURY |              |   | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>OFFICE CO ORDENATER   |   |        | 12b. KIND OF BUSINESS OR INDUSTRY                             |  |  |                 |              |                 |  |  |  |
| 13a. STATE<br>MD.  |  |  | 13b. COUNTY<br>WICOMICO  |              | 13c. CITY OR TOWN<br>SALISBURY            |   | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |        |   | 13e. STREET ADDRESS<br>510 GEORGIA AV. 21801                         |  |                 |              |                 |  |  |  |
| 14. FATHER'S NAME<br>JOHN  |  |  | MIDDLE   | LAST<br>KANE | 15. MOTHER'S MAIDEN NAME<br>FIRST<br>ROSE |   |   | MIDDLE | LAST<br>LEMON   |  |  |                 |              |                 |  |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br>NO   |  |  | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)<br>164-07-3573   |              |   | 17. INFORMANT<br>EUGENE L. CORBETT  |   |        | ADDRESS<br>GEORGIA AV. SAL. MD.                               |  |  |                 |              |                 |  |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c))<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <i>Adenocarcinoma of Esophagus</i>   |  |  |  |              |   |   |   |        |   | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH<br><i>2 1/2 yrs.</i> |  |                 |              |                 |  |  |  |
| DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which<br>gave rise to immediate<br>cause (a), stating the<br>underlying cause last.<br>(b) _____   |  |  |  |              |   |   |   |        |   |  |  |                 |              |                 |  |  |  |
| DUE TO, OR AS A CONSEQUENCE OF<br>(c) _____  |  |  |  |              |   |   |   |        |   |  |  |                 |              |                 |  |  |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a)  |  |  |  |              |   |   |   |        |   |  |  |                 |              |                 |  |  |  |
| 19a. DATE OF OPERATION   |  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED   |              |   |   |   |        | 20a. AUTOPSY?   |  | 20b. IF YES, WERE FINDINGS USED<br>IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |                 |              |                 |  |  |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   |  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19   |              |   | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)  |   |        |   |  |  |                 |              |                 |  |  |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/>   |  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)   |              |   | 21f. LOCATION<br>STREET   |   |        | CITY OR TOWN  | COUNTY   | - STATE  |                 |              |                 |  |  |  |
| 22a. I certify that (I) <del>the</del> hospital attended the deceased from <i>21 Sept 1984</i> , to <i>26 Sept. 1984</i> , that (I) (we) last saw the deceased alive on <i>28 Aug 1985</i> , and that in (my) <del>our</del> opinion death occurred on the date and hour and from the causes stated above. (I) (we) (did) (did not) view the body after death. |  |  |  |              |   |   |   |        |   |  |  |                 |              |                 |  |  |  |
| 22b. SIGNATURE<br><i>J. E. Martin</i>  |  |  | 22c. DEGREE<br>M.D.  |              |   | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/>                  |   |        | 22d. DATE SIGNED<br><i>9/27/85</i>                            |  |  |                 |              |                 |  |  |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><i>James E. Martin, M.D.</i>  |  |  | 22e. ADDRESS<br><i>1300 S. Division St., Salisbury, MD.</i>  |              |   |   |   |        |   |  |  |                 |              |                 |  |  |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>BURIAL   |  |  | 23b. DATE<br>10/01/85  |              |   | 23c. NAME OF CEMETERY OR CREMATORIAL<br>ADDRESS<br>HOLLY CROSS CEM.   |   |        | 23d. LOCATION<br>CITY OR TOWN<br>YEADON                       |  |  | COUNTY<br>DEL.  | STATE<br>PA. |                 |  |  |  |
| 24. FUNERAL DIRECTOR<br>NAME<br>HOLLOWAY F.H. SAL. MD.   |  |  |  |              |   | 25a. DATE REC'D. BY REGISTRAR<br>OCT 7 1985   |   |        | 25b. REGISTRAR'S SIGNATURE<br><i>Julie Davidson-Pendleton</i> |  |  |                 |              |                 |  |  |  |

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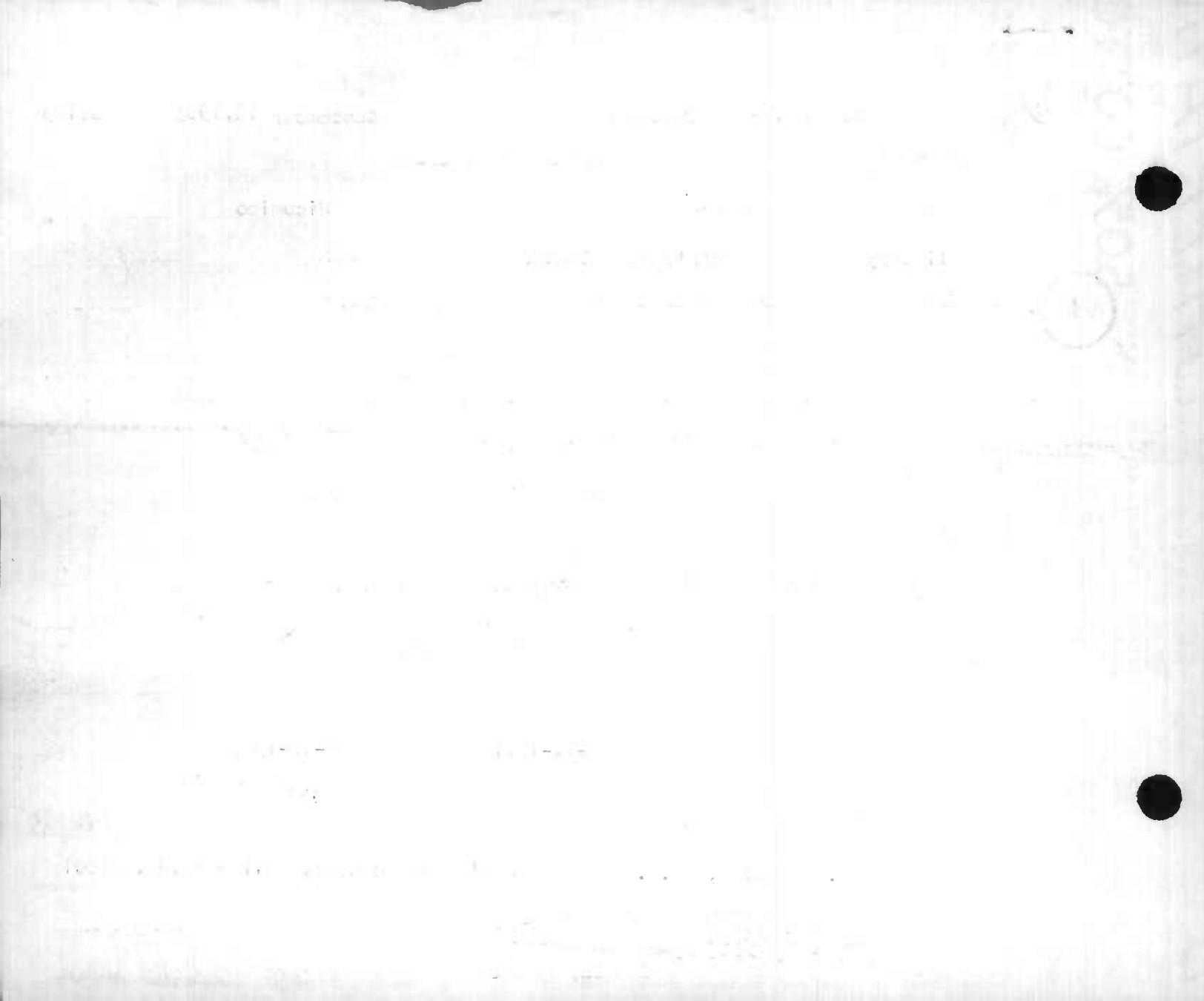
TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and certified filled in by the funeral director, pages 1, 2 and 3 should be detached for use on the burial/transit permit. Then please remove carbon papers. Pages with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or Item 18 shows any injury, or other traumatic event, the medical examiner should be notified.

## MEDICAL CERTIFICATION

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH  |  |  |   |                  |                   |  |   |                    |  | 8526837                        |         |   |                 |          |  |  |
|---|--|--|---|------------------|-------------------|--|---|--------------------|--|--------------------------------|---------|---|-----------------|----------|--|--|
|   |  |  |   |                  |                   |  |   |                    |  | REG. NO.                       |         |   |                 |          |  |  |
| 1. DECEASED NAME<br>(TYPE OR PRINT)   |  |  | FIRST   | MIDDLE           | LAST              |  |   | 2d. DATE OF DEATH  |  |                                | MONTH   | DAY   | YEAR            | 2b. HOUR |  |  |
| Bertha (NMN) CORCORAN   |  |  |   |                  |                   |  |   | September 18, 1985 |  |                                |         |   |                 | 8:10pm   |  |  |
| 3. SEX  |  |  | RACE  | 5. DATE OF BIRTH |                   |  | 6. AGE (IN YEARS LAST BIRTHDAY)   |                    |  | IF UNDER 1 YEAR                |         |   | IF UNDER 24 HRS |          |  |  |
| FEMALE  |  |  | WHITE   | MONTH DAY YEAR   |                   |  | 74  |                    |  | MONTHS DAYS                    |         |   | HOURS MIN.      |          |  |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)   |  |  | 7b. CITIZEN OF WHAT COUNTRY?  |                  |                   | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/>  |   |                    | 9. BALTIMORE CITY OR COUNTY OF DEATH   |                                |         |   |                 |          |  |  |
| MARYLAND  |  |  | U.S.A.  |                  |                   | WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/>   |   |                    | Wicomico   |                                |         | MD.   |                 |          |  |  |
| 10. CITY OR TOWN OF DEATH   |  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |                  |                   |  |   |                    | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)                     |                                |         | 12b. KIND OF BUSINESS OR INDUSTRY   |                 |          |  |  |
| Salisbury   |  |  | Deer's Head Center  |                  |                   |  |   |                    | NONE   |                                |         | NONE  |                 |          |  |  |
| 13a. STATE  |  |  | 13b. COUNTY   |                  | 13c. CITY OR TOWN |  | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |                    |  | 13e. STREET ADDRESS / ZIP CODE |         |   |                 |          |  |  |
| MARYLAND  |  |  | WICOMICO  |                  | SALISBURY         |  | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                             |                    |  | DEER'S HEAD CENTER 21801       |         |   |                 |          |  |  |
| FATHER'S NAME   |  |  | FIRST   | MIDDLE           | LAST              | 15. MOTHER'S MAIDEN NAME   |   |                    | FIRST  | MIDDLE                         | LAST    |   |                 |          |  |  |
|   |  |  | FRANK   |                  | GUZIK             | ALBINA   |   |                    |  |                                | SKIURUT |   |                 |          |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)  |  |  | 16b. SOCIAL SECURITY NO.  |                  |                   | 17. INFORMATION  |   |                    | ADDRESS  |                                |         | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH   |                 |          |  |  |
| NO  |  |  | NONE  |                  |                   | BROTHER-IN-LAW   |   |                    | 825 FAIRVIEW AVE.  |                                |         |   |                 |          |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART 1. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a)  |  |  | 18b. DUE TO, OR AS A CONSEQUENCE OF<br>(b)  |                  |                   | 18c. DUE TO, OR AS A CONSEQUENCE OF<br>(c)   |   |                    |  |                                |         |   |                 |          |  |  |
|   |  |  | Diabetes complications  |                  |                   |  |   |                    |  |                                |         |   |                 |          |  |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1a  |  |  |   |                  |                   |  |   |                    |  |                                |         |   |                 |          |  |  |
| 19a. DATE OF OPERATION  |  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |                  |                   |  |   |                    | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |                                |         | 20b. IF YES, WERE FINDINGS USED<br>IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |                 |          |  |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  |  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |                  |                   | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)  |   |                    |  |                                |         |   |                 |          |  |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/>   |  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                    |                  |                   | 21f. LOCATION<br>STREET  |   |                    | CITY OR TOWN   |                                |         | COUNTY  | STATE           |          |  |  |
| 22a. I certify that (I) (this hospital) attended the deceased from 03-11-1981, 19, to 9-18-1985, 19, that (II) (we) last saw the deceased alive on 19, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death. |  |  |   |                  |                   |  |   |                    |  |                                |         |   |                 |          |  |  |
| 22b. SIGNATURE  |  |  | DEGREE  |                  |                   | ATTENDING PHYSICIAN <input type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input checked="" type="checkbox"/> |   |                    | 22c. DATE SIGNED   |                                |         |   |                 |          |  |  |
| M. Shrestha   |  |  |   |                  |                   |  |   |                    |  |                                |         | 9.18.85   |                 |          |  |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)   |  |  | 22e. ADDRESS  |                  |                   | Deer's Head center, Salisbury, Md. 21801   |   |                    |  |                                |         |   |                 |          |  |  |
| M. SHRESTHA, M.D.   |  |  |   |                  |                   |  |   |                    |  |                                |         |   |                 |          |  |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)  |  |  | 23b. DATE   |                  |                   | 23c. NAME OF CEMETERY OR CREMATORIUM   |   |                    | 23d. LOCATION<br>CITY OR TOWN  |                                |         | COUNTY  | STATE           |          |  |  |
| BURIAL  |  |  | SEPTEMBER 23, 1985  |                  |                   | HOLY CROSS CEMETERY  |   |                    | BROOKLYN PARK  |                                |         | A.A.  | MARYLAND        |          |  |  |
| 24. FUNERAL DIRECTOR<br>NAME  |  |  | ADDRESS   |                  |                   | 25a. DATE REC'D. BY REGISTRAR  |   |                    | 25b. REGISTRAR'S SIGNATURE   |                                |         |   |                 |          |  |  |
| H. G. Vining  |  |  | SINGLETON FUNERAL HOME GLEN BURNIE, MARYLAND  |                  |                   | SEP 24 1985  |   |                    | John Anderson  |                                |         |   |                 |          |  |  |
|   |  |  |   |                  |                   |  |   |                    |  |                                |         |   |                 |          |  |  |



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STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG. NO.

8 5 2 6 8 3 8

1. FOR  
STATE  
REGISTRAR

|  |              |   |           |  |  |   |  |   |   |   |                              |
|--|--------------|---|-----------|--|--|---|--|---|---|---|------------------------------|
| 1. DECEASED NAME<br>(TYPE OR PRINT)  |              |   | FIRST     | MIDDLE   | LAST   | 2a DATE OF DEATH  | MONTH  | DAY   | YEAR  | 2b HOUR   |                              |
| <i>Pauline Cummings</i>  |              |   |           |  |  | <i>Sext. 7 85</i>   |  |   |   | <i>0905</i>   |                              |
| 3. SEX   | 4 RACE       | 5. DATE OF BIRTH<br>MONTH DAY YEAR  |           |  | 6. AGE (IN YEARS LAST BIRTHDAY)  |   |  | 7. IF UNDER 1 YEAR<br>MONTHS DAYS HOURS MIN.            |   |   |                              |
| <i>FEMALE</i>  | <i>white</i> | <i>7</i>  | <i>10</i> | <i>1910</i>  | <i>75</i>  |   |  |   |   |   |                              |
| 7a. BIRTHPLACE<br><i>MARYLAND</i>  |              | 7b. CITIZEN OF WHAT COUNTRY?<br><i>U.S.A.</i>   |           |  | MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |   |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><i>WICOMICO</i> |   |   |                              |
| 10. CITY OR TOWN OF DEATH<br><i>SALISBURY</i>  |              | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><i>RIVERWALK MANOR</i> |           |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><i>SEAMSTRESS</i>  |   |  | 12b. KIND OF BUSINESS OR INDUSTRY<br><i>FACTORY</i>     |   |   |                              |
| 13a. STATE<br><i>MARYLAND</i>  |              | 13b. COUNTY<br><i>WICOMICO</i>  |           | 13c. CITY OR TOWN<br><i>SALISBURY</i>                          |  | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |  | 13e. STREET ADDRESS<br><i>304 E. LINCOLN Ave 21801</i>  |   | 13f. ZIP CODE   |                              |
| 14. FATHER'S NAME<br><i>HARRY</i>  |              | 15. MOTHER'S MAIDEN NAME<br><i>LOLA B. Crouch</i>   |           |  |  |   |  |   |   |   |                              |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br><i>No</i>  |              | 16b. SOCIAL SECURITY NO.<br><i>814-10-9076</i>  |           | 17. INFORMANT<br><i>BONNIE GARRATT</i>                         |  | 17. ADDRESS<br><i>110 LONG AVE<br/>SALISBURY, MD 21801</i>                                      |  |   |   | 18. APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH<br><i>min</i> |                              |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c))<br>PART I. DEATH WAS CAUSED BY<br>IMMEDIATE CAUSE (a) <i>Cardiac dysrhythmia</i>  |              |   |           |  |  |   |  |   |   |   |                              |
| DUE TO, OR AS A CONSEQUENCE OF<br>(b) <i>arteriosclerotic heart disease</i> 4 yrs  |              |   |           |  |  |   |  |   |   |   |                              |
| DUE TO, OR AS A CONSEQUENCE OF<br>(c)  |              |   |           |  |  |   |  |   |   |   |                              |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a)<br><i>Chronic Obstructive Pulmonary Disease</i>   |              |   |           |  |  |   |  |   |   |   |                              |
| 19a. DATE OF OPERATION   |              | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |           |  | 20a. AUTOPSY?  |   | 20b. IF YES, WERE FINDINGS USED<br>IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |   |   |   |                              |
| 21a. ACCIDENT WAS UNDERLYING<br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  |              | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |           |  | 21c. HOW INJURY OCCURRED<br>(ENTER NATURE OF INJURY IN ITEM 18 PART I OR PART 2)   |   |  |   |   |   |                              |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input checked="" type="checkbox"/> AT WORK   |              | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM ETC.)   |           |  | 21f. LOCATION<br>STREET  |   | CITY OR TOWN   |   | COUNTY                                      |   | STATE                        |
| 22a. I certify that (I) (this hospital) attended the deceased from<br>now the deceased died on <i>9-6 1985</i> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated<br>above, (I) (we) did (and did not) view the body after death. |              |   |           |  |  |   |  |   |   |   |                              |
| 22b. SIGNATURE<br><i>John F. Bulkeley M.D.</i>   |              | 22c. DEGREE   |           |  | ATTENDING<br>PHYSICIAN <input type="checkbox"/>  |   | MEDICAL<br>DIRECTOR <input type="checkbox"/>   |   | STAFF<br>PHYSICIAN <input type="checkbox"/> |   | DATE SIGNED<br><i>8-7-85</i> |
| 22d. PIR (PRINTED NAME TYPE OR PRINT)<br><i>John F. Bulkeley</i>   |              | 22e. ADDRESS<br><i>PINE BLUFF Rd. SALISBURY, MD</i>   |           |  |  |   |  |   |   |   |                              |
| 23a. BURIAL, CREMATION, REMOVAL<br>BY<br><i>BURIAL</i>   |              | 23b. DATE<br><i>9-10-85</i>   |           | 23c. NAME OF CEMETERY OR CREMATORIUM<br><i>WICOMICO Mem PK</i> |  | 23d. LOCATION<br>CITY OR TOWN<br><i>SALISBURY</i>   |  | COUNTY<br><i>WIC</i>                                    |   | STATE<br><i>MD</i>  |                              |
| 24. FUNERAL DIRECTOR<br>NAME<br><i>Baler &amp; Bounds</i>  |              | ADDRESS<br><i>SALISBURY, MD 21801</i>   |           | 25a. DATE REC'D. BY REGISTRAR<br><i>SEP 11 1985</i>            |  | 25b. REGISTRAR'S SIGNATURE<br><i>Jeanne Davidson-Rendall</i>                                    |  |   |   |   |                              |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be sent to the attending physician, named on the certificate, within 24 hours after death. Page 4 may be removed by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completed, it should be detached from the burial permit. Then please return carbon paper. Page 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If Item 21 is marked or Item 18 above any injury, or other traumatic event, the medical examiner must be notified.

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TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be returned by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completed in its entirety, fill in by the funeral director, page 3.

should be retained for use in the burial of the patient. Then please remove carbon copies, page 2, and 2, until it is held with 24 hours after death.

with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If Item 23 is marked or Item 28 shows any injury, or other traumatic event, the medical examiner must be informed.

277018

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE 8 5 2 6 8 3 9  
CERTIFICATE OF DEATH

REG. NO.

1 -  
STATE  
REGISTRAR

|   |  |  |       |  |       |   |       |                                |         |  |  |
|---|--|--|-------|--|-------|---|-------|--------------------------------|---------|--|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)   |  |  | FIRST | MIDDLE   | LAST  | 2a. DATE OF DEATH   | MONTH | DAY                            | YEAR    | 2b. HOUR:  |  |
| Mary Elizabeth Davis  |  |  |       |  | Davis | September   | 24    | 1985                           | 2009 AM |  |  |
| 3. SEX  |  | 4. RACE  |       | 5. DATE OF BIRTH   |       | 6. AGE (IN YEARS LAST BIRTHDAY)   |       | 7. UNDER 1 YEAR                |         | 8. UNDER 5 YEARS                                     |  |
| female  |  | white  |       | Month Day Year<br>Nov. 26, 1923  |       | 61  |       |                                |         |  |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)   |  | 7b. CITIZEN OF WHAT COUNTRY?   |       | 7c. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |       | 7d. BALTIMORE CITY OR COUNTY OF DEATH   |       |                                |         |  |  |
| Maryland  |  | U.S.A.   |       |  |       | Wicomico  |       |                                |         |  |  |
| 8. CITY OR TOWN OF DEATH  |  | 9. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |       | 10. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)  |       | 11. KIND OF BUSINESS OR INDUSTRY  |       |                                |         |  |  |
| Salisbury   |  | Peninsula General Hospital   |       | Secretary  |       |   |       |                                |         |  |  |
| 12a. STATE  |  | 12b. COUNTY  |       | 12c. CITY OR TOWN  |       | 12d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                               |       | 12e. STREET ADDRESS / ZIP CODE |         | 12f. APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH |  |
| Maryland  |  | Worcester  |       | Ocean City   |       | Rt. 1 Box 270   |       | 21842                          |         |  |  |
| 13. FATHER'S NAME   |  | 14. MOTHER'S MAIDEN NAME   |       |  |       |   |       |                                |         |  |  |
| Emory   |  | W. Cherrick  |       | Mary Elizabeth Cherrick  |       |   |       |                                |         |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES OR NO) <input type="checkbox"/> NO   |  | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR TIME) <input type="checkbox"/> 219-12-3632                 |       | 17. INFORMANT<br>Yvonne Ercolino   |       | 18. ADDRESS<br>Ocean City, Md.  |       |                                |         |  |  |
| 18. CAUSE OF DEATH: Enter only one cause per line for (a), (b), and (c).<br>PART I: DEATH WAS CAUSED BY<br>IMMEDIATE CAUSE (a) <i>Cardiogem Adol</i><br>DUE TO, OR AS A CONSEQUENCE OF<br>(b) <i>Acid myocardial infarction</i><br>Conditions, if any, which<br>gave rise to immediate<br>cause (a), stating the<br>underlying cause last<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) <i>Altered S. O. S. S.</i> |  |  |       |  |       |   |       |                                |         |  |  |
| PART II: OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I: <i>Hypertension</i>   |  |  |       |  |       |   |       |                                |         |  |  |
| 19a. DATE OF OPERATION  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED   |       | 19c. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>  |       | 19d. IF YES, WERE FINDINGS USED<br>IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |       |                                |         |  |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER NOTIFY MEDICAL EXAMINER)<br>21b. INJURY OCCURRED  |  | 21c. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19   |       | 21d. HOW INJURY OCCURRED<br>(ENTER NATURE OF INJURY IN ITEM 18, PART I; OR PART II)  |       |   |       |                                |         |  |  |
| 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)  |  | 21f. LOCATION<br>STREET  |       | 21g. CITY OR TOWN  |       | 21h. COUNTY   |       | 21i. STATE                     |         |  |  |
| 22. I certify that (I) (this hospital) attended the deceased from <u>9/29/81</u> to <u>9/29/81</u> , that (I) (we) last<br>saw the deceased alive on <u>9/29/81</u> and that in (my) (our) opinion death occurred on the date and hour and from the causes stated<br>above. (I) (we) (did) (did not) view the body after death.   |  |  |       |  |       |   |       |                                |         |  |  |
| 22b. SIGNATURE<br><i>J. Green</i>   |  | 22c. DEGREE  |       | 22d. ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/>              |       | 22e. DATED/SONDED<br><i>9/29/81</i>   |       |                                |         |  |  |
| 22f. PHYSICIAN'S NAME<br>(TYPE OR PRINT)  |  | 22g. ADDRESS<br>Locust & Quincy St., Salisbury, Md.  |       |  |       |   |       |                                |         |  |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)  |  | 23b. DATE<br>Burial 9/30/85  |       | 23c. NAME OF CEMETERY OR CREMATORY<br>Sunset Mem. Park   |       | 23d. LOCATION<br>CITY OR TOWN<br>Berlin, Maryland   |       |                                |         |  |  |
| 24. FUNERAL DIRECTOR<br><i>T. Watson</i>  |  | 24b. ADDRESS<br>Millsboro, Del.  |       | 24c. DATE RECEIVED BY DIRECTOR<br>SEP 30 1985  |       | 24d. REGISTRAR'S SIGNATURE<br><i>J. Jackson Pendleton</i>   |       |                                |         |  |  |

PHOTO



274152

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

8 5 2 6 3 4 0

REG. NO.

1. FOR  
STATE  
REGISTRAR

|  |  |   |              |  |                         |  |       |  |      |   |  |  |
|--|--|---|--------------|--|-------------------------|--|-------|--|------|---|--|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)  |  |   | FIRST        | MIDDLE   | LAST                    | 2a DATE OF DEATH   | MONTH | DAY  | YEAR | 2b HOUR   |  |  |
| <b>DORA Scott Doty</b>   |  |   |              |  |                         | <b>September 19, 1985</b>  |       |  |      | <b>1830 M</b>                                       |  |  |
| 3. SEX   |  | 4 RACE  |              | 5. DATE OF BIRTH   |                         | 6 AGE (IN YEARS LAST BIRTHDAY)   |       | 7 IF UNDER 1 YEAR<br>MONTHS DAYS                                 |      | 8 IF UNDER 24 HRS.<br>HOURS MIN.                    |  |  |
| <b>Female</b>  |  | <b>WHITE</b>  |              | <b>Nov. 14, 1897</b>   |                         | <b>87</b>  |       |  |      |   |  |  |
| 7a BIRTHPLACE<br>COUNTRY   |  | 7b CITIZEN OF WHAT COUNTRY?   |              | MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |                         | 9 BALTIMORE CITY OR COUNTY OF DEATH  |       | MD.  |      |   |  |  |
| <b>Lowell, Kentucky</b>  |  | <b>U.S.A.</b>   |              |  |                         | <b>Wicomico</b>  |       |  |      |   |  |  |
| 10 CITY OR TOWN OF DEATH   |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |              |  |                         | 12a USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING TIME)                                |       | 12b KIND OF BUSINESS OR INDUSTRY                                 |      |   |  |  |
| <b>Salisbury</b>   |  | <b>Peninsula General Hospital</b>   |              |  |                         | <b>Social Worker</b>   |       |  |      |   |  |  |
| 13a STATE  |  | 13b COUNTY  |              | 13c CITY OR TOWN   |                         | 13d INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |       | 13e STREET ADDRESS / ZIP CODE                                    |      | 13f APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH |  |  |
| <b>Maryland</b>  |  | <b>Wicomico</b>   |              | <b>Salisbury</b>   |                         |  |       | <b>1309 Hamilton St. 21801</b>                                   |      |   |  |  |
| 14 FATHER'S NAME   |  | FIRST   | MIDDLE       | LAST   | 15 MOTHER'S MAIDEN NAME |  |       |  |      |   |  |  |
| <b>JAMES</b>   |  | <b>Virgil</b>   | <b>Scott</b> |  | <b>Frances</b>          |  |       |  |      |   |  |  |
| 16a WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)  |  | 16b SOCIAL SECURITY NO.   |              | 17 INFORMANT   |                         | 18a ADDRESS  |       | 18b APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH              |      |   |  |  |
| <b>No</b>  |  | <b>401-14-3319</b>  |              | <b>Joyce D. SHRIEVES</b>   |                         | <b>1309 Hamilton St. Salisbury, MD</b>   |       |  |      |   |  |  |
| 18c CAUSE OF DEATH (Enter only one cause per line for 1a, 1b, and 1c)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Arteriosclerosis with Generalised Vascular Disease</b>   |  |   |              |  |                         |  |       |  |      |   |  |  |
| DUE TO, OR AS A CONSEQUENCE OF<br>(b) _____<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) _____   |  |   |              |  |                         |  |       |  |      |   |  |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1a<br><b>Permanent Pacemaker for ARB. Osteoarthritis, left Lower limb pneumonia, Senility</b>   |  |   |              |  |                         |  |       |  |      |   |  |  |
| 19a DATE OF OPERATION  |  | 19b CONDITION FOR WHICH OPERATION WAS PERFORMED   |              |  |                         | 20a AUTOPSY?   |       | 20b IF YES, WERE FINDINGS USED<br>IN CERTIFYING CAUSES OF DEATH? |      |   |  |  |
| 21a ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  |  | 21b TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19   |              | 21c HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)   |                         | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                            |       | YES <input type="checkbox"/> NO <input type="checkbox"/>         |      |   |  |  |
| 21d INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/>   |  | 21e PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM ETC.)                                      |              | 21f LOCATION<br>STREET CITY OR TOWN COUNTY STATE   |                         |  |       |  |      |   |  |  |
| 22a I certify that (I) (this hospital) attended the deceased from _____, 19_____, to _____, 19_____, that (I) (we) last<br>saw the deceased alive on _____, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated<br>above, (I) (we) (did) (did not) knew the body after death |  |   |              |  |                         |  |       |  |      |   |  |  |
| 22b SIGNATURE<br><i>Bal Agarwal</i>  |  | 22c DEGREE<br><i>MD</i>   |              | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/>               |                         | 22d DATE SIGNED<br><i>9/19/85</i>  |       |  |      |   |  |  |
| 22d PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>BAL AGARWAL</b>   |  | 22e ADDRESS<br><b>PGHMC Salisbury MD</b>  |              |  |                         |  |       |  |      |   |  |  |
| 23a BURIAL CREMATION, REMOVAL<br>(SPECIFY)   |  | 23b DATE<br><b>9/23/85</b>  |              | 23c NAME OF CEMETERY OR CREMATORY<br><b>LANCASter Cem.</b>   |                         | 23d LOCATION<br>CITY OR TOWN <b>LANCASter GARRAO KY</b>  |       |  |      |   |  |  |
| 24 FUNERAL DIRECTOR<br>NAME<br><b>BAKER and Bounds</b>   |  | ADDRESS<br><b>SALISBURY MARYLAND</b>  |              | 25a DATE REC'D. BY REGISTRAR<br><b>SEP 23 1985</b>   |                         | 25b REGISTRAR'S SIGNATURE<br><i>Robert J. Baker</i>  |       |  |      |   |  |  |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be filed within 24 hours of death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon paper. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If Item 21 is marked or Item 18 shows any injury, or other traumatic event, the medical examiner must be notified.

SCIENT

PC - 1000

421 - 1000

421 - 1000

421 - 1000

421 - 1000

277013

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

8 5 2 6 8 4 1

1. FOR  
STATE  
REGISTRAR

REG. NO.

|  |  |   |                                    |  |   |   |                       |   |         |
|--|--|---|------------------------------------|--|---|---|-----------------------|---|---------|
| 1. DECEASED NAME<br>(TYPE OR PRINT)  |  |   | MIDDLE                             | LAST   | 2a DATE OF DEATH  | MONTH   | DAY                   | YEAR  | 2b HOUR |
| <i>Aileen A</i>  |  |   |                                    | <i>English</i>   | <i>Sept. 21, 1985</i>   |   |                       | <i>10:05 A.M.</i>   |         |
| 3. SEX   |  | 4 RACE  | 5. DATE OF BIRTH<br>MONTH DAY YEAR |  |   | 6 AGE (IN YEARS LAST BIRTHDAY)  |                       | 7 IF UNDER 1 YEAR<br>MONTHS DAYS HOURS MIN  |         |
| Female   |  | Black   | 8-19-27                            |  |   | 58  |                       |   |         |
| 8. BIRTHPLACE<br>COUNTRY   |  | 7b. CITIZEN OF WHAT COUNTRY?  |                                    |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Wicomico                |   |                       | MD.   |         |
| Virginia   |  | USA   |                                    |  |   |   |                       |   |         |
| 11. CITY OR TOWN OF DEATH  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |                                    |  | 12a USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE) |   |                       | 12b. KIND OF BUSINESS OR INDUSTRY   |         |
| Salisbury  |  | Peninsula General Hospital  |                                    |  | Plant   |   |                       | Z-Rox   |         |
| 13a. USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)   |  |   |                                    |  |   |   |                       |   |         |
| 13b. STATE<br>Virginia   |  | 13c. COUNTY<br>Accomack   |                                    | 13d. CITY OR TOWN<br>Wattsville  |   | 13e. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |                       | 13f. STREET ADDRESS / ZIP CODE<br>P.O. Box 60 99999   |         |
| 14. FATHER'S NAME<br>FIRST   |  | MIDDLE  | LAST                               | 15. MOTHER'S MAIDEN NAME<br>Lula Downing   |   | MIDDLE  |                       | LAST  |         |
| Sewell Savage  |  |   |                                    |  |   |   |                       |   |         |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)   |  | 16b. SOCIAL SECURITY NO.<br>no 214-28-3315  |                                    |  | 17. INFORMANT   |   | ADDRESS               |   |         |
|  |  |   |                                    |  | Arthur English  |   | Wattsville, Va. 23483 |   |         |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c))<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <i>Metastatic Carcinoma of breast</i> APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH  |  |   |                                    |  |   |   |                       |   |         |
| DUE TO, OR AS A CONSEQUENCE OF<br>(b) _____  |  |   |                                    |  |   |   |                       |   |         |
| Conditions, if any, which<br>gave rise to immediate<br>cause (a), stating the<br>underlying cause (b).<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) _____  |  |   |                                    |  |   |   |                       |   |         |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1a  |  |   |                                    |  |   |   |                       |   |         |
| 19a. DATE OF OPERATION   |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |                                    |  |   | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>                       |                       | 20b. IF YES, WERE FINDINGS USED<br>IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |         |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |                                    | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 1b. PART 1 OR PART 2)   |   |   |                       |   |         |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK   |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                    |                                    | 21f. LOCATION<br>STREET  |   | CITY OR TOWN  | COUNTY                | STATE   |         |
| 22a. I certify that (I) (this hospital) attended the deceased from <i>19 Sept. 1985</i> to <i>21 Sept. 1985</i> that (I) (we) last<br>saw the deceased alive on <i>20 Sept. 1985</i> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated<br>above, (I) (we) did not review the body after death. |  |   |                                    |  |   |   |                       |   |         |
| 22b. SIGNATURE<br><i>J. E. Martin</i>  |  | DEGREE<br>m.o.  |                                    | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |   | 22c. DATE SIGNED<br><i>9/21/85</i>  |                       |   |         |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><i>James E. Martin, m.o.</i>  |  | 22e. ADDRESS<br><i>1300 S. Division St., Salisbury, Md.</i>   |                                    |  |   |   |                       |   |         |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>Burial   |  | 23b. DATE<br>9-28-85  |                                    | 23c. NAME OF CEMETERY OR CREMATORIAL<br>Friendship   |   | 23d. LOCATION<br>CITY OR TOWN<br>Wattsville   |                       | COUNTY  | STATE   |
| 24. FUNERAL DIRECTOR<br>NAME<br><i>Keith G. Wharton</i>  |  | 25a. DATE REC'D. BY REGISTRAR<br>Accomac, Va. 23301   |                                    | 25b. DATE REC'D. BY REGISTRAR'S SIGNATURE<br>SEP 26 1985   |   |   |                       |   |         |

HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be signed by the attending physician or the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician, it should be detached for use as the burial/transit permit. Then please remove carbon paper. (Page 2 should be filled within 72 hours of death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal).

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner should be notified.

*Leptostomella* *leptostoma* (L.) Pers.

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and returned by the hospital or attending physician, it should be detached for use as the burial/transit permit. Then please remove carbon papers. Pages with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If Item 21 is marked "1",

### MEDICAL CERTIFICATION

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH  |  |   |  |                                |   |  |  |   |                         | 8 5  | 2 6  | 3 4                                      | 2  |   |                                |  |  |                                   |  |
|---|--|---|--|--------------------------------|---|--|--|---|-------------------------|--|--|--|--|---|--------------------------------|--|--|-----------------------------------|--|
|   |  |   |  |                                |   |  |  |   |                         | REG. NO.   |  |  |  |   |                                |  |  |                                   |  |
| 1 - STATE REGISTRAR   |  | 1. DECEASED NAME<br>(TYPE OR PRINT)     |  |                                | FIRST<br>James<br><u>JAMES</u>                      |  |  | MIDDLE<br>Snyder  |                         | LAST<br>Ent  |  | 2a. DATE OF DEATH<br>MONTH<br>04 09 1985 |  | YEAR  | 2b. HOUR<br>9 19 85<br>135P.M. |  |  |                                   |  |
| 3. SEX  |  | 4. RACE                                 |  |                                | White   |  |  | 5. DATE OF BIRTH<br>MONTH<br>04 09  |                         | DAY  | YEAR   | 6. AGE (IN YEARS LAST BIRTHDAY)<br>79    |  | IF UNDER 1 YEAR<br>YRS.   |                                |  |  |                                   |  |
| 7a. BIRTHPLACE<br>COUNTRY<br>Maryland   |  | 7b. CITIZEN OF WHAT COUNTRY?<br>U.S.A.  |  |                                |   |  |  | 8<br>MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |                         | 9 BALTIMORE CITY OR COUNTY OF DEATH<br>Wicomico  |  | 10. CITY OR TOWN OF DEATH<br>Salisbury   |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>Peninsula General Hospital |                                | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Mechanic |  | 12b. KIND OF BUSINESS OR INDUSTRY |  |
| 13a. STATE<br>Maryland  |  | 13b. COUNTY<br>Wicomico                 |  | 13c. CITY OR TOWN<br>Salisbury |   | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  | 13e. STREET ADDRESS / ZIP CODE<br>111 Lee Street 21801  |                         |  |  |  |  |   |                                |  |  |                                   |  |
| 14. FATHER'S NAME<br>FIRST<br>Joseph  |  | MIDDLE<br>W.                            |  | LAST<br>Ent                    |   | 15. MOTHER'S MAIDEN NAME<br>FIRST<br>Libby   |  | MIDDLE  |                         | LAST<br>Kirwan   |  |  |  |   |                                |  |  |                                   |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES OR UNKNOWN)<br>No  |  | 16b. SOCIAL SECURITY NO.<br>222-01-2553 |  |                                | 17. INFORMANT<br>Anna H. Ent (Wife)<br>Same as #13e |  |  | ADDRESS   |                         |  |  |  |  |   |                                |  |  |                                   |  |
| 18. CAUSE OF DEATH (Enter only one cause per line) (a), (b), and (c).<br>PART I. DEATH WAS CAUSED BY<br>IMMEDIATE CAUSE (a) <u>Cardiogenic Shock</u>    |  |   |  |                                |   |  |  |   |                         | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH<br>HRS   |  |  |  |   |                                |  |  |                                   |  |
| Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last<br>(b) <u>Acute Myocardial Infarction</u>                 |  |   |  |                                |   |  |  |   |                         | HRS  |  |  |  |   |                                |  |  |                                   |  |
| (c) <u>Atherosclerotic Cardiovascular Disease</u>   |  |   |  |                                |   |  |  |   |                         | Yes  |  |  |  |   |                                |  |  |                                   |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a)                       |  |   |  |                                |   |  |  |   |                         |  |  |  |  |   |                                |  |  |                                   |  |
| 19a. DATE OF OPERATION  |  |   | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                       |                                |   |  |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>   |                         | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |  |  |   |                                |  |  |                                   |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER NOTIFY MEDICAL EXAMINER) |  |   | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19             |                                |   | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART I OR PART 2)        |  |   |                         |  |  |  |  |   |                                |  |  |                                   |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/>                           |  |   | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) |                                |   | 21f. LOCATION<br>STREET  |  |   | CITY OR TOWN            |  | COUNTY                                       |  | STATE  |   |                                |  |  |                                   |  |
| 22a. I certify that (I) (this hospital) attended the deceased from 8/18, 1985, to 8/19, 1985, that (I) (we) did not view the body after death.          |  |   |  |                                |   |  |  |   |                         | 22b. SIGNATURE<br><u>Donald M. Wood</u>  |  |  |  | DEGREE<br>MD  |                                | 22c. DATE SIGNED<br>8/19/85  |  |                                   |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><u>D. M. Wood, MD</u>  |  |   | 22e. ADDRESS<br>PFHMC - Salisbury, Maryland                            |                                |   |  |  |   |                         |  |  |  |  |   |                                |  |  |                                   |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>Burial  |  |   | 23b. DATE<br>9/23/1985   |                                |   | 23c. NAME OF CEMETERY OR CREMATORIAL<br>Wicomico Memorial Park                       |  |   | 23d. LOCATION<br>In own |  | 23e. DATE REC'D. BY REGISTRAR<br>SEP 23 1985 |  | 25b. REGISTRAR'S SIGNATURE<br><u>John J. ...</u> |   |                                |  |  |                                   |  |
| 24. FUNERAL DIRECTOR<br>Holloway Funeral Home, P.A., Salisbury, Maryland  |  |   | 25a. DATE REC'D. BY REGISTRAR  |                                |   |  |  |   |                         |  |  |  |  |   |                                |  |  |                                   |  |

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TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be completed by the attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completed by the funeral director, page 1 and 2 should be detached for use as the burial/transit permit. Then please remove carbon copies. Pages 3 and 4 should be retained within 72 hours after death, with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If Item 21 is marked or Item 1B shows any injury, or other traumatic event, it medical certification is required.

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BP

## MEDICAL CERTIFICATION

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH   |  |  |   |        |      |  |  |  |   |     |      | 8 5 2 6 8 4 3  |  |                                   |             |  |
|--|--|--|---|--------|------|--|--|--|---|-----|------|--|--|-----------------------------------|-------------|--|
|  |  |  |   |        |      |  |  |  |   |     |      | REG. NO.   |  |                                   |             |  |
| 1. DECEASED NAME<br>(TYPE OR PRINT)  |  |  | FIRST   | MIDDLE | LAST | 2. DATE OF DEATH   |  |  | MONTH   | DAY | YEAR | 26 HOUR  |  |                                   |             |  |
| Hamilton B.  |  |  | Everhart, Sr.<br>Everhart   |        |      | September 27, 1985   |  |  |   |     |      | 2345 M   |  |                                   |             |  |
| 3. SEX   |  |  | 4. RACE   |        |      | 5. DATE OF BIRTH   |  |  | 6. AGE <sup>a</sup> (IN YEARS LAST BIRTHDAY)  |     |      | 7. IF UNDER 1 YEAR<br>MONTHS DAYS                        |  | 8. IF UNDER 24 HRS.<br>HOURS MIN. |             |  |
| Male   |  |  | White   |        |      | MONTH 2 DAY 4 YEAR 1900  |  |  | 85  |     |      |  |  |                                   |             |  |
| 7. BIRTHPLACE<br>STATE OR FOREIGN<br>COUNTRY   |  |  | 7b CITIZEN OF WHAT COUNTRY?   |        |      | 8 MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  |  | 9 BALTIMORE CITY OR COUNTY OF DEATH   |     |      | MD.  |  |                                   |             |  |
| Pennsylvania   |  |  | U.S.A.  |        |      |  |  |  | Wicomico  |     |      |  |  |                                   |             |  |
| 10. CITY OR TOWN OF DEATH  |  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)   |        |      | 12a USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)  |  |  | 12b KIND OF BUSINESS OR<br>INDUSTRY   |     |      |  |  |                                   |             |  |
| Salisbury  |  |  | Peninsula General Hospital  |        |      | State Inspector  |  |  |   |     |      |  |  |                                   |             |  |
| 13a STATE<br>Pennsylvania  |  |  | 13b COUNTY<br>York  |        |      | 13c CITY OR TOWN<br>York   |  |  | 13d INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |     |      | 13e STREET ADDRESS / ZIP CODE<br>1763 Chesley Road 17403 |  |                                   | 99999       |  |
| 14. FATHER'S NAME<br>FIRST Ferdinand   |  |  | MIDDLE Everhart   |        |      | 15. MOTHER'S MAIDEN NAME<br>FIRST Martha   |  |  |   |     |      |  |  |                                   | LAST Fidler |  |
| 16a WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES OR NO OR UNKNOWN)  |  |  | 16b SOCIAL SECURITY NO<br>176-01-8343   |        |      | 17. INFORMANT<br>Mrs. Catherine Craig Everhart (Wife)<br>same as #13e  |  |  | ADDRESS   |     |      |  |  |                                   |             |  |
| PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a)  |  |  | 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>DUE TO, OR AS A CONSEQUENCE OF<br>(b) <u>Chronic obstructive lung disease</u><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last |        |      |  |  |  |   |     |      | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH          |  |                                   |             |  |
|  |  |  | DUE TO, OR AS A CONSEQUENCE OF<br>(c) <u>Congestive heart failure</u>   |        |      |  |  |  |   |     |      |  |  |                                   |             |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1a  |  |  |   |        |      |  |  |  |   |     |      |  |  |                                   |             |  |
| 19a DATE OF OPERATION  |  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |        |      | 20a. AUTOPSY?  |  |  | 20b. IF YES, WERE FINDINGS USED<br>IN CERTIFYING CAUSES OF DEATH?                   |     |      |  |  |                                   |             |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER NOTIFY MEDICAL EXAMINER)  |  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |        |      | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)  |  |  | YES <input type="checkbox"/> NO <input type="checkbox"/>                            |     |      | YES <input type="checkbox"/> NO <input type="checkbox"/> |  |                                   |             |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/>  |  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)  |        |      | 21f. LOCATION<br>STREET  |  |  | CITY OR TOWN  |     |      | COUNTY   |  | STATE                             |             |  |
| 22a. I certify that (I this hospital) attended the deceased from <u>9/27</u> 19 <u>85</u> to <u>9/28</u> 19 <u>85</u> , that (we) last saw the deceased alive on <u>9/27</u> 19 <u>85</u> , and that (in my) (our) opinion death occurred on the date and hour and from the causes stated above. (We) did not view the body after death. |  |  |   |        |      |  |  |  |   |     |      |  |  |                                   |             |  |
| 22b. SIGNATURE<br><u>J. A. Cockey, M.D.</u>  |  |  | 22c. DEGREE<br><u>MS</u>  |        |      | ATTENDING<br>PHYSICIAN <input checked="" type="checkbox"/> MEDICAL<br>DIRECTOR <input type="checkbox"/> STAFF<br>PHYSICIAN <input type="checkbox"/>        |  |  | 22d. DATE SIGNED<br><u>9/28/85</u>  |     |      |  |  |                                   |             |  |
| 22e. PHYSICIAN'S NAME<br>(TYPE OR PRINT)   |  |  | 22f. ADDRESS<br><u>218 Newton St., Salisbury, MD<br/>21801</u>  |        |      |  |  |  |   |     |      |  |  |                                   |             |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)   |  |  | 23b. DATE<br>Burial 10/2/1985   |        |      | 23c. NAME OF CEMETERY OR CREMATORIAL<br>Prospect Hill Cemetery   |  |  | 23d. LOCATION<br>CITY OR TOWN<br>Manchester Twp. York, Pennsylvania                 |     |      |  |  |                                   |             |  |
| 24. FUNERAL DIRECTOR<br>Holloway Funeral Home, P.A.  |  |  | 25a. DATE REC'D. BY REGISTRAR<br>OCT 7 1985   |        |      | 25b. REGISTRAR'S SIGNATURE<br><u>Julia Dawson-Kendall</u>  |  |  |   |     |      |  |  |                                   |             |  |
|  |  |  |   |        |      |  |  |  |   |     |      |  |  |                                   |             |  |

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FOR  
STATE  
REGISTRARSTATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

8 5 2 6 8 4 4

REG. NO.

|  |  |   |   |  |   |   |   |  |   |  |
|--|--|---|---|--|---|---|---|--|---|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)  |  |   | FIRST<br><i>Vito</i>                                      | MIDDLE   | LAST<br><i>Fabrizio</i>   | 20. DATE OF DEATH<br>MONTH DAY YEAR<br><i>Oct. 13 1898</i>                                      | MONTH<br>YEAR   | DAY  | YEAR  | 21. HOUR<br>IF UNDER 24 HRS<br>MONTHS DAYS HOURS MIN.<br><i>86 yrs</i> |
| 3. SEX<br><i>MALE</i>  |  | 4. RACE<br><i>White</i>   | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br><i>Oct. 13 1898</i> |  |   | 6. AGE (IN YEARS LAST BIRTHDAY)<br><i>86</i>  |   | 7. IF UNDER 1 YEAR<br>MONTHS DAYS  |   | 8. IF UNDER 24 HRS<br>HOURS MIN.                                       |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><i>Italy</i>  |  | 7b. CITIZEN OF WHAT COUNTRY?<br><i>USA</i>  |   |  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |   | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><i>Wicomico</i> |  |   | MD.  |
| 10. CITY OR TOWN OF DEATH<br><i>Salisbury</i>  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT INSTITUTION, GIVE STREET ADDRESS)<br><i>Peninsula General Hospital</i> |   |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><i>Tailor</i>   |   |   | 12b. KIND OF BUSINESS OR INDUSTRY<br><i>Retired</i>  |   |  |
| 13. STATE<br><i>D.C.</i>   |  | 13b. COUNTY<br><i>Wash. D.C.</i>  |   | 13c. CITY OR TOWN<br><i>Wash. D.C.</i>   |   | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |   | 13e. STREET ADDRESS / ZIP CODE<br><i>5415 Connecticut Ave. N.W.</i>  |   |  |
| 14. FATHER'S NAME<br>FIRST<br><i>Francesco</i>   |  | MIDDLE<br><i></i>   | LAST<br><i>Fabrizio</i>                                   | 15. MOTHER'S MAIDEN NAME<br>FIRST<br><i>Margherita</i>   |   | MIDDLE<br><i></i>   | LAST<br><i>Pietropinto</i>                              |  |   |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO, OR UNKNOWN)<br><i>N/A</i>  |  | 16b. SOCIAL SECURITY NO.<br><i>578 05 7294</i>  |   | 17. DEPARTMENT<br>ADDRESS<br><i>2911 Radius Rd. Wheaton, Md.</i>   |   |   |   |  | 18. APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for item 18, and if<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a))<br><i>Endogenous Shock</i>   |  |   |   |  |   |   |   |  |   |  |
| Conditions, if any, which<br>gave rise to immediate<br>cause (a), stating the<br>underlying cause last.  |  | (b) <i>Acute MI</i>   |   |  |   |   |   |  |   |  |
|  |  | (c) <i>NSVD</i>   |   |  |   |   |   |  |   |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 18.   |  |   |   |  |   |   |   |  |   |  |
| 19a. DATE OF OPERATION   |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |   |  |   | 19c. AUTOPSY<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>             |   | 19d. IF YES, WERE FINDINGS USED<br>IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |   |  |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER NOTIFY MEDICAL EXAMINER)   |  | 21a. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |   | 21b. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 21a PART I OR PART II)  |   |   |   |  |   |  |
| 21a. INJURY OCCURRED<br>WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/>  |  | 21b. PLACE OF INJURY<br>AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.  |   | 21c. LOCATION<br>STREET  |   | CITY OR TOWN  |   | COUNTY   |   | STATE  |
| 22a. I certify that (i) this hospital attended the deceased from <i>9/2 1985</i> to <i>9/8 1985</i> , that (ii) we last saw the deceased alive on <i>19 85</i> and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (if we did not) view the body after death. |  |   |   |  |   |   |   |  |   |  |
| 22b. SIGNATURE<br><i>J.L. RAFFETTO MD</i>  |  | 22c. DEGREE   |   | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |   | 22d. DATE SIGNED<br><i>9/8/85</i>   |   |  |   |  |
| 22e. PHYSICIAN'S NAME (TYPE OR PRINT)<br><i>J.L. RAFFETTO MD</i>   |  | 22f. ADDRESS<br><i>86 H</i>   |   |  |   |   |   |  |   |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br><i>Burial</i>  |  | 23b. DATE<br><i>9/12/85</i>   |   | 23c. NAME OF CEMETERY OR CREMATORIAL<br><i>Gate of Heaven</i>  |   | 23d. LOCATION<br>CITY OR TOWN<br><i>S.S. Mont. Md.</i>  |   | 23e. COUNTY<br>STATE   |   |  |
| 24. FUNERAL DIRECTOR<br>NAME<br><i>Hines/Rinaldi</i>   |  | 25a. DATE REC'D. BY REGISTRAR<br><i>SEP 10 1985</i>   |   | 25b. REGISTRAR'S SIGNATURE<br><i>J. L. Raffetto</i>  |   |   |   |  |   |  |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 3 should be detached for use as the burial-transit permit. Then please remove carbon paper. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

**IMPORTANT:** If item 21 is marked as having shown any injury, or other traumatic event, the medical examiner must be notified at once.

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TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be submitted within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician or physician, page 3 should be detached for use as the burial/transit permit. Then please remove carbon copies. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the physician will be required to make a medical certification.

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH   |  |  |   |  |  |  |  |  |   |  |        | 85   | 26845 |
|--|--|--|---|--|--|--|--|--|---|--|--------|--|-------|
|  |  |  |   |  |  |  |  |  |   |  |        | REG. NO.   |       |
| 1. FOR<br>STATE<br>REGISTRAR   |  |  | 1. DECEASED NAME<br>(TYPE OR PRINT)   |  |  | FIRST MIDDLE LAST  |  |  | 2a. DATE OF DEATH MONTH DAY YEAR  |  |        | 2b. HOUR   |       |
|  |  |  | <u>Samuel Thomas Gladden</u>  |  |  |  |  |  | <u>September 18 1985</u>  |  |        | <u>0010 M</u>  |       |
| 3. SEX   |  |  | 4. RACE   |  |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR   |  |  | 6. AGE (IN YEARS LAST BIRTHDAY)   |  |        | 7. IF UNDER 1 YEAR<br>MONTHS DAYS HOURS MIN.   |       |
| <u>Male</u>  |  |  | <u>Caucasian</u>  |  |  | <u>JAN. 16, 1899</u>   |  |  | <u>86</u>   |  |        |  |       |
| 7a. BIRTHPLACE<br>(STATE OR FOREIGN<br>COUNTRY)  |  |  | 7b. CITIZEN OF WHAT COUNTRY?  |  |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/>  |  |  | 9. BALTIMORE CITY OR COUNTY OF DEATH  |  |        | 10. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)                                      |       |
| <u>Maryland</u>  |  |  | <u>K. S. A.</u>   |  |  |  |  |  | <u>Wicomico</u>   |  |        | <u>Delmarva Power Retired</u>  |       |
| 10. CITY OR TOWN OF DEATH  |  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |  |  | 12a. USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)   |  |  | 12b. KIND OF BUSINESS OR<br>INDUSTRY  |  |        |  |       |
| <u>Salisbury</u>   |  |  | <u>Peninsula General Hospital</u>   |  |  | <u>Maryland Wicomico Salisbury</u>   |  |  | 13a. STATE<br>13b. COUNTY<br>13c. CITY OR TOWN  |  |        | 13d. STREET ADDRESS / ZIP CODE<br><u>512 Dover St. 21801</u>   |       |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST   |  |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST   |  |  | 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO, UNKNOWN) (IF YES, GIVE WAR OR DATES)   |  |  | 16b. SOCIAL SECURITY NO.  |  |        | 17. INFORMANT<br>ADDRESS<br><u>Donald D. Duffel</u><br><u>91 Bonhill Dr.</u><br><u>Salisbury, MD</u> |       |
| <u>Unknown</u>   |  |  | <u>Unknown</u>  |  |  | <u>No</u>  |  |  | <u>220-10-8343A</u>   |  |        | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH  |       |
| 18. CAUSE OF DEATH (Enter only one cause per line for part 18, and 1c-1)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a),<br>DUE TO, OR AS A CONSEQUENCE OF<br>(b),<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c),   |  |  |   |  |  |  |  |  |   |  |        |  |       |
| Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost.   |  |  |   |  |  |  |  |  |   |  |        |  |       |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1c.<br><u>Old Cerebral Accident.</u>   |  |  |   |  |  |  |  |  |   |  |        |  |       |
| 19a. DATE OF OPERATION   |  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |  |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>  |  |  | 20b. IF YES, WERE FINDINGS USED<br>IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |        |  |       |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER NOTIFY MEDICAL EXAMINER)  |  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |  |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART I, OR PART 2)<br>saw the deceased alive on <u>9/17 1985</u> and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death. |  |  |   |  |        |  |       |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/>  |  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                    |  |  | 21f. LOCATION<br>STREET  |  |  | CITY OR TOWN  |  | COUNTY | STATE  |       |
| 22a. I certify that (I) (this hospital) attended the deceased from <u>9/17 1985</u> to <u>9/18 1985</u> that (I) (we) lost<br>saw the deceased alive on <u>9/17 1985</u> and that in (my) (our) opinion death occurred on the date and hour and from the causes stated<br>above, (I) (we) (did) (did not) view the body after death. |  |  |   |  |  |  |  |  |   |  |        | 22b. DATE SIGNED<br><u>9/18/85</u>   |       |
| 22d. SIGNATURE<br><u>BENITO S. CHAN</u>  |  |  | 22e. DEGREE   |  |  | ATTENDING<br>PHYSICIAN <input type="checkbox"/> DIRECTOR <input type="checkbox"/> STAFF<br>PHYSICIAN <input type="checkbox"/>  |  |  |   |  |        |  |       |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><u>BENITO S. CHAN</u>   |  |  | 22e. ADDRESS<br><u>547-D Riverside Dr. Salis</u>  |  |  |  |  |  |   |  |        |  |       |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)   |  |  | 23b. DATE<br><u>9/18/85</u>   |  |  | 23c. NAME OF CEMETERY OR CREMATORIAL<br><u>Delmarva Cemetery Lewes</u>   |  |  | 23d. LOCATION<br>CITY OR TOWN<br><u>Sussex Det.</u>   |  |        | COUNTY   |       |
| 24. FUNERAL DIRECTOR<br>NAME<br><u>Baker and Bounds</u>  |  |  | ADDRESS<br><u>Salisbury Maryland</u>  |  |  | 25a. DATE REC'D. BY REGISTRAR<br><u>SEP 23 1985</u>  |  |  | 25b. REGISTRAR'S SIGNATURE<br><u>John Baker</u>   |  |        |  |       |

LEADS

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TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be referred by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, pages 1 and 2 should be detached for use as the burial-trust permit. Then please remove carbon copies. Pages 1 and 2 should be filed within 24 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be informed.

## MEDICAL CERTIFICATION

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH  |  |  |   |  |  |   |  |  |   | REG. NO.   |  |   |   |  |  |
|---|--|--|---|--|--|---|--|--|---|--|--|---|---|--|--|
|   |  |  |   |  |  |   |  |  |   | 85 26846   |  |   |   |  |  |
| 1. FOR<br>STATE<br>REGISTRAR  |  |  | 2a DATE OF DEATH MONTH DAY YEAR   |  |  |   |  |  |   | 2b HOUR  |  |   |   |  |  |
| Mary  |  |  | SEPTEMBER 9, 1985   |  |  |   |  |  |   | 1030 M   |  |   |   |  |  |
| 3. SEX<br>Female  |  |  | 4. RACE<br>Caucasian  |  |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR  |  |  | 6. AGE (IN YEARS LAST BIRTHDAY)   |  |  |   |   |  |  |
| 7a BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>Maryland  |  |  | 7b CITIZEN OF WHAT COUNTRY?<br>U.S.A.   |  |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |  |  | 9. IF UNDER 1 YEAR<br>MONTHS DAYS   |  |  |   |   |  |  |
| 10. CITY OR TOWN OF DEATH<br>Salisbury  |  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>Peninsula General Hospital |  |  |   |  |  |   | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>housewife  |  |   |   |  |  |
| 13a. STATE<br>Maryland  |  |  | 13b. COUNTY<br>Wicomico   |  |  | 13c. CITY OR TOWN<br>Pittsville   |  |  | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |  |  | 13e. STREET ADDRESS / ZIP CODE<br>Rt. 1, Box 87A, 21850 |   |  |  |
| 14. FATHER'S NAME<br>John Wesley Carlisle, Sr.  |  |  | 15. MOTHER'S MAIDEN NAME<br>Linda   |  |  |   |  |  |   | LAST   |  |   |   |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br>No  |  |  | 16b. SOCIAL SECURITY NO.<br>212-78-7545   |  |  |   |  |  |   | 17. INFORMANT<br>Eleanor Shockley, Pittsville, MD  |  |   | ADDRESS<br>Rt. 1, Box 93  |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) _____<br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which<br>gave rise to immediate<br>cause (a), stating the<br>underlying cause, if any<br>(b) _____<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) _____<br>Shock |  |  |   |  |  |   |  |  |   | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH<br>2 Days  |  |   |   |  |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1a<br>Renal failure Diabetes Hepatic failure   |  |  |   |  |  |   |  |  |   |  |  |   |   |  |  |
| 19a. DATE OF OPERATION  |  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |  |  |   |  |  |   | 20a. AUTOPSY   |  |   | 20b. IF YES, WERE FINDINGS USED<br>IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> |  |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER NOTIFY MEDICAL EXAMINER)   |  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |  |  |   |  |  |   | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 1b PART 1 OR PART 2)  |  |   |   |  |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/>   |  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM ETC.)   |  |  |   |  |  |   | 21f. LOCATION<br>STREET  |  |   | CITY OR TOWN COUNTY STATE   |  |  |
| 22a. I certify that (I) (this hospital) attended the deceased from 9-7-1985 to 9-9-1985, and that in my (our) opinion death occurred on the date and hour and from the causes stated above (I/we) (did) (did not) view the body after death.  |  |  |   |  |  |   |  |  |   | 22c. DATE SIGNED<br>9-9-85   |  |   |   |  |  |
| 22b. SIGNATURE<br>John Kelleman MD  |  |  |   |  |  |   |  |  |   | DEGREE   |  |   |   |  |  |
| 22c. PHYSICIAN'S NAME (TYPE OR PRINT)<br>JOHN KELLEMAN  |  |  |   |  |  |   |  |  |   | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |  |   | 22d. DATE SIGNED<br>9-9-85  |  |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>Burial  |  |  | 23b. DATE<br>9/12/85  |  |  | 23c. NAME OF CEMETERY OR CREMATORIAL<br>Riverside Cemetery  |  |  | 23d. LOCATION<br>CITY OR TOWN<br>Libertytown, MD  |  |  |   |   |  |  |
| 24. FUNERAL DIRECTOR<br>NAME<br>W. Kirk Burbage, Berlin, MD 21811   |  |  |   |  |  |   |  |  |   | 25a. DATE REC'D. BY REGISTRAR<br>SEP 12 1985   |  |   | 25b. REGISTRAR'S SIGNATURE<br>John Kelleman   |  |  |
| DHMH - 16 60M 7/B4<br>(VRA 15, 4)   |  |  |   |  |  |   |  |  |   |  |  |   |   |  |  |

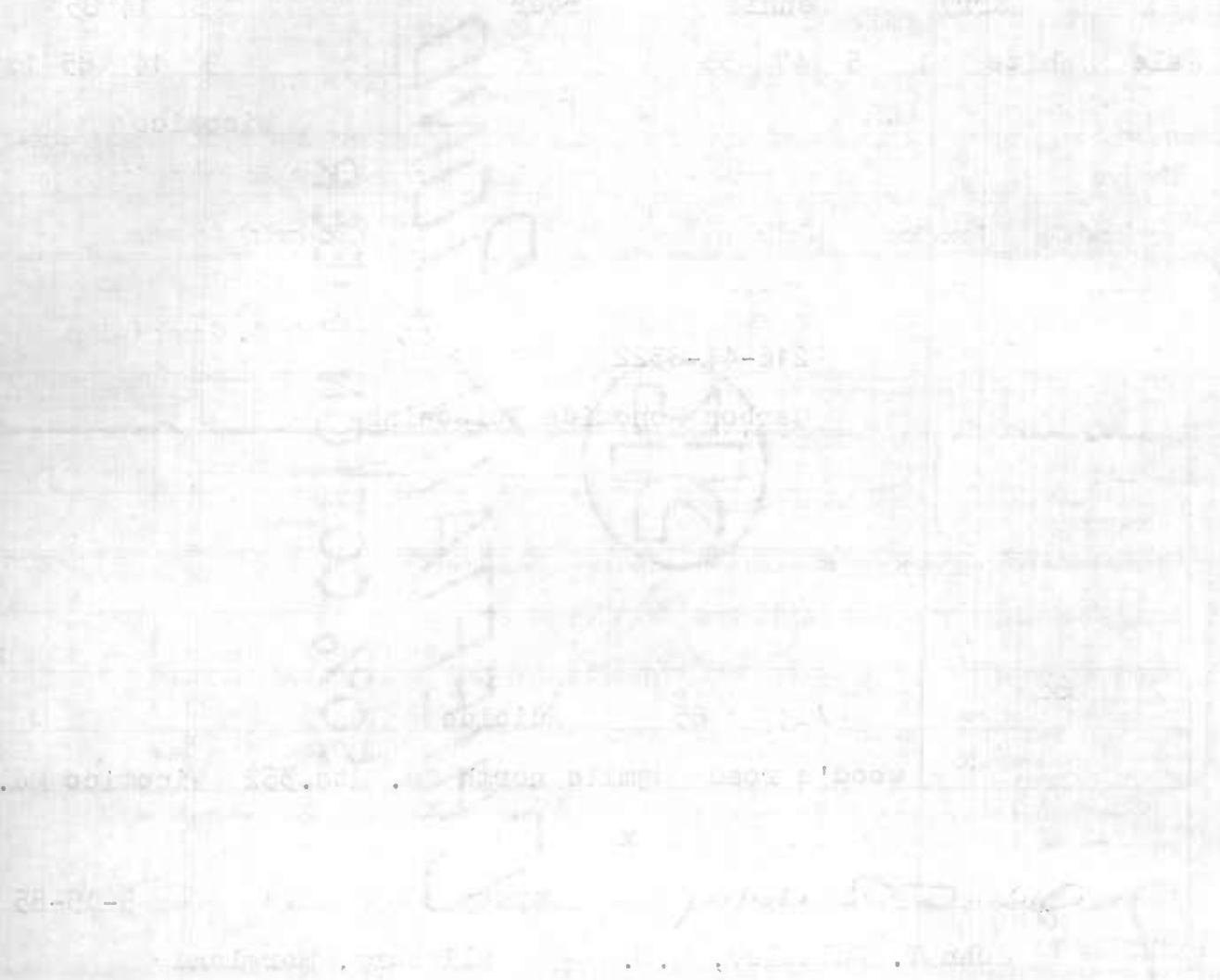
*Melastominae*

266043

TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING" IN PENCIL IN ITEM 18. PAGE 4 SHOULD BE FORWARDED TO THE CHIEF MEDICAL EXAMINER ALONG WITH FORM PW-1. PAGE 3 SHOULD BE USED AS A BURIAL TRANSIT PERMIT. PAGES 1 AND 2 SHOULD BE FILED WITHIN 72 HOURS AFTER DEATH, WITH THE STATE DIVISION OF HEALTH AND MENTAL HYGIENE, DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MARYLAND 21201 PRIOR TO BURIAL, CREMATION, OR REMOVAL.

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>MEDICAL EXAMINER'S CERTIFICATE OF DEATH  |  |  |  |  |  |  |  |  |   |  |  | REG. NO. 26841                                   |  |                            |   |   |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|---|--|--|--|--|----------------------------|---|---|--|--|--|--|--|
| 1- FOR<br>STATE<br>REGISTRAR   |  |  | 2a. DATE KNOWN<br>OF ESTI-<br>DEATH MATED <input checked="" type="checkbox"/> 8 14 1985                          |  |  |  |  |  |   |  |  | 2b. HOUR<br>MONTH DAY YEAR                       |  |                            |   |   |  |  |  |  |  |
| 1. DECEASED NAME<br>(TYPE OR PRINT)  |  |  | FIRST  |  |  | MIDDLE   |  |  | LAST  |  |  |  |  |                            |   |   |  |  |  |  |  |
| Larry Dennis Greer   |  |  |  |  |  |  |  |  |   |  |  |  |  |                            |   |   |  |  |  |  |  |
| 3. SEX<br>Male   |  |  | 4 RACE<br>White  |  |  | 5 DATE OF BIRTH<br>1 MONTH<br>5 DAY<br>47 YEAR   |  |  | 6 AGE (IN YEARS<br>LAST BIRTHDAY)<br>38 YRS   |  |  | 7 IF UNDER 1 YR.<br>MONTHS                       |  | 8 IF UNDER 24 HRS.<br>DAYS |   | 9 DATE<br>PRONOUNCED<br>DEAD<br>9 14 1985 |  | 10b. HOUR<br>MONTH DAY YEAR            |  |  |  |
|  |  |  |  |  |  |  |  |  |   |  |  |  |  |                            |   |   |  | 11. CITIZEN OF WHAT COUNTRY?<br>U.S.A. |  | 12c. DATE<br>WIDOWED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/><br>DIVORCED <input type="checkbox"/> |  |
| 7a. BIRTHPLACE (STATE OR<br>FOREIGN COUNTRY)<br>Maryland   |  |  | 7b. CITY OR TOWN OF DEATH<br>Bivalve   |  |  | 11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>Cox's Corner - Off Route 352 |  |  | 12e. USUAL OCCUPATION (TYPE OF WORK<br>FOR MOST OF WORKING LIFE)<br>Asst. Scientific Industries |  |  | 12b. KIND OF BUSINESS<br>OR INDUSTRY<br>Wicomico |  |                            |   |   |  |  |  |  |  |
| 13a. STATE<br>Maryland   |  |  | 13b. COUNTY<br>Wicomico  |  |  | 13c. CITY OR TOWN<br>Salisbury   |  |  | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>            |  |  | 13e. STREET ADDRESS<br>507 Woodcrest Avenue      |  |                            |   |   |  |  |  |  |  |
| 14. FATHER'S NAME<br>George  |  |  | MIDDLE<br>Allen  |  |  | LAST<br>Greer  |  |  | 15. MOTHER'S MAIDEN NAME<br>Margaret  |  |  | Estelle Barr                                     |  |                            |   |   |  |  |  |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO, OR UNKNOWN)<br>Yes   |  |  | 16b. SOCIAL SECURITY NO.<br>Vietnam  |  |  | 16c. ADDRESS<br>216-44-8322  |  |  | 17. INFORMANT<br>Mrs. Patricia A. Greer (Wife)  |  |  | Same as #13e                                     |  |                            |   |   |  |  |  |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) Carbon Monoxide Poisoning<br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which<br>gave rise to immediate<br>cause (a) stating the underlying cause lost.<br>(b)<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) |  |  |  |  |  |  |  |  |   |  |  |  |  |                            | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH |   |  |  |  |  |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (b)   |  |  |  |  |  |  |  |  |   |  |  |  |  |                            |   |   |  |  |  |  |  |
| 19a. DATE OF OPERATION   |  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?  |  |  |  |  |  | 20. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>             |  |  |  |  |                            |   |   |  |  |  |  |  |
| 21a. EXTERNAL CAUSE WAS<br>UNDERLYING <input checked="" type="checkbox"/> OR<br>CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH   |  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. Aug 185  |  |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)<br>Suicide   |  |  |   |  |  |  |  |                            |   |   |  |  |  |  |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input checked="" type="checkbox"/><br>AT WORK <input type="checkbox"/> AT WORK <input checked="" type="checkbox"/>   |  |  | 21e. PLACE OF INJURY (AT HOME,<br>STREET, FACTORY, FARM, ETC.)<br>wood's road                                    |  |  | 21f. LOCATION<br>STREET<br>1/2 mile north Md. Rte. 352   |  |  | CITY OR TOWN<br>Salisbury, Maryland   |  |  |  |  |                            |   |   |  |  |  |  |  |
| 22a. I certify that I took charge of the remains described above, held an<br>death resulted from: Natural causes <input type="checkbox"/> Accident <input type="checkbox"/> Suicide <input checked="" type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/>   |  |  | Autopsy <input type="checkbox"/> Inspection <input checked="" type="checkbox"/> Inquiry <input type="checkbox"/> |  |  |  |  |  |   |  |  |  |  |                            |   |   |  |  |  |  |  |
| ACTUAL<br>SIGNATURE<br>John G. Bulkeley  |  |  | TITLE (SPECIFY)<br>M.D. Deputy MEDICAL EXAMINER  |  |  |  |  |  | DATE<br>SIGNED 9-15-85  |  |  |  |  |                            |   |   |  |  |  |  |  |
| EXAMINER'S NAME<br>(TYPE OR PRINT)   |  |  | John T. Bulkeley, M.D.   |  |  | ADDRESS<br>Salisbury, Maryland   |  |  |   |  |  |  |  |                            |   |   |  |  |  |  |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>Burial   |  |  | 23b. DATE<br>9/18/1985   |  |  | 23c. NAME OF CEMETERY OR CREMATORIAL<br>Wicomico Memorial Pk   |  |  | 23d. LOCATION<br>CITY OR TOWN<br>Salisbury, Maryland  |  |  | COUNTY<br>STATE                                  |  |                            |   |   |  |  |  |  |  |
| 24. FUNERAL DIRECTOR<br>NAME<br>Holloway Funeral Home, P.A., Salisbury, Maryland   |  |  | ADDRESS  |  |  | 25a. DATE REC'D. BY REGISTRAR<br>SEP 19 1985   |  |  | 25b. REGISTRAR'S SIGNATURE<br>John G. Bulkeley  |  |  |  |  |                            |   |   |  |  |  |  |  |

81-0328



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and should be detached for use on the burial/transit permit. Then please remove carbon papers. Pages with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If Item 21 is marked as "Yes" to a family injury, or other traumatic event, the medical

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hours after death. Page 4 may be

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TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24-HOUR AFTER DEATH. IF ANY DELAY IS NECESSARY, PLEASE EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING" IN PENCIL IN LINE 1, 2, AND 3 TO THE FUNERAL DIRECTOR. PAGE 4 SHOULD BE FORWARDED TO THE CHIEF MEDICAL EXAMINER ALONG WITH FORM IN 3. RETAIN PAGE 5 FOR YOUR FILES. TO FUNERAL DIRECTOR: PAGE 3 SHOULD BE USED AS A BURIAL-TRANSIT FORM. TAKES 1 AND 2 SHOULD BE FILED, WITHIN 72 HOURS, AFTER DEATH, WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, DIVISION OF VITAL RECORDS, 201 W. PRESTON STREET, BALTIMORE, MARYLAND, 21201 PRIOR TO BURIAL, CREMATION, OR REMOVAL.

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>MEDICAL EXAMINER'S CERTIFICATE OF DEATH   |  |                              |  |  |                   |   |                                      |  |                               |                |                          | 26849  |       |     |   |          |  |
|---|--|------------------------------|--|--|-------------------|---|--------------------------------------|--|-------------------------------|----------------|--------------------------|--|-------|-----|---|----------|--|
|   |  |                              |  |  |                   |   |                                      |  |                               |                |                          | REG. NO.   |       |     |   |          |  |
| 1- STATE REGISTRAR  |  |                              | 2a. DATE KNOWN OF ESTIMATED DEATH  |  |                   |   |                                      |  |                               |                |                          | 2b. HOUR   |       |     |   |          |  |
| 1. DECEASED NAME<br>(TYPE OR PRINT)   |  |                              | FIRST  |  |                   | MIDDLE  |                                      |  | LAST                          |                |                          | <input checked="" type="checkbox"/>  | MONTH | DAY | YEAR  | 2d. HOUR |  |
| William Hunter Gully, Sr.   |  |                              |  |  |                   |   |                                      |  |                               |                |                          | <input checked="" type="checkbox"/>  | 9     | 19  | 1985  | 0900     |  |
| 3 SEX   |  | 4 RACE                       |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR   |                   |   | 6. AGE (IN YEARS<br>LAST BIRTHDAY)   |  |                               | IF UNDER 1 YR. |                          | IF UNDER 24 HRS.   |       |     |   |          |  |
| Male  |  | White                        |  | 11 9 25  |                   |   | 59 yrs.                              |  |                               | MONTHS         |                          | DAYS   |       |     |   |          |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)   |  | 7b. CITIZEN OF WHAT COUNTRY? |  | 8.   |                   |   | 9. BALTIMORE CITY OR COUNTY OF DEATH |  |                               |                |                          |  |       |     |   |          |  |
| Salisbury, Maryland   |  | U.S.A.                       |  | MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |                   |   | Wicomico                             |  |                               |                |                          |  |       |     |   |          |  |
| 10. CITY OR TOWN OF DEATH   |  |                              | 11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |  |                   |   |                                      |  |                               |                |                          | 12a. USUAL OCCUPATION (TYPE OF WORK<br>FOR MOST OF WORKING LIFE)                             |       |     | 12b. KIND OF BUSINESS OR INDUSTRY                                   |          |  |
| Salisbury   |  |                              | Rt. 7, Shumaker Road   |  |                   |   |                                      |  |                               |                |                          | Welder   |       |     | 21801   |          |  |
| 13a. STATE  |  |                              | 13b. COUNTY  |  | 13c. CITY OR TOWN |   |                                      | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |                               |                | 13e. STREET ADDRESS      |  |       |     |   |          |  |
| Maryland  |  |                              | Wicomico   |  | Salisbury         |   |                                      | <input type="checkbox"/>   |                               |                | Route #7 Schumaker Drive |  |       |     |   |          |  |
| 14. FATHER'S NAME   |  |                              | 15. MOTHER'S MAIDEN NAME   |  |                   |   |                                      |  |                               |                |                          |  |       |     |   |          |  |
| Henry Jackson Gully   |  |                              | First Mary Middle Lester   |  |                   |   |                                      |  |                               |                |                          |  |       |     |   |          |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO, OR UNKNOWN) <input checked="" type="checkbox"/> Yes   |  |                              | 16b. SOCIAL SECURITY NO.<br>WWII 213-14-6324   |  |                   |   |                                      |  |                               |                |                          | 17. INFORMANT<br>Mr. Frank Edward Gully (Brother)<br>210 Maryland Avenue, Delmar, Del. 19940 |       |     | ADDRESS   |          |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART 1 DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) Coronary Occlusion<br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a) stating the underlying cause last.<br>(b) Generalized Arteriosclerotic Disease<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c)  |  |                              |  |  |                   |   |                                      |  |                               |                |                          |  |       |     | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH                     |          |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a)   |  |                              |  |  |                   |   |                                      |  |                               |                |                          |  |       |     |   |          |  |
| 19a. DATE OF OPERATION  |  |                              | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?  |  |                   |   |                                      |  |                               |                |                          | 20. AUTOPSY?   |       |     |   |          |  |
| 21a. EXTERNAL CAUSE WAS<br>UNDERLYING <input type="checkbox"/> OR<br>CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH   |  |                              | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19   |  |                   | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2) |                                      |  |                               |                |                          |  |       |     | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |          |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/>  |  |                              | 21e. PLACE OF INJURY (AT HOME,<br>STREET, FACTORY, FARM, ETC.)   |  |                   | 21f. LOCATION<br>STREET   |                                      |  | CITY OR TOWN                  |                |                          | COUNTY STATE   |       |     |   |          |  |
| 22a. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> Inspection <input checked="" type="checkbox"/> Inquiry <input checked="" type="checkbox"/> and in my opinion death resulted from: Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> |  |                              |  |  |                   |   |                                      |  |                               |                |                          |  |       |     |   |          |  |
| ACTUAL SIGNATURE <u>John T. Bulkeley</u> M.D. TITLE (SPECIFY) Deputy MEDICAL EXAMINER   |  |                              |  |  |                   |   |                                      |  |                               |                |                          |  |       |     | DATE SIGNED 9-19-85   |          |  |
| EXAMINER'S NAME<br>(TYPE OR PRINT)  |  |                              | ADDRESS Salisbury, Maryland  |  |                   |   |                                      |  |                               |                |                          |  |       |     |   |          |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)  |  |                              | 23b. DATE  |  |                   | 23c. NAME OF CEMETERY OR CREMATORIUM  |                                      |  | 23d. LOCATION<br>CITY OR TOWN |                |                          | 23e. COUNTY STATE  |       |     |   |          |  |
| Burial  |  |                              | 9/23/1985  |  |                   | Maryland Veterans Cemetery  |                                      |  | Hurlock, Dorchester,          |                |                          | Maryland   |       |     |   |          |  |
| 24. FUNERAL DIRECTOR<br><u>Holloway Funeral Home, P.A., Salisbury, Maryland</u>   |  |                              |  |  |                   |   |                                      |  | 25a. DATE REC'D. BY REGISTRAR |                |                          | 25b. REGISTRAR'S SIGNATURE   |       |     |   |          |  |
|   |  |                              |  |  |                   |   |                                      |  | SEP 24 1985                   |                |                          | <u>Linda Davidson-Pandora</u>  |       |     |   |          |  |
| BP  |  |                              |  |  |                   |   |                                      |  |                               |                |                          |  |       |     |   |          |  |
| DHMH - 17<br>(VR A15 ME (5))  |  |                              |  |  |                   |   |                                      |  |                               |                |                          |  |       |     |   |          |  |

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TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING" IN PENCIL IN ITEM 18, WITH FORM 5 FOR YOUR FILES.

TO FUNERAL DIRECTOR: PAGE 4 SHOULD BE FORWARDED TO THE CHIEF MEDICAL EXAMINER ALONG WITH FORM 5 FOR YOUR FILES.

AFTER DEATH WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, DIVISION OF VITAL RECORDS, BALTIMORE, MARYLAND (21201) PRIOR TO BURIAL, CREMATION, OR REMOVAL.

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
MEDICAL EXAMINER'S CERTIFICATE OF DEATH

26850

REG. NO.

FOR  
1 - STATE  
REGISTRAR

|   |           |                                    |  |                                  |   |  |  |        |   |                                      |          |              |  |
|---|-----------|------------------------------------|--|----------------------------------|---|--|--|--------|---|--------------------------------------|----------|--------------|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)   |           |                                    | FIRST  | MIDDLE                           | LAST  | 2a. DATE KNOWN<br>OF ESTI-<br>DEATH MATED  | X  | MONTH  | DAY   | YEAR                                 | 2b. HOUR |              |  |
|   |           |                                    | ALEX   | Emil                             | HANSON  | 9  | 20   | 19     | 85  | M                                    |          |              |  |
| 3. SEX  | 4. RACE   | 5. DATE OF BIRTH<br>MONTH DAY YEAR | 6. AGE (IN YEARS<br>LAST BIRTHDAY)   | 7. IF UNDER 1 YR.<br>MONTHS DAYS | 8. IF UNDER 24 HRS.<br>HOURS MIN.   | 2c. DATE<br>PRONOUNCED<br>DEAD   |  | MONTH  | DAY   | YEAR                                 | 2d. HOUR |              |  |
| Male  | Caucasian | June 18, 1913                      | 72 yrs.  |                                  |   | 9  | 20   | 19     | 85  | P                                    |          |              |  |
| 7a. BIRTHPLACE (STATE OR<br>FOREIGN COUNTRY)  |           | 7b. CITIZEN OF WHAT COUNTRY?       |  |                                  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH                             |        |   |                                      |          |              |  |
| South Dakota  |           | USA                                |  |                                  |   |  | Wicomico County  |        |   |                                      |          |              |  |
| 10. CITY OR TOWN OF DEATH   |           |                                    | 11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)       |                                  |   |  | 12a. USUAL OCCUPATION (TYPE OF WORK<br>FOR MOST OF WORKING LIFE) |        |   | 12b. KIND OF BUSINESS<br>OR INDUSTRY |          |              |  |
| Salisbury   |           |                                    | Peninsula General Hosp. (DOA)  |                                  |   |  | Milk Bottler   |        |   | Dairy                                |          |              |  |
| 13. STATE   |           |                                    | 13b. COUNTY  | 13c. CITY OR TOWN                |   | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>                              |  |        | 13e. STREET ADDRESS                               |                                      |          |              |  |
| Maryland  |           |                                    | Somerset   | Princess Anne                    |   | xx   |  |        | Route 2, Box 355, E-4 (21815)                     |                                      |          |              |  |
| 14. FATHER'S NAME<br>FIRST  |           |                                    | MIDDLE   | LAST                             | 15. MOTHER'S MAIDEN NAME<br>FIRST   |  |  | MIDDLE | LAST  |                                      |          |              |  |
| Hans  |           |                                    |  | Hanson                           | unknown   |  |  |        |   |                                      |          |              |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO, OR UNKNOWN)<br>Yes  |           |                                    | 16b. SOCIAL SECURITY NO.<br>WWII   |                                  |   | 17. INFORMANT  |  |        | ADDRESS   |                                      |          |              |  |
|   |           |                                    | 471-28-4073  |                                  |   | Ethel Hanson - Same As #13 A-E   |  |        |   |                                      |          |              |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)   |           |                                    |  |                                  |   |  |  |        |   |                                      |          |              |  |
| PART I DEATH WAS CAUSED BY:<br><br>8120      IMMEDIATE CAUSE (a) Thoracic trauma  |           |                                    |  |                                  |   |  |  |        |   |                                      |          |              |  |
| Conditions, if any, which<br>gave rise to immediate<br>cause (a) stating the under-<br>lying cause last.<br>(b)<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c)  |           |                                    |  |                                  |   |  |  |        |   |                                      |          |              |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1a   |           |                                    |  |                                  |   |  |  |        |   |                                      |          |              |  |
| 19a. DATE OF OPERATION  |           |                                    | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?  |                                  |   | 20. AUTOPSY?   |  |        |   |                                      |          |              |  |
|   |           |                                    |  |                                  |   | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>  |  |        |   |                                      |          |              |  |
| 21a. EXTERNAL CAUSE WAS<br>UNDERLYING <input checked="" type="checkbox"/> OR<br>CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH  |           |                                    | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>10:41xx 9-20- 19 85   |                                  |   | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 1B PART 1 OR PART 2)<br>Driver of pick-up truck in multiple vehicle |  |        |   |                                      |          |              |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE<br>AT WORK <input checked="" type="checkbox"/> AT WORK   |           |                                    | 21e. PLACE OF INJURY (AT HOME,<br>STREET, FACTORY, FARM, ETC.)<br>road   |                                  |   | 21f. LOCATION<br>STREET<br>U.S. 13 at Oak Hall   |  |        | COUNTY<br>STATE<br>Virginia                       |                                      |          |              |  |
| 22a. I certify that I took charge of the remains described above, held on<br>death resulted from Natural causes <input type="checkbox"/> Accident <input checked="" type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> |           |                                    | Autopsy <input checked="" type="checkbox"/> Inspection <input type="checkbox"/> Inquiry <input type="checkbox"/> |                                  |   | and in my opinion  |  |        |   |                                      |          |              |  |
| ACTUAL<br>SIGNATURE<br><br>Ann M. Dixon, M.D.   |           |                                    | TITLE (SPECIFY)<br>M.D. Assistant  |                                  |   | MEDICAL EXAMINER   |  |        | DATE SIGNED 9-21-85                               |                                      |          |              |  |
| EXAMINER'S NAME<br>(TYPE OR PRINT)  |           |                                    | ADDRESS 111 Penn St., Balto., MD 21201   |                                  |   |  |  |        |   |                                      |          |              |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)  |           |                                    | 23b. DATE<br>Burial September 24, 1985   |                                  |   | 23c. NAME OF CEMETERY OR CREMATORIALy<br>Maryland Veterans Cemetery, Cheltenham, Maryland                                    |  |        | 23d. LOCATION<br>CITY OR TOWN                     |                                      |          | COUNTY STATE |  |
| 24. FUNERAL DIRECTOR<br>NAME  |           |                                    | Lee Funeral Home, Inc.   |                                  |   | 25a. DATE REC'D. BY REGISTRAR<br>SEP 27 1985   |  |        | 25b. REGISTRAR'S SIGNATURE<br>John D. [Signature] |                                      |          |              |  |
| DHHM - 17<br>(VR A15 ME (5))  |           |                                    | 6633 Old Alexander Ferry Road, Clinton, Maryland   |                                  |   |  |  |        |   |                                      |          |              |  |

3801-3

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

280108

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH  |  |  |                  |                                      |                          |                            |  |   |                   |   |                                 | 8  | 5                                 | 2                         | 6        | 8                | 5 | 1 |
|---|--|--|------------------|--------------------------------------|--------------------------|----------------------------|--|---|-------------------|---|---------------------------------|--|-----------------------------------|---------------------------|----------|------------------|---|---|
|   |  |  |                  |                                      |                          |                            |  |   |                   |   |                                 | REG. NO.   |                                   |                           |          |                  |   |   |
| 1. FOR STATE REGISTRAR  |  |  | Elizabeth Hazell |                                      |                          | LAST                       |  |   | 2d. DATE OF DEATH |   |                                 | MONTH  | DAY                               | YEAR                      | 2b. HOUR |                  |   |   |
| (TYPE OR PRINT)   |  |  |                  |                                      |                          | Hazell                     |  |   | 09 30 85          |   |                                 |  |                                   |                           | 3:50a m  |                  |   |   |
| 1c. DECEASED NAME   |  | FIRST  | MIDDLE           | LAST                                 | 5. DATE OF BIRTH         |                            |  | MONTH   | DAY               | YEAR  | 6. AGE (IN YEARS LAST BIRTHDAY) |  |                                   | IF UNDER 1 YEAR           |          | IF UNDER 24 HRS. |   |   |
| Elizabeth   |  |  |                  | Hazell                               | 06                       | 21                         | 03   | 82  |                   |   | YRS.                            | MONTHS   | DAYS                              | HOURS                     | MIN.     |                  |   |   |
| 3. SEX  |  | 4. RACE  |                  | 7. DATE OF BIRTH                     |                          |                            | 8. CITIZEN OF WHAT COUNTRY?  |   |                   | 9. BALTIMORE CITY OR COUNTY OF DEATH                          |                                 |  | MD.                               |                           |          |                  |   |   |
| Female  |  | White  |                  | MONTH DAY YEAR                       |                          |                            | MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input checked="" type="checkbox"/> |   |                   | Wicomico  |                                 |  |                                   |                           |          |                  |   |   |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)   |  | 7b. CITIZEN OF WHAT COUNTRY?                                       |                  | 10. CITY OR TOWN OF DEATH            |                          |                            | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)   |   |                   | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE) |                                 |  | 12b. KIND OF BUSINESS OR INDUSTRY |                           |          |                  |   |   |
| Maryland  |  | USA  |                  | Salisbury                            |                          |                            | Deer Head Center   |   |                   | Homemaker   |                                 |  | 21678                             |                           |          |                  |   |   |
| 13a. USUAL RESIDENCE (IF NOT IN HOSPITAL OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)   |  | 13b. STATE   |                  | 13c. COUNTY                          |                          | 13d. CITY OR TOWN          |  | 13e. INSIDE CITY LIMITS?  |                   | 13f. STREET ADDRESS / ZIP CODE                                |                                 |  |                                   |                           |          |                  |   |   |
|   |  | Md.  |                  | Kent                                 |                          | Worton                     |  | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |                   | RFD 1   |                                 |  |                                   |                           |          |                  |   |   |
| 14. FATHER'S NAME   |  | FIRST  | MIDDLE           | LAST                                 | 15. MOTHER'S MAIDEN NAME |                            |  | 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN)   |                   | 16b. SOCIAL SECURITY NO.                                      |                                 | 17. INFORMANT  |                                   | ADDRESS                   |          |                  |   |   |
| Joseph Hessey   |  |  |                  |                                      | Elizabeth Bramble        |                            |  | no  |                   | 216-38-8825   |                                 | Susan D. Leonard   |                                   | RD Worton, Md.<br>BOX 162 |          |                  |   |   |
| 18. CAUSE OF DEATH (Enter only one cause per line for 18a, 18b, and 18c)<br>PART I. DEATH WAS CAUSED BY:  |  |  |                  |                                      |                          |                            |  |   |                   |   |                                 | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH   |                                   |                           |          |                  |   |   |
| IMMEDIATE CAUSE (a) <u>Cardiac arrest</u>   |  |  |                  |                                      |                          |                            |  |   |                   |   |                                 | ?  |                                   |                           |          |                  |   |   |
| DUE TO, OR AS A CONSEQUENCE OF<br>(b) <u>PSS. Sepsis</u>  |  |  |                  |                                      |                          |                            |  |   |                   |   |                                 |  |                                   |                           |          |                  |   |   |
| DUE TO, OR AS A CONSEQUENCE OF<br>(c) <u></u>   |  |  |                  |                                      |                          |                            |  |   |                   |   |                                 |  |                                   |                           |          |                  |   |   |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1a  |  |  |                  |                                      |                          |                            |  |   |                   |   |                                 |  |                                   |                           |          |                  |   |   |
| 19a. DATE OF OPERATION  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                   |                  |                                      |                          |                            |  |   |                   | 20a. AUTOPSY?   |                                 | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?   |                                   |                           |          |                  |   |   |
|   |  |  |                  |                                      |                          |                            |  |   |                   | YES <input type="checkbox"/> NO <input type="checkbox"/>      |                                 | YES <input type="checkbox"/> NO <input type="checkbox"/>   |                                   |                           |          |                  |   |   |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  |  | 21b. TIME OF INJURY  |                  | HOUR A.M.                            |                          | MONTH                      |  | DAY   |                   | YEAR  |                                 | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART I OR PART II)  |                                   |                           |          |                  |   |   |
|   |  |  |                  |                                      |                          |                            |  |   |                   |   |                                 |  |                                   |                           |          |                  |   |   |
| 21d. INJURY OCCURRED WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>  |  | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM ETC.) |                  | 21f. LOCATION STREET                 |                          | CITY OR TOWN               |  | COUNTY  |                   | STATE   |                                 |  |                                   |                           |          |                  |   |   |
|   |  |  |                  |                                      |                          |                            |  |   |                   |   |                                 |  |                                   |                           |          |                  |   |   |
| 22a. I certify that (I) (the hospital) attended the deceased from <u>9/23</u> , 19 <u>85</u> , to <u>9/25</u> , 19 <u>85</u> , that (I) (we) lost saw the deceased alive on <u>9/23</u> , 19 <u>85</u> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above. (I) (we) (I) (did not) view the body after death. |  |  |                  |                                      |                          |                            |  |   |                   |   |                                 | 22c. DATE SIGNED <u>9/30/85</u>  |                                   |                           |          |                  |   |   |
| 22b. SIGNATURE <u>J. Hazell</u> DEGREE  |  |  |                  |                                      |                          |                            |  |   |                   |   |                                 | ATTENDING PHYSICIAN <input type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input checked="" type="checkbox"/> |                                   |                           |          |                  |   |   |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT) <u>Deer's Head Ctr. Salisbury, Md.</u>  |  |  |                  |                                      |                          |                            |  |   |                   |   |                                 | 22e. ADDRESS   |                                   |                           |          |                  |   |   |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)   |  | 23b. DATE  |                  | 23c. NAME OF CEMETERY OR CREMATORIAL |                          | 23d. LOCATION CITY OR TOWN |  | 23e. COUNTY   |                   | STATE   |                                 |  |                                   |                           |          |                  |   |   |
| Burial  |  | 10/2/85  |                  | Still Pond Cemetery                  |                          | Still Pond                 |  | Perry   |                   | Md.   |                                 |  |                                   |                           |          |                  |   |   |
| 24. FUNERAL DIRECTOR NAME <u>G. Wells</u>   |  | ADDRESS  |                  | 25a. DATE REC'D. BY REGISTRAR        |                          | 25b. REGISTRAR'S SIGNATURE |  |   |                   |   |                                 |  |                                   |                           |          |                  |   |   |
|   |  | Chestertown, Md.   |                  | OCT 03 1985                          |                          | Julia Davidson Pendell     |  |   |                   |   |                                 |  |                                   |                           |          |                  |   |   |

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TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours of death. Page 4 may be referred by the hospital or attending physician.

282011

1 - FOR  
STATE  
REGISTRARSTATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG. NO.

8 5 26852

|  |  |   |  |   |                         |  |                                     |  |                               |                                      |
|--|--|---|--|---|-------------------------|--|-------------------------------------|--|-------------------------------|--------------------------------------|
| 1. DECEASED NAME<br>(TYPE OR PRINT)  |  |   |  | FIRST<br><b>Nettie</b>  | MIDDLE<br><b>Nettie</b> | LAST<br><b>Heefner</b>   | 2d. DATE OF DEATH<br>MONTH DAY YEAR | MONTH<br><b>09 21 1905</b>                                     | DAY<br>YEAR<br><b>9 30 85</b> | 2b. HOUR<br><b>11<sup>40</sup>/M</b> |
| 3. SEX   |  | 4. RACE   |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR  |                         | 6. AGE (IN YEARS LAST BIRTHDAY)<br>IF UNDER 1 YEAR<br>MONTHS DAYS                    |                                     | 2b. HOUR<br>IF UNDER 24 HRS.<br>HOURS MIN.                     |                               |                                      |
| Female   |  | White   |  | 09 21 1905  |                         | 80   |                                     |  |                               |                                      |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)  |  | 7b. CITIZEN OF WHAT COUNTRY?  |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |                         | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Wicomico                                     |                                     | MD.  |                               |                                      |
| Salisbury, Maryland  |  | U.S.A.  |  |   |                         |  |                                     |  |                               |                                      |
| 10. CITY OR TOWN OF DEATH<br>Salisbury   |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>Peninsula General Hospital |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Seamstress  |                         | 12b. KIND OF BUSINESS OR INDUSTRY<br>Shirt Factory                                   |                                     |  |                               |                                      |
| 13a. STATE<br>Maryland   |  | 13b. COUNTY<br>Wicomico   |  | 13c. CITY OR TOWN<br>Eden   |                         | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |                                     | 13e. STREET ADDRESS / ZIP CODE<br>Oak Ridge Trailer Park 21822 |                               |                                      |
| 14. FATHER'S NAME<br>FIRST<br><b>George</b>  |  | MIDDLE<br><b>I.</b>   |  | LAST<br><b>Adkins</b>   |                         | 15. MOTHER'S MAIDEN NAME<br>FIRST<br><b>Mary</b>                                     |                                     | MIDDLE<br><b>Jane</b>  |                               |                                      |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br><b>No</b>  |  | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)<br><b>217-10-3917</b>   |  | 17. INFORMANT<br>ADDRESS<br><b>Mary Jane Elliott (Niece)</b><br><b>413 Prince Street, Salisbury, Maryland 21801</b>   |                         | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH<br><b>13 1</b>                       |                                     |  |                               |                                      |
| 18. CAUSE OF DEATH: Enter only one cause per line for (a), (b), and (c).<br>PART I. DEATH WAS CAUSED BY.<br>IMMEDIATE CAUSE (a) <b>CARDIAC ARREST</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>(b) <b>MYOCARDIAL INFARCTION</b> <b>13 DAYS</b><br>Conditions, if any, which<br>gave rise to immediate<br>cause (a), stating the<br>underlying cause last.<br>(c) <b>ATRIAL FIBRILLATION</b>  |  |   |  |   |                         |  |                                     |  |                               |                                      |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I.<br>19a. DATE OF OPERATION   |  |   |  |   |                         |  |                                     |  |                               |                                      |
| 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED   |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |  | 20b. IF YES, WERE FINDINGS USED<br>IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>                               |                         |  |                                     |  |                               |                                      |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)   |                         |  |                                     |  |                               |                                      |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/>  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)  |  | 21f. LOCATION<br>STREET<br>CITY OR TOWN<br>COUNTY<br>STATE  |                         |  |                                     |  |                               |                                      |
| 22a. I certify that <input type="checkbox"/> (this hospital) attended the deceased from <b>SEPT. 17 1985</b> to <b>SEPT. 30 1985</b> , that <input type="checkbox"/> (we) last<br>saw the deceased alive on <b>SEPT. 30 1985</b> , and that in <input type="checkbox"/> (our) opinion death occurred on the date and hour and from the causes stated<br>above. <input type="checkbox"/> (we) did <input type="checkbox"/> (did not) view the body after death. |  |   |  |   |                         |  |                                     |  |                               |                                      |
| 22b. SIGNATURE<br><b>Robert Allen</b>  |  | DEGREE<br><b>M.D.</b>   |  | ATTENDING<br>PHYSICIAN <input type="checkbox"/> MEDICAL<br>DIRECTOR <input type="checkbox"/> STAFF<br>PHYSICIAN <input type="checkbox"/>                    |                         | 22c. DATE SIGNED<br><b>9/30/85</b>   |                                     |  |                               |                                      |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>ROBERT ALLEN</b>   |  | 22e. ADDRESS<br><b>204A RIVERSIDE DR. SALISBURY MD. 21801</b>   |  |   |                         |  |                                     |  |                               |                                      |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br><b>Burial</b>  |  | 23b. DATE<br><b>10/3/1985</b>   |  | 23c. NAME OF CEMETERY OR CREMATORIAL<br><b>Mardela Memorial Cemetery</b>  |                         | 23d. LOCATION<br>CITY OR TOWN<br><b>Mardela, Wicomico, Maryland</b>                  |                                     |  |                               |                                      |
| 24. FUNERAL DIRECTOR<br>NAME<br><b>Holloway Funeral Home, P.A., Salisbury, Maryland</b>  |  | 25a. DATE REC'D. BY REGISTRAR<br><b>OCT 7 1985</b>  |  | 25b. REGISTRAR'S SIGNATURE<br><b>John Holloway</b>  |                         |  |                                     |  |                               |                                      |

110582

283069

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

85 26855

REG. NO.

1 - FOR  
STATE  
REGISTRAR

|   |  |  |       |   |  |   |           |   |                             |  |                             |
|---|--|--|-------|---|--|---|-----------|---|-----------------------------|--|-----------------------------|
| 1. DECEASED NAME<br>(TYPE OR PRINT)   |  |  | FIRST | MIDDLE  | LAST   | 2a. DATE OF DEATH   | MONTH     | DAY   | YEAR                        | 2b. HOUR   |                             |
| <i>ELEANOR</i>  |  |  | -     |   | <i>HENDERSON</i>   | <i>SEPTEMBER 27, 1985</i>   |           |   |                             | <i>1148 M</i>  |                             |
| 3. SEX  |  | 4 RACE   |       | 5. DATE OF BIRTH  |  | 6. AGE (IN YEARS LAST BIRTHDAY)   |           | 7. IF UNDER 1 YEAR  |                             | 8. IF UNDER 24 HRS   |                             |
| <i>FEMALE</i>   |  | <i>CAUC</i>  |       | MONTH   | DAY  | YEAR  | <i>87</i> | MONTHS  | DAYS                        | HOURS  | MIN.                        |
| 7a. BIRTHPLACE * STATE OR FOREIGN<br><i>COUNTY MINN/ND/SD</i>   |  | 7b. CITIZEN OF WHAT COUNTRY?<br><i>U.S.A.</i>  |       | 8   | MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 9 BALTIMORE CITY OR COUNTY OF DEATH<br><i>Wicomico</i>  |           |   |                             |  |                             |
| 10. CITY OR TOWN OF DEATH<br><i>Salisbury</i>   |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><i>Peninsula General Hospital</i> |       | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><i>Retired Bookbinding Stone</i>  |  | 12b. KIND OF BUSINESS OR<br>INDUSTRY<br><i>MD.</i>  |           |   |                             |  |                             |
| 13a. STATE<br><i>Maryland</i>   |  | 13b. COUNTY<br><i>Wicomico</i>   |       | 13c. CITY OR TOWN<br><i>Salisbury</i>   |  | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |           | 13e. STREET ADDRESS / ZIP CODE<br><i>201 BENJAMIN Ave 21801</i> |                             |  |                             |
| 14. FATHER'S NAME<br>FIRST<br><i>J.</i>   |  | MIDDLE<br><i>B.</i>  |       | LAST<br><i>Sprague</i>  |  | 15. MOTHER'S MAIDEN NAME<br>FIRST<br><i>Nellie</i>  |           | MIDDLE  |                             | LAST<br><i>Sprague</i>   |                             |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO, OR UNKNOWN)<br><i>NO</i>  |  | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)<br><i>077-32-2952</i>  |       | 17. INFORMANT<br><i>Clarence Meyer See Sec 13.</i>  |  | ADDRESS   |           |   |                             |  |                             |
| <p><b>18. CAUSE OF DEATH</b> (Enter only one cause per line for 1a, (b), and (c))<br/> <b>PART I. DEATH WAS CAUSED BY:</b><br/> <b>IMMEDIATE CAUSE (a)</b> <i>Respiratory Arrest</i> <span style="float: right;">APPROXIMATE INTERVAL<br/>BETWEEN ONSET AND DEATH<br/><i>MINs</i></span></p> <p>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last<br/> <span style="border-left: 1px solid black; padding-left: 10px;">(b) <i>Cerebral Thrombosis</i></span> <span style="float: right;"><i>04y5</i></span><br/> <span style="border-left: 1px solid black; padding-left: 10px;">(c) <i>Arteriosclerosis</i></span> <span style="float: right;"><i>Yrs</i></span></p> |  |  |       |   |  |   |           |   |                             |  |                             |
| <p><b>PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1a</b></p>  |  |  |       |   |  |   |           |   |                             |  |                             |
| 19a. DATE OF OPERATION  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED   |       |   |  |   |           | 20a. AUTOPSY?   |                             | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? |                             |
|   |  |  |       |   |  |   |           | YES <input type="checkbox"/>                                    | NO <input type="checkbox"/> | YES <input type="checkbox"/>                                   | NO <input type="checkbox"/> |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER NOTIFY MEDICAL EXAMINER)   |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19   |       | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)   |  |   |           |   |                             |  |                             |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/> AI WORK <input type="checkbox"/>  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)   |       | 21f. LOCATION<br>STREET   |  | CITY OR TOWN  |           | COUNTY  |                             | STATE  |                             |
| <p><b>22a. I certify that (4) this hospital attended the deceased from <i>9/10</i>, 19<i>85</i>, to <i>9/27</i>, 19<i>85</i>, that (1) we last saw the deceased alive on <i>9/27</i>, 19<i>85</i>, and that in my (our) opinion death occurred on the date and hour and from the causes stated above, (1) we did (did not) view the body after death.</b></p>   |  |  |       |   |  |   |           |   |                             |  |                             |
| 22b. SIGNATURE<br><i>Arnold M. Wood</i>   |  | 22c. DEGREE<br><i>MD</i>   |       | 22d. ATTENDING PHYSICIAN <input type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input checked="" type="checkbox"/> |  | 22e. DATE SIGNED<br><i>9/27/85</i>  |           |   |                             |  |                             |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><i>A. M. Wood</i>  |  | 22e. ADDRESS<br><i>Locust &amp; Quincy Sts</i>   |       | 23a. NAME OF CEMETERY OR CREMATORIAL<br><i>Holy Sepulchre Rochester Monroe N.Y.</i>   |  | 23d. LOCATION<br>CITY OR TOWN<br><i>SALISBURY MARYLAND</i>                                      |           |   |                             |  |                             |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br><i>Burial</i>   |  | 23b. DATE<br><i>10/2/85</i>  |       | 23c. ADDRESS<br><i>BAKERT Bounds SALISBURY, MD</i>  |  | 23e. DATE REC'D. BY REGISTRAR<br><i>02 1985</i>   |           | 23f. REGISTRAR'S SIGNATURE<br><i>John J. Baskin</i>             |                             |  |                             |
| 24. FUNERAL DIRECTOR<br><i>N.L.</i>   |  | 24b. ADDRESS<br><i>BAKERT Bounds SALISBURY, MD</i>   |       | 24c. DATE REC'D. BY REGISTRAR<br><i>02 1985</i>   |  | 24d. REGISTRAR'S SIGNATURE<br><i>John J. Baskin</i>   |           |   |                             |  |                             |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours of death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the medical examiner, it may be used on the burial permit. Then please, with the State Dept. of Health and Mental Hygiene prior to burial, certifying that the deceased died in the medical examiner's office.

IMPORTANT: If item 21 is marked as injury, or other significant condition contributing to death, then page 3 must be completed.

BP \_\_\_\_\_  
DHMH - 16 60M 7/B4  
(VRA 15, 4)

60000



267096

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

8 5 2 6 8 5 4

1 - FOR  
STATE  
REGISTRAR

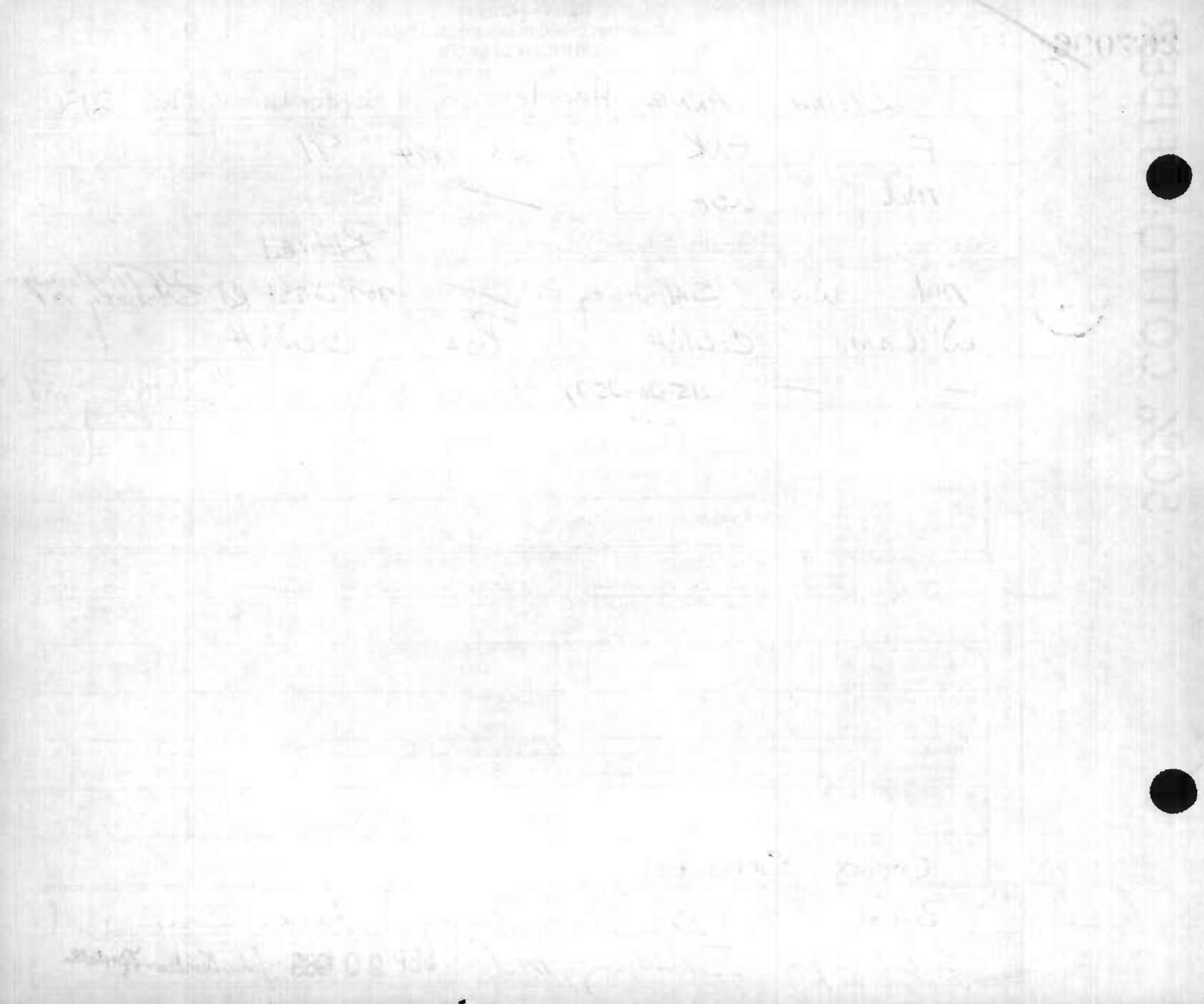
REG. NO.

|  |  |  |   |  |  |   |  |        |        |                         |       |  |  |  |
|--|--|--|---|--|--|---|--|--------|--------|-------------------------|-------|--|--|--|
| I. DECEASED NAME<br>(TYPE OR PRINT)  |  |  | FIRST   | MIDDLE   | LAST   | 2a. DATE OF DEATH                                 | MONTH  | DAY    | YEAR   | 2b. HOUR                |       |  |  |  |
| <i>Lillian Anne Henderson</i>  |  |  |   |  |  | <i>September 10, 1985</i>                         |  |        |        | <i>2130<sub>m</sub></i> |       |  |  |  |
| 3. SEX   | 4. RACE  | 5. DATE OF BIRTH   | 6. AGE (IN YEARS LAST BIRTHDAY)   |  |  |   |  |        |        |                         |       |  |  |  |
| <i>F</i>   | <i>BK</i>  | <i>7 23 1894</i>   | <i>91</i>   | YRS.   | MONTHS   | DAYS  | HOURS  | MINS   |        |                         |       |  |  |  |
| 7a. BIRTHPLACE<br>(STATE OR FOREIGN COUNTRY)   | 7b. CITIZEN OF WHAT COUNTRY?   | MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. BALTIMORE CITY OR COUNTY OF DEATH<br><i>Wicomico</i>   |  |  |   |  |        |        |                         |       |  |  |  |
| 8. BALTIMORE CITY OR COUNTY OF DEATH<br><i>Salisbury</i>   | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><i>Peninsula General Hospital</i> | 12a. OCCUPATION<br><i>Retired</i>  | 17b. KIND OF BUSINESS OR INDUSTRY<br><i>2/6 T/7 Hospital</i>                                    |  |  |   |  |        |        |                         |       |  |  |  |
| 13a. STATE<br><i>md</i>  | 13b. COUNTY<br><i>Wico</i>   | 13c. CITY/TOWN<br><i>Salisbury</i>   | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | 13e. STREET ADDRESS<br><i>707 WEST Rd</i>                      | ZIP CODE<br><i>21801</i>   |   |  |        |        |                         |       |  |  |  |
| 14. FATHER'S NAME<br><i>William</i>  | MIDDLE<br><i>Cornish</i>   | 15. MOTHER'S MAIDEN NAME<br><i>Rosa</i>  | 16. ADDRESS<br><i>2/6 T/7 Hospital Rd</i>   |  |  |   |  |        |        |                         |       |  |  |  |
| 16. WAS DECEASED EVER IN U.S. ARMED FORCES<br>(YES, NO OR UNKNOWN) <input type="checkbox"/>  |  |  | 16b. SOCIAL SECURITY NO.<br><i>215-30-2572</i>  | 17. INFORMANT<br><i>Thur E Jones</i>                           | 18. APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH<br><i>7</i>  |   |  |        |        |                         |       |  |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c))<br>PART 1: DEATH WAS CAUSED BY<br>IMMEDIATE CAUSE (a) <i>Cancer of lung</i>   |  |  |   |  |  |   |  |        |        |                         |       |  |  |  |
| DUE TO, OR AS A CONSEQUENCE OF<br>(b) _____  |  |  |   |  |  |   |  |        |        |                         |       |  |  |  |
| Conditions, if any, which<br>gave rise to immediate<br>cause (a), stating the<br>underlying cause, lost.<br>_____  |  |  |   |  |  |   |  |        |        |                         |       |  |  |  |
| DUE TO, OR AS A CONSEQUENCE OF<br>(c) _____  |  |  |   |  |  |   |  |        |        |                         |       |  |  |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a)<br><i>Aspiration pneumonia, chronic congestive heart failure</i>  |  |  |   |  |  |   |  |        |        |                         |       |  |  |  |
| 19a. DATE OF OPERATION   |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED   |   |  | 20a. AUTOPSY?  |   | 20b. IF YES, WERE FINDINGS USED<br>IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> |        |        |                         |       |  |  |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19   |   |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)   |   |  |        |        |                         |       |  |  |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/>   |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)   |   |  | 21f. LOCATION<br>STREET  |   | CITY OR TOWN   |        | COUNTY |                         | STATE |  |  |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <i>8/28 1985</i> to <i>8/20 1985</i> , that (I) (we) lost<br>saw the deceased alive on <i>8/20 1985</i> and that in (my) (our) opinion death occurred on the date and hour and from the causes stated<br>above, (I) (we) (did) (did) not view the body after death. |  |  |   |  |  |   |  |        |        |                         |       |  |  |  |
| 22b. SIGNATURE<br><i>DR</i>  |  | 22c. DEGREE<br><i>MD</i>   |   |  | 22d. ATTENDING PHYSICIAN <input type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |   | 22e. DATE SIGNED<br><i>8/20 1985</i>   |        |        |                         |       |  |  |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><i>Craig Schaefer</i>   |  | 22e. ADDRESS   |   |  |  |   |  |        |        |                         |       |  |  |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br><i>Burial</i>  |  | 23b. DATE<br><i>9-18-85</i>  |   | 23c. NAME OF CEMETERY OR CREMATORIUM<br><i>Delmar Cemetery</i> |  | 23d. LOCATION<br>CITY OR TOWN<br><i>Salisbury</i> |  | COUNTY |        | STATE<br><i>Del</i>     |       |  |  |  |
| 24. FUNERAL DIRECTOR<br>NAME<br><i>Joh 7/4 Salisbury md</i>  |  | 25a. DATE REC'D. BY REGISTRAR<br><i>SEP 20 1985</i>  |   | 25b. REGISTRAR'S SIGNATURE<br><i>Julia Davidson Pendle</i>     |  |   |  |        |        |                         |       |  |  |  |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours of the death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completed in full, it should be detached for use as the burial-trust permit. Then please remove carbon paper. Pages 1-3 may be filed within 72 hours of the death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If Item 21 is marked or Item 18 shows any injury, or other traumatic event, the medical examiner must be notified.



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours of death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician, then please remove carbon papers. Please mark "I certify" with the State Dept. of Health and Mental Hygiene "X" to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 is marked, injury, or other traumatic event, the medical examiner must be notified at once.

268015

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

8 5 2 6 8 5 5

REG. NO.

1 - STATE REGISTRAR

|   |  |   |        |   |                          |   |                         |  |                 |   |   |  |
|---|--|---|--------|---|--------------------------|---|-------------------------|--|-----------------|---|---|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)   |  |   | FIRST  | MIDDLE  | LAST                     | 2a. DATE OF DEATH   | MONTH                   | DAY  | YEAR            | 2b. HOUR  |   |  |
|   |  |   | SAMUEL | JAMES   | HITCH                    | September   | 12                      | 1985   |                 | 01 30 M   |   |  |
| 3. SEX  |  | 4. RACE   |        | 5. DATE OF BIRTH  |                          | 6. AGE (IN YEARS LAST BIRTHDAY)   |                         | 7. IF UNDER 1 YEAR<br>MONTHS DAYS  |                 | 8. IF UNDER 24 HRS.<br>HOURS MIN.   |   |  |
| Male  |  | Black   |        | MONTH   | DAY                      | YEAR  |                         |  |                 |   |   |  |
| 7a. BIRTHPLACE<br>(STATE OR FOREIGN COUNTRY)  |  | 7b. CITIZEN OF WHAT COUNTRY?  |        | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |                          | 9. BALTIMORE CITY OR COUNTY OF DEATH  |                         | MD.  |                 |   |   |  |
| U. S. A.  |  | U.S.A.  |        |   |                          | Wicomico  |                         |  |                 |   |   |  |
| 10. CITY OR TOWN OF DEATH   |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |        |   |                          |   |                         | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)                     |                 | 12b. KIND OF BUSINESS OR INDUSTRY   |   |  |
| Salisbury   |  | Peninsula General Hospital  |        |   |                          |   |                         | N/A  |                 | N/A   |   |  |
| 13a. STATE  |  | 13b. COUNTY   |        | 13c. CITY OR TOWN   |                          | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |                         | 13e. STREET ADDRESS / ZIP CODE   |                 |   |   |  |
| Md  |  | Wicomico  |        | Salisbury   |                          | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>                             |                         | 534 Hammond St. / 21801  |                 |   |   |  |
| 14. FATHER'S NAME   |  | FIRST   | MIDDLE | LAST  | 15. MOTHER'S MAIDEN NAME |   | 16. SOCIAL SECURITY NO. |  | 17. INFORMANT   |   | 18. APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH |  |
|   |  | James   | T.     | Hitch   | Sheila                   |   | N/A                     |  | Sheila A. Hitch |   | 6 hr.   |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)  |  | 16b. SOCIAL SECURITY NO.  |        |   |                          |   |                         | 17. ADDRESS  |                 |   |   |  |
| No  |  | N/A   |        |   |                          |   |                         | 534 Hammond St.<br>Salisbury, Md.  |                 |   |   |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART 1. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Extreme Prematurity</u>   |  |   |        |   |                          |   |                         |  |                 |   |   |  |
| DUE TO, OR AS A CONSEQUENCE OF<br>{<br>Conditions, if any, which<br>gave rise to immediate<br>cause (a), stating the<br>underlying cause lost.<br>(b)<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c)  |  |   |        |   |                          |   |                         |  |                 |   |   |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a)  |  |   |        |   |                          |   |                         |  |                 |   |   |  |
| 19a. DATE OF OPERATION  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |        |   |                          |   |                         | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |                 | 20b. IF YES, WERE FINDINGS USED<br>IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |   |  |
| N/A   |  | N/A   |        |   |                          |   |                         | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                  |                 | YES <input type="checkbox"/> NO <input type="checkbox"/>  |   |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. N/A 19  |        | 21c. HOW INJURY OCCURRED<br>(ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)   |                          | N/A   |                         |  |                 |   |   |  |
| WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/>   |  | 21d. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                    |        | 21e. LOCATION<br>STREET   |                          | CITY OR TOWN  |                         | COUNTY   |                 | STATE   |   |  |
| 22a. I certify that (I) (this hospital) attended the deceased from 9-12 1985 to 7-15 1985, that (I) (we) last<br>saw the deceased alive on 9-12 1985, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated<br>above, (I) (we) (did) (did not) view the body after death. |  | N/A   |        | N/A   |                          | N/A   |                         |  |                 |   |   |  |
| 22b. SIGNATURE  |  | DEGREE  |        | ATTENDING<br>PHYSICIAN  |                          | MEDICAL<br>DIRECTOR   |                         | STAFF<br>PHYSICIAN   |                 | 22c. DATE SIGNED  |   |  |
| James J. Pepon  |  |   |        | <input checked="" type="checkbox"/>   |                          | <input type="checkbox"/>  |                         | <input type="checkbox"/>   |                 | 9-3-85  |   |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)  |  | 23b. DATE   |        | 23c. NAME OF CEMETERY OR CREMATORIAL  |                          | 23d. LOCATION<br>CITY OR TOWN   |                         | 23e. COUNTY  |                 | 23f. STATE  |   |  |
| BURIAL  |  | 9-17-85   |        | GRACE U. M. Cemetery  |                          | Venton  |                         | Somerset   |                 | MARYLAND  |   |  |
| 24. FUNERAL DIRECTOR<br>NAME  |  | ADDRESS   |        | 25a. DATE REC'D. BY REGISTRAR   |                          | 25b. REGISTRAR'S SIGNATURE  |                         |  |                 |   |   |  |
| JOLLEY MEMORIAL Chapel  |  | Rt #2 Jersey Rd.<br>Salisbury, Md.  |        | SEP 23 1985   |                          | Julia Davidson Pendell  |                         |  |                 |   |   |  |

SECRET

S-100-12

100-11



A. ✓

200-20532 1-120

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

8 5 2 6 8 5 6

268026

1 - FOR  
STATE  
REGISTRAR

REG. NO.

|   |  |   |        |   |                          |  |          |  |      |          |
|---|--|---|--------|---|--------------------------|--|----------|--|------|----------|
| 1. DECEASED NAME<br>(TYPE OR PRINT)   |  |   | FIRST  | MIDDLE  | LAST                     | 2a. DATE OF DEATH  | MONTH    | DAY  | YEAR | 2b. HOUR |
| Frances Bridget Hosier  |  |   |        |   | Hosier                   | September  | 19, 1985 | 05   | 40   | M        |
| 3. SEX  |  | 4. RACE   |        | 5. DATE OF BIRTH  |                          | 6. AGE (IN YEARS LAST BIRTHDAY)  |          | IF UNDER 1 YEAR  |      |          |
| Female  |  | White   |        | 10 25 1916  |                          | 68   |          | MONTHS DAYS HOURS MIN.   |      |          |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)   |  | 7b. CITIZEN OF WHAT COUNTRY?  |        | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |                          | 9. BALTIMORE CITY OR COUNTY OF DEATH   |          | YRS  |      |          |
| Pennsylvania  |  | U.S.A.  |        |   |                          | Wicomico   |          |  |      |          |
| 10. CITY OR TOWN OF DEATH   |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |        | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)  |                          | 12b. KIND OF BUSINESS OR INDUSTRY  |          |  |      |          |
| Salisbury   |  | Peninsula General Hospital  |        | Registered Nurse  |                          | Nursing  |          |  |      |          |
| 13a. STATE  |  | 13b. COUNTY   |        | 13c. CITY OR TOWN   |                          | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |          | 13e. STREET ADDRESS / ZIP CODE                                 |      | MD.      |
| Maryland  |  | Wicomico  |        | Salisbury   |                          | YES <input type="checkbox"/>   |          | 203 Benjamin Ave   |      | 21801    |
| 14. FATHER'S NAME   |  | FIRST   | MIDDLE | LAST  | 15. MOTHER'S MAIDEN NAME |  | MIDDLE   | LAST   |      |          |
|   |  | John  |        | Green   | Elizabeth                |  | Ann      | Orosz  |      |          |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)  |  | 16b. SOCIAL SECURITY NO.  |        | 17. INFORMANT   |                          | ADDRESS  |          |  |      |          |
| No  |  | 172-22-0212A  |        | Mr. Calvin T. Hosier (Husband)  |                          | Same as #13e   |          |  |      |          |
| <b>18. CAUSE OF DEATH</b> (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>CARDIO PALMONARY ARREST</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which<br>gave rise to immediate<br>cause (a), stating the<br>underlying cause last<br>(b) <u>VENTRICULAR ARRHYTHMIA</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) <u>MYOCARDIAL ISCHEMIA</u> . |  |   |        |   |                          |  |          |  |      |          |
| APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH   |  |   |        |   |                          |  |          |  |      |          |
| <b>PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a)</b>   |  |   |        |   |                          |  |          |  |      |          |
| 19a. DATE OF OPERATION  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |        |   |                          | 20a. AUTOPSY?  |          | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? |      |          |
|   |  |   |        |   |                          | YES <input type="checkbox"/> NO <input type="checkbox"/>                             |          | YES <input type="checkbox"/> NO <input type="checkbox"/>       |      |          |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER NOTIFY MEDICAL EXAMINER)  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |        | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)   |                          |  |          |  |      |          |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/>  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                    |        | 21f. LOCATION<br>STREET   |                          | CITY OR TOWN   |          | COUNTY   |      | STATE    |
| 22a. I certify that (this hospital) attended the deceased from <u>9-18</u> , 19 <u>85</u> , to <u>1-19</u> , 19 <u>85</u> , that (we) last<br>saw the deceased alive on <u>9-19</u> , 19 <u>85</u> , and that in my (our) opinion death occurred on the date and hour and from the causes stated<br>above, (we) (did) (did not) view the body after death.  |  |   |        |   |                          |  |          |  |      |          |
| 22b. SIGNATURE  |  | DÉGREE  |        | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/>                          |                          | 22c. DATE SIGNED   |          |  |      |          |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)   |  |   |        |   |                          |  |          |  |      |          |
| D.J. Chodnicki, M.D.  |  |   |        |   |                          | Locust & Quincy Sts., Salisbury, Md. 21801   |          |  |      |          |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)  |  | 23b. DATE   |        | 23c. NAME OF CEMETERY OR CREMATORIUM  |                          | 23d. LOCATION<br>CITY OR TOWN  |          | STATE  |      |          |
| Burial  |  | 9/21/1985   |        | Wicomico Memorial Pk  |                          | Salisbury, Wicomico, Maryland  |          |  |      |          |
| 24. FUNERAL DIRECTOR<br>NAME  |  | ADDRESS   |        | 25a. DATE REC'D. BY REGISTRAR   |                          | 25b. REGISTRAR'S SIGNATURE   |          |  |      |          |
| Holloway Funeral Home, P.A., Salisbury, Maryland  |  |   |        | SEP 23 1985   |                          |  |          |  |      |          |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completed in full, it should be detached for use as the burial-transit permit. Then please remove carbon paper. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical

BP \_\_\_\_\_

11 SUP 03



ONE HUNDRED

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1 - FOR  
STATE  
REGISTRARSTATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH8 5 2 6 8 5 /  
REG. NO.

|  |  |   |       |                                      |  |   |                                |   |   |   |                                      |  |  |
|--|--|---|-------|--------------------------------------|--|---|--------------------------------|---|---|---|--------------------------------------|--|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)  |  |   | FIRST | MIDDLE                               | LAST   | 2a DATE OF DEATH  | MONTH                          | DAY   | YEAR  | 2b HOUR   |                                      |  |  |
| Samuel Jackson Howell  |  |   |       |                                      |  | September 9, 1985   |                                |   |   | 11:30 A.M.  |                                      |  |  |
| 3. SEX   |  | 4 RACE  |       | 5. DATE OF BIRTH                     |  |   | 6 AGE (IN YEARS LAST BIRTHDAY) |   |   | 7. IF UNDER 1 YEAR<br>MONTHS DAYS   |                                      |  |  |
| Male   |  | Negro   |       | MONTH                                | DAY  | YEAR  | 65                             |   |   | IF UNDER 24 HRS.<br>MONTHS HOURS MIN.   |                                      |  |  |
| 7a BIRTHPLACE<br>(STATE OR FOREIGN<br>COUNTRY)   |  | 7b CITIZEN OF WHAT COUNTRY?   |       |                                      | 8  |   |                                | 9 BALTIMORE CITY OR COUNTY OF DEATH   |   |   |                                      |  |  |
| Virginia   |  | U.S.A.  |       |                                      | MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input checked="" type="checkbox"/> |   |                                | Wicomico  |   |   |                                      |  |  |
| 10 CITY OR TOWN OF DEATH   |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |       |                                      | 12a USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)  |   |                                | 12b KIND OF BUSINESS OR<br>INDUSTRY   |   |   |                                      |  |  |
| Salisbury  |  | Deer's Head Center  |       |                                      | retired carpenter  |   |                                | Construction  |   |   |                                      |  |  |
| 13a. USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)   |  |   |       |                                      |  | 13b. STREET ADDRESS / ZIP CODE  |                                |   |   |   |                                      |  |  |
| 13a. STATE<br>Maryland   |  | 13b. COUNTY<br>Wicomico   |       | 13c. CITY OR TOWN<br>Salisbury       |  | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |                                |   | 13e. STREET ADDRESS / ZIP CODE<br>300 Newton Street/21801 |   |                                      |  |  |
| 14. FATHER'S NAME<br>FIRST   |  | MIDDLE  |       | LAST                                 |  | 15 MOTHER'S MAIDEN NAME<br>FIRST  |                                |   | MIDDLE  |   |                                      |  |  |
| Walter   |  | J.  |       | Bryant                               |  | Alma  |                                |   | R.  |   |                                      |  |  |
| 16a WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)  |  | 16b SOCIAL SECURITY NO.   |       |                                      | 17 INFORMANT   |   |                                | ADDRESS   |   |   |                                      |  |  |
| no   |  | -----   |       |                                      | 215-20-4213  |   |                                | Claudia Cook  |   |   | P.O. Box 751<br>Fruitland, Md. 21826 |  |  |
| 18 CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c))<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a)   |  |   |       |                                      |  | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH   |                                |   |   |   |                                      |  |  |
| DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which<br>gave rise to immediate<br>cause (a), stating the<br>underlying cause first.   |  |   |       |                                      |  | Squamous Cell Carcinoma of Hypopharynx<br>metastatic  |                                |   |   |   |                                      |  |  |
| (b)  |  |   |       |                                      |  |   |                                |   |   |   |                                      |  |  |
| DUE TO, OR AS A CONSEQUENCE OF<br>(c)  |  |   |       |                                      |  |   |                                |   |   |   |                                      |  |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a)  |  |   |       |                                      |  |   |                                |   |   |   |                                      |  |  |
| 19a. DATE OF OPERATION   |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |       |                                      |  |   |                                | 20a. AUTOPSY?   |   | 20b. IF YES, WERE FINDINGS USED<br>IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |                                      |  |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER NOTIFY MEDICAL EXAMINER)  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR   |       |                                      | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)<br>P.M. 19   |   |                                | YES <input type="checkbox"/> NO <input type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> |   |   |                                      |  |  |
| 21d. INJURY OCCURRED<br>WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                    |       |                                      | 21f. LOCATION<br>STREET  |   |                                | CITY OR TOWN  |   | COUNTY  | STATE                                |  |  |
| 22a. I certify that (I) (this hospital) attended the deceased from 8-21-1985 to 9-9-1985, that (I) (we) last<br>saw the deceased alive on 9-9-1985 and that in (my) (our) opinion death occurred on the date and hour and from the causes stated<br>above, (I) (we) (did) (did not) view the body after death. |  |   |       |                                      |  |   |                                |   |   |   |                                      |  |  |
| 22b. SIGNATURE   |  | DEGREE  |       |                                      | ATTENDING<br>PHYSICIAN <input type="checkbox"/> DIRECTOR <input checked="" type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/>                    |   |                                | 22c. DATE SIGNED  |   |   |                                      |  |  |
| Elsa M. Goris M.D.   |  |   |       |                                      |  |   |                                |   |   |   |                                      |  |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)  |  | 22e. ADDRESS  |       |                                      |  |   |                                |   |   |   |                                      |  |  |
| Elsa M. Goris -  |  | Deer's Head Center, Salisbury, Md 21801   |       |                                      |  |   |                                |   |   |   |                                      |  |  |
| 23a. CREMATION, REMOVAL<br>(CHECK)   |  | 23b. DATE   |       | 23c. NAME OF CEMETERY OR CREMATORIAL |  |   | 23d. LOCATION<br>CITY OR TOWN  |   | 23e. COUNTY STATE   |   |                                      |  |  |
| BURIAL   |  | 9/14/85   |       | Friendship U.M. Ceme.                |  |   | Allen                          |   | Wicomico Maryland   |   |                                      |  |  |
| 24. FUNERAL DIRECTOR<br>NAME   |  | ADDRESS   |       |                                      | 24. DATE REC'D. BY REGISTRAR   |   |                                | 25b. REGISTRAR'S SIGNATURE  |   |   |                                      |  |  |
| LEY MEMORIAL CHAPEL  |  | Rt. #2, Jersey Rd.<br>Salisbury, Md.  |       |                                      | SEP 13 1985  |   |                                | Julie Dawson-Wardell  |   |   |                                      |  |  |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial/transit permit. Then please remove carbon copies. Pages 1 &amp; 2 should be filed within 24 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner should be notified.



252125

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

8 5 2 6 3 5 8

REG. NO.

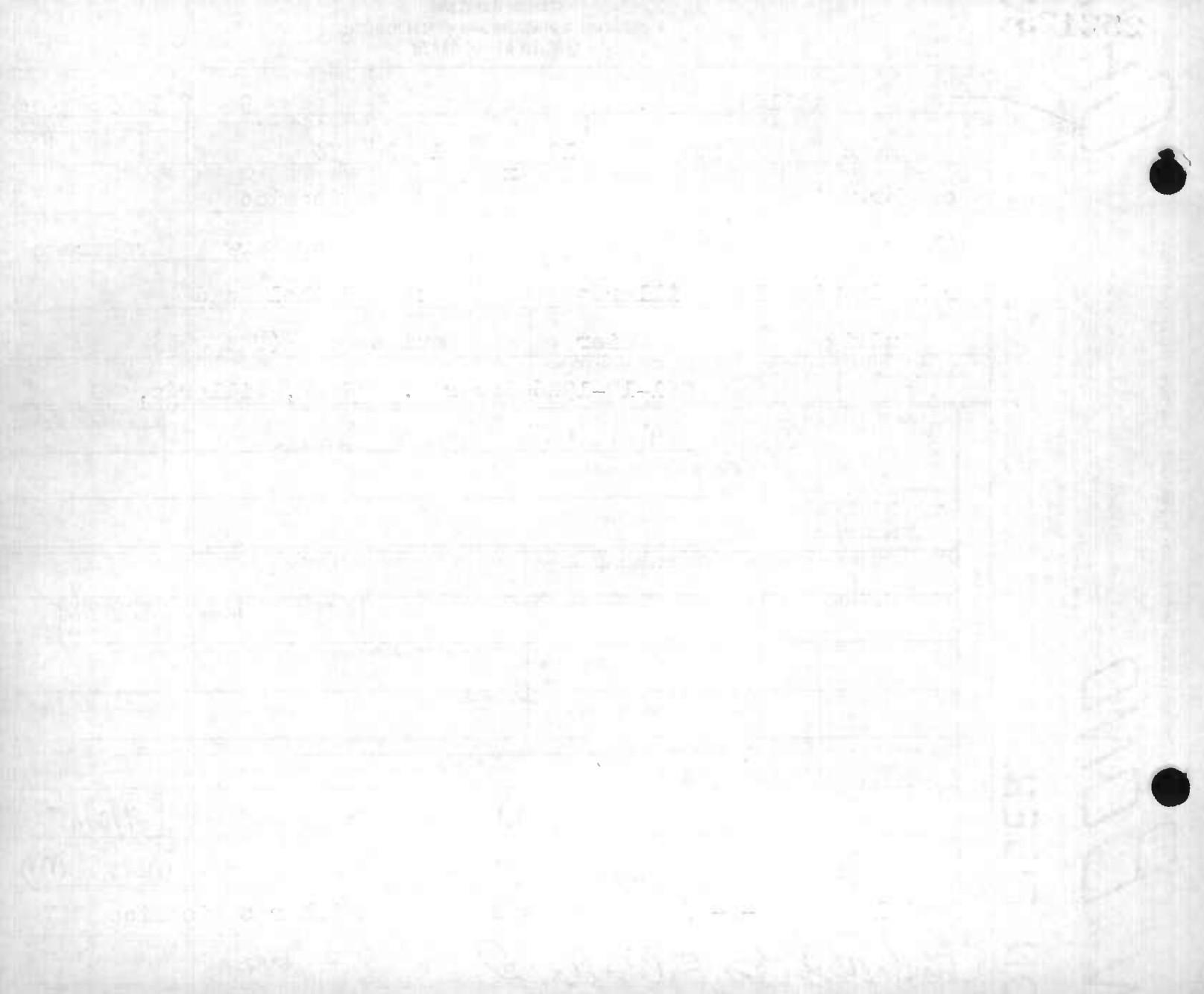
1. FOR  
STATE  
REGISTRAR

|   |  |  |       |   |           |   |       |   |         |                                 |  |
|---|--|--|-------|---|-----------|---|-------|---|---------|---------------------------------|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)   |  |  | FIRST | MIDDLE  | LAST      | 2a. DATE OF DEATH   | MONTH | DAY   | YEAR    | 2b. HOUR                        |  |
| Matilda M. Hudson   |  |  |       |   |           | 9   | 2     | 1985  | 5:20 PM |                                 |  |
| 3. SEX  |  | 4. RACE  |       | 5. DATE OF BIRTH  |           | 6. AGE (IN YEARS LAST BIRTHDAY)   |       |   |         |                                 |  |
| Female  |  | White  |       | MONTH<br>10   | DAY<br>29 | YEAR<br>1910  | 74    | IF UNDER 1 YEAR<br>MONTHS<br>YRS  |         | IF UNDER 24 HRS<br>HOURS<br>MIN |  |
| 7a. BIRTHPLACE<br>(STATE OR FOREIGN<br>COUNTRY)<br>New York   |  | 7b. CITIZEN OF WHAT COUNTRY?<br>USA  |       | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |           | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Wicomico  |       | MD.   |         |                                 |  |
| 10. CITY OR TOWN OF DEATH<br>Willards   |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>Bethel Road |       | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Secretary   |           | 12b. KIND OF BUSINESS OR<br>INDUSTRY<br>Brokerage   |       |   |         |                                 |  |
| 13a. STATE<br>Maryland  |  | 13b. COUNTY<br>Wicomico  |       | 13c. CITY OR TOWN<br>Willards   |           | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |       | 13e. STREET ADDRESS<br>Bethel Road  |         | 21874                           |  |
| 14. FATHER'S NAME<br>FIRST<br>Ludwig  |  | MIDDLE   |       | LAST<br>Maier   |           | 15. MOTHER'S MAIDEN NAME<br>FIRST<br>Louise   |       | MIDDLE<br>(UNKNOWN)   |         | LAST                            |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br>No  |  | 16b. SOCIAL SECURITY NO.<br>051-10-1926  |       | 17. INFORMANT<br>Oscar W. Hudson, Willards, MD  |           | ADDRESS   |       |   |         |                                 |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c))<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) Metastatic Breast Cancer  |  |  |       |   |           |   |       |   |         |                                 |  |
| APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH   |  |  |       |   |           |   |       |   |         |                                 |  |
| DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which<br>gave rise to immediate<br>cause (a), stating the<br>underlying cause lost.<br>(b).   |  |  |       |   |           |   |       |   |         |                                 |  |
| DUE TO, OR AS A CONSEQUENCE OF<br>(c)   |  |  |       |   |           |   |       |   |         |                                 |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a)  |  |  |       |   |           |   |       |   |         |                                 |  |
| 19a. DATE OF OPERATION  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED   |       |   |           | 20a. AUTOPSY?   |       | 20b. IF YES, WERE FINDINGS USED<br>IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |         |                                 |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19   |       | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)  |           |   |       |   |         |                                 |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)   |       | 21f. LOCATION<br>STREET   |           | CITY OR TOWN  |       | COUNTY  |         | STATE                           |  |
| 22a. I certify that (I) (this hospital) attended the deceased from _____, 19_____, to _____, 19_____, that (I) (we) last<br>saw the deceased alive on _____, 19_____, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated<br>above, (I) (we) did (did not) view the body after death. |  |  |       |   |           |   |       |   |         |                                 |  |
| 22b. SIGNATURE<br><i>Joseph A. Grasso</i>   |  | DEGREE<br>MD   |       | ATTENDING<br>PHYSICIAN <input type="checkbox"/> DIRECTOR <input type="checkbox"/> STAFF<br>PHYSICIAN <input type="checkbox"/>                               |           | 22c. DATE SIGNED<br>9/3/85  |       |   |         |                                 |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>Joseph A. Grasso   |  | 22e. ADDRESS<br>1300 S. Division St. SALIS. MD   |       |   |           |   |       |   |         |                                 |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>Burial   |  | 23b. DATE<br>8-5-85  |       | 23c. NAME OF CEMETERY OR CREMATORIAL<br>New Hope  |           | 23d. LOCATION<br>CITY OR TOWN<br>Willards   |       | COUNTY<br>Wicomico  |         | STATE<br>MD                     |  |
| 24. FUNERAL DIRECTOR<br>NAME<br>Charles W. Hudson, Selbyville, DE   |  |  |       | 25a. DATE REG'D. BY REGISTRAR<br>SEP 5 1985   |           | 25b. REGISTRAR'S SIGNATURE<br>June Hudson-Pendall   |       |   |         |                                 |  |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, it should be detached for use as the burial/transit permit. Then please remove carbon copies. Pages 1-3 should be filed within 72 hours of issuance with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If Item 21 is marked or Item 18 shows any injury, or other traumatic event, the medical certificate must be notified at once.



STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG. NO.

8526859

1 -  
FOR  
STATE  
REGISTRAR

264050

|  |  |  |  |   |  |   |   |                                   |  |  |  |
|--|--|--|--|---|--|---|---|-----------------------------------|--|--|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)  |  | FIRST<br><b>Margaret</b>   | MIDDLE<br><b>Louise</b>  | JACKSON<br><b>JACKSON</b>   | 2a. DATE OF DEATH<br>MONTH<br><b>09</b>  | MONTH<br><b>9</b>   | DAY<br><b>9</b>   | YEAR<br><b>85</b>                 | 2b. HOUR<br><b>10:45 A.M.</b>            |  |  |
| 3. SEX<br><b>Female</b>  | 4. RACE<br><b>White</b>  | 5. DATE OF BIRTH<br>MONTH<br><b>06</b>   |  | DAY<br><b>01</b>  | YEAR<br><b>1905</b>  | 6. AGE (IN YEARS LAST BIRTHDAY)<br><b>80</b>  | 7. IF UNDER 1 YEAR<br>MONTHS<br><b>YRS</b>              |                                   | 8. IF UNDER 24 HRS<br>HOURS<br><b>AM</b> |  |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>Norfolk, Virginia</b>  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>  | 8. MARRIED <input type="checkbox"/>  |  | NEVER MARRIED <input type="checkbox"/>  | WIDOWED <input checked="" type="checkbox"/>  | DIVORCED <input type="checkbox"/>   | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>Wicomico</b> |                                   | MD.                                      |  |  |
| 10. CITY OR TOWN OF DEATH<br><b>Salisbury</b>  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>Peninsula General Hospital</b> |  |  |   | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>Housewife</b> |   |   | 12b. KIND OF BUSINESS OR INDUSTRY |  |  |  |
| 13a. STATE<br><b>Maryland</b>  | 13b. COUNTY<br><b>Wicomico</b>   | 13c. CITY OR TOWN<br><b>Salisbury</b>  | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |   | 13e. STREET ADDRESS / ZIP CODE<br><b>Schumaker Lane 21801</b>                        |   |   |                                   |  |  |  |
| 14. FATHER'S NAME<br>FIRST<br><b>William</b>   | MIDDLE<br><b>Upshur</b>  | LAST<br><b>Dixon</b>   | 15. MOTHER'S MAIDEN NAME<br>FIRST<br><b>Lula</b>                                     |   | MIDDLE<br><b>M.</b>  | LAST<br><b>Carey</b>  |   |                                   |  |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES NO OR UNKNOWN)<br><b>No</b>   | 16b. SOCIAL SECURITY NO.<br><b>213-14-7241</b>   |  | 17. INFORMANT<br><b>Sharon Stephenson (Niece)</b>                                    |   | ADDRESS<br><b>Pittsville, Maryland 21850</b>   |   |   |                                   |  |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I, DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>SEPSIS</b>   |  |  |  |   |  |   | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH         |                                   |  |  |  |
| DUE TO, OR AS A CONSEQUENCE OF<br>(b) <b>PNEUMONIA</b>   |  |  |  |   |  |   |   |                                   |  |  |  |
| Conditions, if any, which<br>gave rise to immediate<br>cause (a), stating the<br>underlying cause last   |  |  |  |   |  |   |   |                                   |  |  |  |
| DUE TO, OR AS A CONSEQUENCE OF<br>(c) _____  |  |  |  |   |  |   |   |                                   |  |  |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1a  |  |  |  |   |  |   |   |                                   |  |  |  |
| <b>COLON CANCER</b>  |  |  |  |   |  |   |   |                                   |  |  |  |
| 19a. DATE OF OPERATION   | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED   |  |  |   | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | 20b. IF YES, WERE FINDINGS USED<br>IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |   |                                   |  |  |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19   | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)              |  |   |  |   |   |                                   |  |  |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/>   | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)   | 21f. LOCATION<br>STREET  | CITY OR TOWN   |   | COUNTY   |   | STATE   |                                   |  |  |  |
| 22a. I certify that (1) (this hospital) attended the deceased from <b>SEPT. 7 1985</b> , to <b>SEPT. 9 1985</b> , that (1) (we) last<br>saw the deceased alive on <b>SEPT. 9 1985</b> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated<br>above. (1) (we) (do) (did not) view the body after death. |  |  |  |   |  |   |   |                                   |  |  |  |
| 22b. SIGNATURE<br><b>Robert Allen</b>  |  | 22c. DEGREE<br><b>A.D.</b>   |  | 22d. ATTENDING PHYSICIAN <input checked="" type="checkbox"/> DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> | 22e. DATE SIGNED<br><b>9/9/85</b>  |   |   |                                   |  |  |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>ROBERT ALLEN</b>   |  | 22e. ADDRESS<br><b>305 10TH ST., POOMOKE, MD. 21851</b>                                    |  |   |  |   |   |                                   |  |  |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br><b>Burial</b>  | 23b. DATE<br><b>9/11/1985</b>  | 23c. NAME OF CEMETERY OR CREMATORIAL<br><b>Manokin Presbyterian Cemetery Princess Anne</b> |  | 23d. LOCATION<br>CITY OR TOWN<br><b>Somers</b>  | 23e. COUNTY<br><b>Set.</b>   |   | 23f. STATE<br><b>Md.</b>                                |                                   |  |  |  |
| 24 FUNERAL DIRECTOR<br>NAME<br><b>Holloway Funeral Home, P.A., Salisbury, Maryland</b>   | 25a. DATE REC'D. BY REGISTRAR<br><b>SEP 13 1985</b>  |  | 25b. REGISTRAR'S SIGNATURE<br><b>[Signature]</b>                                     |   |  |   |   |                                   |  |  |  |
| DHMH - 16 60M 7/84<br>(VRA 15, 4)  |  |  |  |   |  |   |   |                                   |  |  |  |

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FEDERAL BUREAU OF INVESTIGATION  
U.S. DEPARTMENT OF JUSTICE



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FOR  
STATE  
REGISTRARSTATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH8 5  
REG. NO.

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TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours of death. Page 3 should be detached for use as the burial transit permit. Then please remove carbon copy. Pages 1 and 2 should be filed within 24 hours of death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked, Item 18 shows any injury, or other traumatic event, the medical examiner has been notified.

|  |  |   |                                   |   |                                    |   |  |                           |
|--|--|---|-----------------------------------|---|------------------------------------|---|--|---------------------------|
| 1. DECEASED NAME<br>(TYPE OR PRINT)  |  | FIRST<br>Rosa   | MIDDLE<br>Naomi                   | LAST<br>Jackson   | 2a. DATE OF DEATH<br>MONTH<br>July | DAY<br>19   | YEAR<br>1895                                 | 2b. HOUR<br>5 1985 1530 M |
| 3. SEX<br>Female   |  | 4. RACE<br>White  | 5. DATE OF BIRTH<br>MONTH<br>July |   | DAY<br>19                          | YEAR<br>1895  | 6. AGE (IN YEARS LAST BIRTHDAY)<br>90<br>YRS |                           |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>Maryland  |  | 7b. CITIZEN OF WHAT COUNTRY?<br>USA   |                                   | 8<br>MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |                                    | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Wicomico  |  |                           |
| 10. CITY OR TOWN OF DEATH<br>Salisbury   |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>Peninsula General Hospital |                                   | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Homemaker   |                                    | 12b. KIND OF BUSINESS OR INDUSTRY<br>Own Home   |  |                           |
| 13a. STATE<br>Maryland   |  | 13b. COUNTY<br>Worcester  | 13c. CITY OR TOWN<br>Snow Hill    | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>   |                                    | 13e. STREET ADDRESS / ZIP CODE<br>207 Purnell St. / 21863   |  |                           |
| 14. FATHER'S NAME<br>FIRST<br>Charlie  |  | MIDDLE<br>Smack   | LAST                              | 15. MOTHER'S MAIDEN NAME<br>FIRST<br>Sarah  |                                    | MIDDLE  | LAST<br>Hamblin                              |                           |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br>No   |  | 16b. SOCIAL SECURITY NO.<br>-----   |                                   | 17. INFORMANT<br>Ruth J. Smith, Snow Hill, Maryland   |                                    | ADDRESS   |  |                           |
| 18 CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART 1. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <i>Cardio-pulmonary Arrest</i><br>APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH<br>Conditions, if any, which<br>gave rise to immediate<br>cause (a), stating the<br>underlying cause, lost.<br><br>(b) <i>Atrial fibrillation</i><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) <i>Stroke due to Duodenal Ulcer</i><br>DUE TO, OR AS A CONSEQUENCE OF |  |   |                                   |   |                                    |   |  |                           |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH, BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1.<br><i>General Arterial Disease Rheumatic Cardiopathy</i>   |  |   |                                   |   |                                    |   |  |                           |
| 19a. DATE OF OPERATION   |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |                                   | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>   |                                    | 20b. IF YES, WERE FINDINGS USED<br>IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |                           |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |                                   | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)   |                                    |   |  |                           |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/>  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)<br>8/24/85   |                                   | 21f. LOCATION<br>STREET<br>CITY OR TOWN<br>COUNTY<br>STATE  |                                    |   |  |                           |
| 22a. I certify that (I) (this hospital) attended the deceased from 9/5/85 to 9/5/85, that (I) (we) last saw the deceased alive on 9/5/85, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above. (I) (we) did not view the body after death.   |  |   |                                   |   |                                    |   |  |                           |
| 22b. SIGNATURE<br><i>Nellie D. Baldado</i>   |  | DEGREE<br>M.D.  |                                   | ATTENDING PHYSICIAN <input type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/>                               |                                    | 22c. DATE SIGNED<br>9/5/85  |  |                           |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)  |  | 22e. ADDRESS  |                                   |   |                                    |   |  |                           |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>Burial   |  | 23b. DATE<br>9/8/85   |                                   | 23c. NAME OF CEMETERY OR CREMATORIAL<br>Bowen Methodist   |                                    | 23d. LOCATION<br>CITY OR TOWN<br>Newark, Maryland<br>COUNTY<br>STATE  |  |                           |
| 24 FUNERAL DIRECTOR<br>NAME<br>Norman F. Dennis, Snow Hill, Maryland   |  | ADDRESS   |                                   | 25a. DATE REC'D. BY REGISTRAR<br>SEP 13 1985  |                                    | 25b. REGISTRAR'S SIGNATURE<br><i>Lillian K. Johnson</i>   |  |                           |

1910

Robert Smithson

282007

FOR  
STATE  
REGISTRARSTATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH8 5 26861  
REG. NO.

|  |  |   |  |  |   |  |   |  |  |  |                          |
|--|--|---|--|--|---|--|---|--|--|--|--------------------------|
| 1. DECEASED NAME<br>(TYPE OR PRINT)  |  |   | FIRST<br><b>MARGARET Q</b>             | MIDDLE<br><b>JAGGARD</b>   | LAST  | 2a. DATE OF DEATH<br>MONTH<br><b>08</b>  | MONTH<br><b>9</b>   | DAY<br><b>27</b>   | YEAR<br><b>85</b>  | 2b. HOUR<br><b>2:08 PM</b>                   |                          |
| 3. SEX<br><b>Female</b>  |  | 4. RACE<br><b>White</b>   | 5. DATE OF BIRTH<br>MONTH<br><b>08</b> |  |   | DAY<br><b>11</b>   | YEAR<br><b>1908</b>   | 6. AGE (IN YEARS LAST BIRTHDAY)<br><b>77</b>             | 7. IF UNDER 1 YEAR<br>MONTHS<br><b>YRS</b>   | 8. IF UNDER 24 HRS<br>HOURS<br><b>MIN</b>    |                          |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>New Jersey</b>   |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>   |  |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |  |   | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>Wicomico</b>  |  |  |                          |
| 10. CITY OR TOWN OF DEATH<br><b>SALISBURY</b>  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>Wicomico Nursing Home</b> |  |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>Retired Teacher</b>  |  |   | 12b. KIND OF BUSINESS OR INDUSTRY<br><b>999999 08098</b> |  |  |                          |
| 13a. STATE<br><b>New Jersey</b>  |  | 13b. COUNTY<br><b>Woodstown</b>   |  | 13c. CITY OR TOWN<br><b>Woodstown</b>                              |   | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |   | 13e. STREET ADDRESS / ZIP CODE<br><b>Grange Court</b>    |  |  |                          |
| 14. FATHER'S NAME<br>FIRST<br><b>William</b>   |  | MIDDLE<br><b>Lewis</b>  | LAST<br><b>Quay</b>                    |  | 15. MOTHER'S MAIDEN NAME<br>FIRST<br><b>Margaret</b>  |  | MIDDLE<br><b></b>   | LAST<br><b>Dietz</b>                                     |  |  |                          |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br><b>NO</b>  |  | 16b. SOCIAL SECURITY NO<br><b>137-22-1651</b>   |  |  | 17. INFORMANT<br><b>Mrs. Claire J. Krisewicz (Daughter)</b>   |  | ADDRESS<br><b>Route #3 Box 259 Delmar, Md. 21875</b>                      |  |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH |                          |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART 1. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a)<br><i>Cerebral Vasculitis Accident</i><br>DUE TO, OR AS A CONSEQUENCE OF<br>(b) <i>Cervical Arterosclerosis</i><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost.<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) <i>Parkinson's Disease</i> |  |   |  |  |   |  |   |  |  |  |                          |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a)   |  |   |  |  |   |  |   |  |  |  |                          |
| 19a. DATE OF OPERATION   |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |  |  |   |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |                          |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER NOTIFY MEDICAL EXAMINER)  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |  |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)   |  |   |  |  |  |                          |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/>   |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)<br><i>23 Sycamore St</i>   |  |  | 21f. LOCATION<br>STREET<br><i>23 Sycamore St</i>  |  |   | CITY OR TOWN<br><i>Salisbury</i>                         | COUNTY<br><i>Wicomico</i>  | STATE<br><i>Maryland</i>                     |                          |
| 22a. I certify that (I) (this hospital) attended the deceased from <i>23 Sept 1985</i> to <i>27 Sept 1985</i> , that (I) (we) last saw the deceased alive on <i>23 Sept 1985</i> and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.  |  |   |  |  |   |  |   |  |  |  |                          |
| 22b. SIGNATURE<br><i>A. Mitchell, M.D.</i>   |  | DEGREE<br><i>M.D.</i>   |  |  | ATTENDING PHYSICIAN <input type="checkbox"/> DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/>                                     |  |   | 22c. DATE SIGNED<br><i>28 Sept 1985</i>                  |  |  |                          |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>A. Mitchell, M.D.</b>  |  | 22e. ADDRESS<br><b>Salisbury, Maryland</b>  |  |  |   |  |   |  |  |  |                          |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br><b>Cremation</b>   |  | 23b. DATE<br><b>9/29/1985</b>   |  | 23c. NAME OF CEMETERY OR CREMATORIAL<br><b>Salisbury Crematory</b> |   |  | 23d. LOCATION<br>CITY OR TOWN<br><b>Salisbury</b>                         |  |  | COUNTY<br><b>Wicomico</b>                    | STATE<br><b>Maryland</b> |
| 24. FUNERAL DIRECTOR<br>NAME<br><b>Holloway Funeral Home, P.A.</b>   |  | 25a. DATE REC'D. BY REGISTRAR<br><b>OCT 7 1985</b>  |  |  | 25b. REGISTRAR'S SIGNATURE<br><i>John Davidson-Randall</i>  |  |   |  |  |  |                          |

65-12-55 P

GENERAL D. TOWNSHIP

GENERAL

in the County of

GENERAL  
GENERAL

GENERAL

GENERAL

GENERAL

252158

FOR  
STATE  
REGISTRARSTATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

8 5 2 6 8 6 2

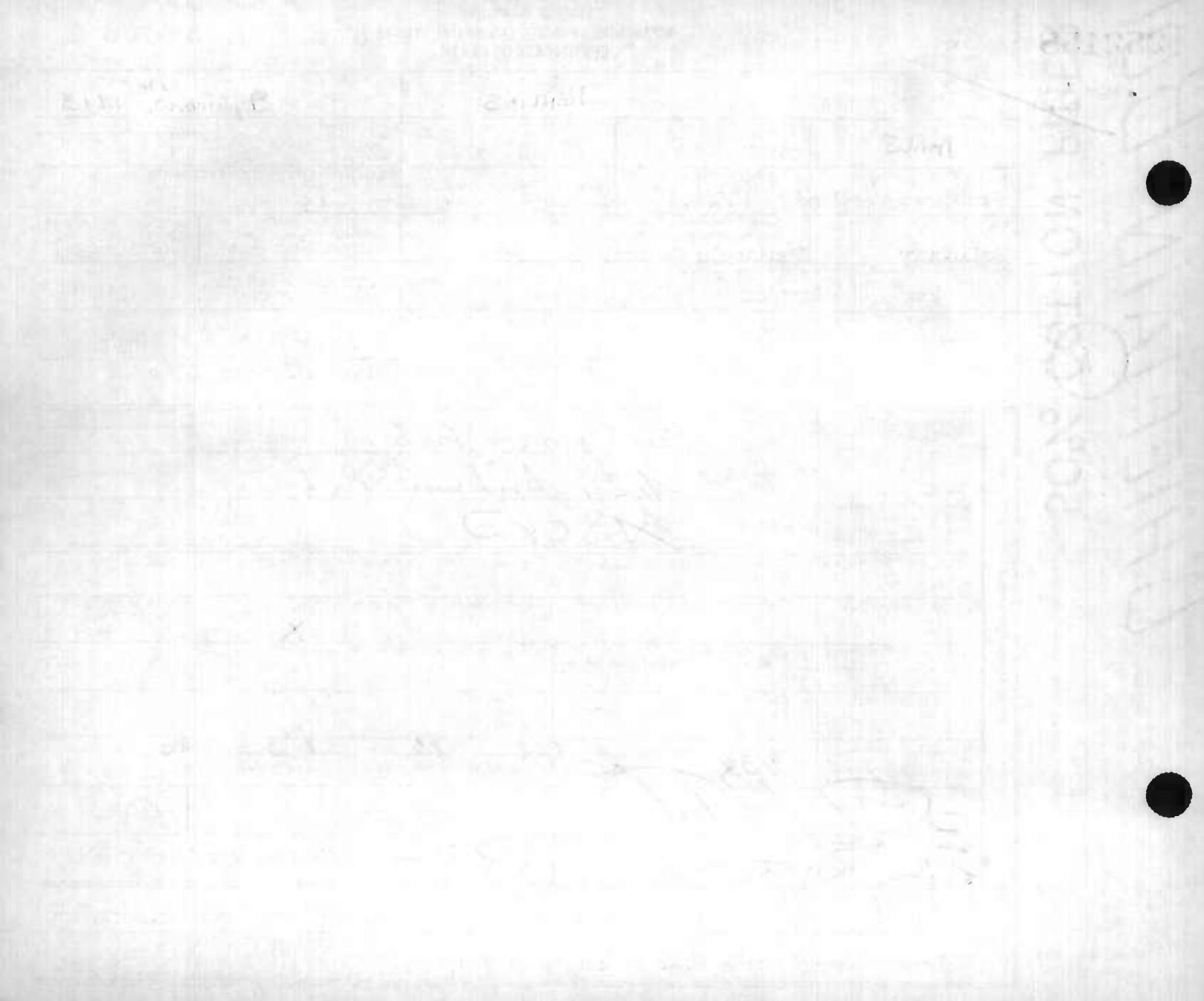
REG. NO.

|   |  |  |   |  |   |  |  |       |  |
|---|--|--|---|--|---|--|--|-------|--|
| 1. DECEASED NAME<br><u>Thomas Lee Jenkins</u>   |  |  | 2. DATE OF DEATH<br><u>September 3, 1985</u>  | 3. MONTH<br><u>SEP</u>   | 4. DAY<br><u>143</u>  | 5. YEAR<br><u>1985</u>   |  |       |  |
| 6. AGE (IN YEARS LAST BIRTHDAY)<br><u>59</u>  |  |  | 7. IF UNDER 1 YEAR<br><u>YRS.</u>   | 8. IF UNDER 24 HRS<br><u>MONTHS</u>  | 9. IF UNDER 24 HRS<br><u>DAYS</u>   | 10. IF UNDER 24 HRS<br><u>HOURS</u>  | 11. IF UNDER 24 HRS<br><u>MIN.</u>                       |       |  |
| 3. SEX<br><u>MALE</u>   |  | 4. RACE<br><u>White</u>  | 5. DATE OF BIRTH<br><u>04 18 1926</u>   |  |   |  |  |       |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN<br>COUNTRY)<br><u>Fruitland, Maryland</u>  |  | 7b. CITIZEN OF WHAT COUNTRY?<br><u>U.S.A.</u>  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><u>Wicomico</u>                                     |  |  |       |  |
| 10. CITY OR TOWN OF DEATH<br><u>Salisbury</u>   |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><u>Peninsula General Hospital</u> |   |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><u>Purchasing Agent</u> |  | 12b. KIND OF BUSINESS OR INDUSTRY<br><u>Correctional</u> |       |  |
| 13a. STATE<br><u>Maryland</u>   |  | 13b. COUNTY<br><u>Wicomico</u>   | 13c. CITY OR TOWN<br><u>Salisbury</u>   | 13d. INSIDE CITY LIMITS?<br><u>YES</u> <input type="checkbox"/> <u>NO</u> <input type="checkbox"/> | 13e. STREET ADDRESS / ZIP CODE<br><u>720 Ferndale Rd. 21801</u>                             |  |  |       |  |
| 14. FATHER'S NAME<br>FIRST<br><u>Dawson</u>   |  | MIDDLE<br><u>Fielder</u>   | LAST<br><u>Jenkins</u>  | 15. MOTHER'S MAIDEN NAME<br>FIRST<br><u>Ethel</u>  |   | MIDDLE<br><u>Jennie</u>  | LAST<br><u>Tingle</u>                                    |       |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO, UNKNOWN)<br><u>Yes</u>  |  | 16b. SOCIAL SECURITY NO.<br><u>WWII 215-20-0370</u>  |   | 17. INFORMANT<br><u>Mrs. Bessie L. Jenkins (Wife)</u>  |   | ADDRESS<br><u>Same as #13e</u>   |  |       |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c))<br>PART 1. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a)<br><u>Endogenous Shock</u>  |  |  |   |  |   | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH                                |  |       |  |
| Conditions, if any, which<br>gave rise to immediate<br>cause (a), stating the<br>underlying cause, lost   |  | (b) <u>Acute Anterior MI</u>   |   |  |   |  |  |       |  |
| (c) <u>ASCRD</u>  |  |  |   |  |   |  |  |       |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a)   |  |  |   |  |   |  |  |       |  |
| 19a. DATE OF OPERATION  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED   |   |  | 19c. AUTOPSY?   | 19d. IF YES, WERE FINDINGS USED<br>IN CERTIFYING CAUSES OF DEATH?<br><u>NO</u> |  |       |  |
| 21a. ACCIDENT WAS UNDERLYING<br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER NOTICE MEDICAL EXAMINER)  |  | 21b. TIME OF INJURY<br>HOUR: A.M. MONTH DAY YEAR<br>P.M. 19  |   | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 21a, PART 1, OR PART 21)                  |   |  |  |       |  |
| 21d. INJURY OCCURRED<br>HOME <input type="checkbox"/> NOT HOME <input type="checkbox"/><br>AT WORK <input type="checkbox"/> NOT AT WORK <input type="checkbox"/>  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)   |   | 21f. LOCATION<br>STREET  |   | CITY OR TOWN   | COUNTY   | STATE |  |
| 22a. I certify that (I) (this hospital) attended the deceased from<br>saw the deceased alive on <u>9/3/85</u> to <u>9/3/85</u> at <u>19:45</u> that (I) (we) last<br>above. (I) (we) did not view the body after death. |  |  |   |  |   |  |  |       |  |
| 22b. SIGNATURE<br><u>J. L. RAFFETTO</u>   |  | 22c. DEGREE  |   | ATTENDING PHYSICIAN <input type="checkbox"/>   | MEDICAL DIRECTOR <input type="checkbox"/>   | STAFF PHYSICIAN <input type="checkbox"/>                                       | 22d. DATE SIGNED<br><u>9/3/1985</u>                      |       |  |
| 22e. PHYSICIAN'S ADDRESS (MAIL OR PERM)   |  | 22f. ADDRESS<br><u>861+</u>  |   | 22g. ADDRESS<br><u>Salisbury, Maryland 21801</u>   |   |  |  |       |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br><u>Burial</u>   |  | 23b. DATE<br><u>9/5/1985</u>   |   | 23c. NAME OF CEMETERY OR CREMATORIAL<br><u>Parsons Cemetery</u>                                    |   | 23d. LOCATION<br>CITY OR TOWN<br><u>Salisbury, Wicomico, Maryland</u>          |  |       |  |
| 24. FUNERAL DIRECTOR<br>NAME<br><u>Holloway Funeral Home, P.A., Salisbury, Maryland</u>   |  | 25a. DATE REC'D. BY REGISTRAR<br><u>SEP 5 1985</u>   |   | 25b. REGISTRAR'S SIGNATURE<br><u>Lelia Davidson-Randall</u>  |   |  |  |       |  |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours of death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial/transit permit. Then please remove carbon papers, log and file within 72 hours of death.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, it should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If Item 21 is marked as Item 18 shows any injury, or other traumatic event, the medical examiner must be advised.

262089

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

8 5 2 6 8 6 3

REG. NO.

1 - FOR  
STATE  
REGISTRAR

|   |                             |   |  |   |  |   |   |  |                 |                                  |   |
|---|-----------------------------|---|--|---|--|---|---|--|-----------------|----------------------------------|---|
| 1 DECEASED NAME<br>(TYPE OR PRINT)  |                             |   | FIRST  | MIDDLE  | LAST   | 2a DATE OF DEATH  | MONTH   | DAY  | YEAR            | 2b HOUR                          |   |
| <i>CATHERINE GALE Jones</i>   |                             |   |  |   |  | <i>September 14 1985</i>                                    |   |  |                 | <i>1:50 AM</i>                   |   |
| 3. SEX  | 4. RACE                     | 5. DATE OF BIRTH  |  |   |  |   | 6. AGE (IN YEARS LAST BIRTHDAY)                                 | IF UNDER 1 YEAR  | IF UNDER 24 HRS |                                  |   |
| <input checked="" type="checkbox"/> Female  | N                           | MONTH <i>Jan.</i> DAY <i>19</i> YEAR <i>1916</i>  |  |   |  |   | 69  | YRS.   | MONTHS          | HOURS                            |   |
| 7a BIRTHPLACE<br>COUNTRY  | 7b CITIZEN OF WHAT COUNTRY? | 8   | MARRIED <input checked="" type="checkbox"/>  | NEVER MARRIED <input type="checkbox"/>  | WIDOWED <input type="checkbox"/>                       | DIVORCED <input type="checkbox"/>                           | 9 BALTIMORE CITY OR COUNTY OF DEATH                             |  |                 |                                  |   |
| Md  | USA                         |   |  |   |  |   | <i>Wicomico</i>   |  |                 |                                  |   |
| 10. CITY OR TOWN OF DEATH   |                             | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |  |   |  |   | 12a USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE) |  |                 | 12b KIND OF BUSINESS OR INDUSTRY |   |
| <i>Salisbury</i>  |                             | <i>Peninsula General Hospital</i>   |  |   |  |   | <i>laborer</i>  |  |                 | <i>seafood</i>                   |   |
| 13a USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)   |                             |   |  |   |  |   |   |  |                 |                                  |   |
| 13b STATE<br>Md   | 13c COUNTY<br>Som           | 13d CITY OR TOWN<br>Chance  | 13e INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |   | 13f STREET ADDRESS / ZIP CODE<br><i>Main Rd.</i> 21816 |   |   | MD.  |                 |                                  |   |
| 14. FATHER'S NAME<br>FIRST <i>Lewis</i>   |                             | MIDDLE  | LAST <i>Gale</i>   | 15. MOTHER'S MAIDEN NAME<br>FIRST <i>Edith</i>                                |  | MIDDLE  | LAST <i>Jones</i>   |  |                 |                                  |   |
| 16a WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br>no   |                             | 16b SOCIAL SECURITY NO.<br>---  |  | 17. INFORMANT   |  | ADDRESS<br><i>Box 91 Ray Jones, Chance, Md. 21816</i>       |   |  |                 |                                  |   |
| 18 CAUSE OF DEATH (Enter only one cause per line for 18a, 18b, and 18c)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <i>CARDIAC PULMONARY ARREST</i>  |                             |   |  |   |  |   |   |  |                 |                                  | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH |
| Conditions, if any, which<br>gave rise to immediate<br>cause (a), stating the<br>underlying cause last  |                             |   |  |   |  |   |   |  |                 |                                  |   |
| (b) <i>Possible PULMONARY EMBOLUS</i>   |                             |   |  |   |  |   |   |  |                 |                                  |   |
| DUE TO, OR AS A CONSEQUENCE OF<br>(c)   |                             |   |  |   |  |   |   |  |                 |                                  |   |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1a<br><i>HYPER THYROIDISM &amp; DEMENTIA</i>   |                             |   |  |   |  |   |   |  |                 |                                  |   |
| 19a. DATE OF OPERATION  |                             | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |  |   |  | 20a. AUTOPSY?   |   | 20b. IF YES, WERE FINDINGS USED<br>IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |                 |                                  |   |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  |                             | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 1b PART 1 OR PART 2) |  |   |   |  |                 |                                  |   |
| 21d. INJURY OCCURRED<br>WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>   |                             | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)<br><i>8-30</i>                     |  | 21f. LOCATION<br>STREET   |  | CITY OR TOWN  |   | COUNTY   | STATE           |                                  |   |
| 22a. I certify that <input type="checkbox"/> (this hospital) attended the deceased from <i>8-30</i> , 19 <i>85</i> , to <i>9-18</i> , 19 <i>85</i> , that <input type="checkbox"/> (we) last saw the deceased alive on <i>9-14</i> , 19 <i>85</i> , and that in <input type="checkbox"/> (our) opinion death occurred on the date and hour and from the causes stated above <input type="checkbox"/> (we) did <input type="checkbox"/> view the body after death. |                             |   |  |   |  |   |   |  |                 |                                  |   |
| 22b. SIGNATURE<br><i>Dr. Chadwick</i>   |                             | DEGREE<br><i>M.D.</i>   |  | ATTENDING<br>PHYSICIAN <input checked="" type="checkbox"/>                    |  | MEDICAL<br>DIRECTOR <input type="checkbox"/>                | STAFF<br>PHYSICIAN <input type="checkbox"/>                     | 22c. DATE SIGNED<br><i>9-14-85</i>   |                 |                                  |   |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)   |                             | 22e. ADDRESS  |  |   |  |   |   |  |                 |                                  |   |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>burial  |                             | 23b. DATE<br><i>9/17/85</i>   |  | 23c. NAME OF CEMETERY OR CREMATORIUM<br><i>St. Charles Cemetery</i>           |  | 23d. LOCATION<br>CITY OR TOWN<br><i>Chance</i>              |   | COUNTY   | STATE           |                                  |   |
| 24 FUNERAL DIRECTOR<br>NAME<br><i>Leroy G. Webster</i>  |                             | ADDRESS<br><i>Pr. Anne, Md. 21853</i>   |  | 25a. DATE REC'D. BY REGISTRAR<br><i>SEP 17 1985</i>                           |  | 25b. REGISTRAR'S SIGNATURE<br><i>Jane Sanderson Pendell</i> |   |  |                 |                                  |   |

230335



259089

FOR  
STATE  
REGISTRARSTATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG. NO.

8526864

5  
TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 2 should be detached for use on the burial permit. Then please remove carbon paper. Page 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, in medical history, you must have a medical certificate.

|  |  |  |  |   |                         |  |                                    |  |                                  |                                     |  |
|--|--|--|--|---|-------------------------|--|------------------------------------|--|----------------------------------|-------------------------------------|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)  |  |  |  | FIRST<br><i>ELIZABETH</i>   | MIDDLE<br><i>LOUISE</i> | LAST<br><i>JONES</i>   | 2a. DATE OF DEATH<br>MONTH<br>YEAR | MONTH<br>DAY<br>YEAR   | 2b. HOUR<br>8 31 85<br>8 05 A.M. |                                     |  |
| 3. SEX<br><b>female</b>  |  | 4. RACE<br><b>white</b>  |  | 5. DATE OF BIRTH<br>MONTH<br>04<br>DAY<br>18<br>YEAR<br>1898  |                         | 6. AGE (IN YEARS LAST BIRTHDAY)<br>87<br>YRS.  |                                    | 7. IF UNDER 1 YEAR<br>MONTHS<br>DAYS   |                                  | 8. IF UNDER 24 HRS<br>HOURS<br>MIN. |  |
| 9. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>Md.</b>   |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>  |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |                         | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>Wicomico</b>  |                                    |  |                                  |                                     |  |
| 10. CITY OR TOWN OF DEATH<br><b>Salisbury</b>  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>Peninsula General Hospital</b> |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>homemaker</b>  |                         | 12b. KIND OF BUSINESS OR INDUSTRY  |                                    |  |                                  |                                     |  |
| 13. STATE<br><b>Md.</b>  |  | 13c. CITY OR TOWN<br><b>Dor.</b>   |  | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |                         | 13e. STREET ADDRESS / ZIP CODE<br><b>Indianbone Rd. 21613</b>  |                                    |  |                                  |                                     |  |
| 14. FATHER'S NAME<br>FIRST<br><b>George</b>  |  | MIDDLE<br><b>B.</b>  |  | LAST<br><b>Gilliss</b>  |                         | 15. MOTHER'S MAIDEN NAME<br>FIRST<br><b>Annie</b>  |                                    | MIDDLE<br><b>Blanche</b>   |                                  | LAST<br><b>Hurley</b>               |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES OR UNKNOWN)<br><b>No</b>  |  | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)<br><b>214-07-7289</b>  |  | 17. INFORMANT<br>ADDRESS<br><b>Regina McClain Rt. 2 Box 372 Camb. Md.</b>   |                         |  |                                    |  |                                  |                                     |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c))<br>PART I. DEATH WAS CAUSED BY<br>IMMEDIATE CAUSE (a) <i>Pneumonia</i><br>APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH<br>5  |  |  |  |   |                         |  |                                    |  |                                  |                                     |  |
| DUE TO, OR AS A CONSEQUENCE OF<br>(b) _____<br>Conditions, if any, which gave rise to immediate cause (a), stopping the underlying cause lost<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) _____   |  |  |  |   |                         |  |                                    |  |                                  |                                     |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1.<br>_____  |  |  |  |   |                         |  |                                    |  |                                  |                                     |  |
| 19a. DATE OF OPERATION   |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED   |  |   |                         | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>  |                                    | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |                                  |                                     |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19   |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 1B PART 1 OR PART 2)<br>_____  |                         |  |                                    |  |                                  |                                     |  |
| 21d. INJURY OCCURRED<br>WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)   |  | 21f. LOCATION<br>STREET<br>CITY OR TOWN<br>COUNTY<br>STATE  |                         |  |                                    |  |                                  |                                     |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <b>8/27 1985</b> to <b>8/31 1985</b> , that (I) (we) lost<br>saw the deceased alive on <b>8/29 1985</b> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated<br>above, (I) (we) (did) (did not) view the body after death. |  |  |  |   |                         |  |                                    |  |                                  |                                     |  |
| 22b. SIGNATURE<br><i>Paul R Fleury</i>   |  | 22c. DEGREE  |  |   |                         | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |                                    | 22d. DATE SIGNED<br><b>8/31/85</b>   |                                  |                                     |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>PAUL R Fleury</b>  |  | 22e. ADDRESS<br><b>570 Riverside Dr Salisbury</b>  |  |   |                         |  |                                    |  |                                  |                                     |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br><b>burial</b>  |  | 23b. DATE<br><b>9/3/85</b>   |  | 23c. NAME OF CEMETERY OR CREMATORIAL<br><b>Trinity Churchyard</b>   |                         | 23d. LOCATION<br>CITY OR TOWN<br><b>Church Creek</b>   |                                    | 23e. COUNTY<br><b>Dor.</b>   |                                  |                                     |  |
| 24. FUNERAL DIRECTOR<br>NAME<br><b>THOMAS FUNERAL HOME CAMBRIDGE MD.</b>   |  | 25a. DATE REC'D. BY REGISTRAR<br><b>SEP 10 1985</b>  |  |   |                         | 25b. REGISTRAR'S SIGNATURE<br><i>Julia Davidson</i>  |                                    |  |                                  |                                     |  |

SPACES

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TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, it should be detached for use on the burial permit. Then please remove carbon paper. Please send 2 to the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or if item 18 shows any injury, or other traumatic event, the medical examiner must be notified.

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE 8 5 2 6 8 6 5  
CERTIFICATE OF DEATH

REG. NO.

|  |  |  |  |  |  |
|--|--|--|--|--|--|
| 1 - FOR<br>STATE<br>REGISTRAR  |  | 2a DATE OF DEATH MONTH DAY YEAR  |  | 2b HOUR  |  |
| 1. DECEASED NAME<br><u>Matthew Jones, Sr.</u>  |  | LAST   |  | MONTH DAY YEAR   |  |
| 1. SEX <u>M</u>  |  | 4. RACE <u>Black</u>   |  | 5. DATE OF BIRTH<br><u>4-4-1901</u>  |  |
| 7a. BIRTHPLACE<br><u>Md</u>  |  | 7b. CITIZEN OF WHAT COUNTRY?<br><u>U.S.A.</u>  |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br><u>84</u><br>YRS.                             |  |
|  |  |  |  | 7. UNDER 1 YEAR<br>MONTHS DAYS HOURS MIN.  |  |
| 11. CITY OR TOWN OF DEATH<br><u>Salisbury</u>  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><u>Peninsula General Hospital</u> |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><u>Pilot</u> |  |
| 13a. STATE<br><u>Md</u>  |  | 13b. COUNTY<br><u>Wicomico</u>   |  | 13c. CITY OR TOWN<br><u>Anaqua</u>   |  |
| 14. FATHER'S NAME<br><u>Bretter</u>  |  | MIDDLE<br><u>Jones</u> LAST  |  | 15. MOTHER'S MAIDEN NAME<br><u>Ida</u>   |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(IF UNKNOWN) <u>No</u>   |  | 16b. SOCIAL SECURITY NO.<br><u>220-34-9571</u>   |  | 17. INFORMANT<br>ADDRESS<br><u>Sarah M. Jones, Anaqua, MD</u>                    |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART 1. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a)   |  | <u>Refractory Ventricular Arrhythmia</u>   |  |  |  |
| Conditions, if any, which<br>gave rise to immediate<br>cause (a), stating the<br>underlying cause (b).<br><br>(b)  |  | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH  |  |  |  |
|  |  | DUE TO, OR AS A CONSEQUENCE OF<br><u>CHE</u>   |  | DUE TO, OR AS A CONSEQUENCE OF<br><u>Previous MI</u>                             |  |
|  |  |  |  | (c)<br><u>ASCD</u>   |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a)   |  |  |  |  |  |
| 19a. DATE OF OPERATION   |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED   |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>        |  |
| 21a. ACCIDENT WAS UNDERLYING<br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19   |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)    |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/>  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)   |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                                |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <u>8/15 1985</u> to <u>9/16 1985</u> , that (I) (we) last<br>saw the deceased alive on <u>8/15 1985</u> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated<br>above. (I) (we) (did) (did not) view the body after death. |  |  |  |  |  |
| 22b. SIGNATURE<br><u>J.L. RAFFETTO</u>   |  | DEGREE   |  | 22c. DATE SIGNED<br><u>9/7/85</u>  |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><u>J.L. RAFFETTO</u>  |  | ATTENDING PHYSICIAN <input type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/>                |  | 22e. ADDRESS<br><u>PG Hospital, Salisbury, Md.</u>                               |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>SPECIFY <u>Burial</u>   |  | 23b. DATE <u>9/10/85</u>   |  | 23c. NAME OF CEMETERY OR CREMATORIAL<br>LOCATION <u>Hd of Creek Cemetery</u>     |  |
| 24. FUNERAL DIRECTOR<br>NAME <u>Colonel W. Ross</u>  |  | ADDRESS <u>Bivalva, Md.</u>  |  | 25a. DATE REC'D. BY REGISTRAR <u>SEP 11 1985</u>                                 |  |
|  |  |  |  | 25b. REGISTRAR'S SIGNATURE<br><u>John D. Johnson</u>                             |  |

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277125

DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MD. 21201

**TO MEDICAL EXAMINER:** THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. IF ANY DISEASE IS NECESSARY, PLEASE EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING" IN PENCIL IN ITEM 1a. PAGE 4 SHOULD BE FORWARDED TO THE CHIEF MEDICAL EXAMINER ALONG WITH FORM 12. RETAIN AGE 5 FOR YOUR FILES. **TO FUNERAL DIRECTOR:** PAGE 3 SHOULD BE USED AS A BURIAL-TRANSIT PERMIT. PAGES 1 AND 2 SHOULD BE FILED, WITHIN 72 HOURS AFTER DEATH, WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, DIVISION OF VITAL RECORDS, 201 W. PRESTON STREET, BALTIMORE, MARYLAND, 21201 PRIOR TO BURIAL, CREMATION, OR REMOVAL.

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>MEDICAL EXAMINER'S CERTIFICATE OF DEATH  |  |  |   |  |  |  |  |  |  |   |                | REG. NO. 26866   |  |                |  |
|--|--|--|---|--|--|--|--|--|--|---|----------------|--|--|----------------|--|
| 1 - STATE REGISTRAR  |  |  | DECEASED NAME FIRST Frances                                 |  |  | MIDDLE Katz  |  |  | 2a. DATE KNOWN OF ESTI. DEATH MATED <input checked="" type="checkbox"/> MONTH DAY YEAR 9 29 1985 |   |                | 2b. HOUR 16 14   |  |                |  |
| DECEASED NAME (TYPE OR PRINT)  |  |  |   |  |  |  |  |  |  |   |                | 2c. DATE PRONOUNCED DEAD MONTH DAY YEAR 9 29 1985                                |  | 2d. HOUR 16 14 |  |
| 3 SEX Female   |  | 4 RACE White                                 |   | 5. DATE OF BIRTH MONTH 5 DAY 2 YEAR 10   |  | 6. AGE (IN YEARS LAST BIRTHDAY) 75 yrs.  |  | 7. IF UNDER 1 YR. MONTHS DAYS  |  | 8. IF UNDER 24 HRS. HOURS MIN             |                | 9. BALTIMORE CITY OR COUNTY OF DEATH Wicomico County MD.                         |  |                |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY) New York   |  | 7b. CITIZEN OF WHAT COUNTRY? U.S.A.          |   | 11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) Peninsula General Hospital |  | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE) Customer Service |  | 12b. KIND OF BUSINESS OR INDUSTRY Textile Manufacturing                                      |  |   |                |  |  |                |  |
| CITY OR TOWN OF DEATH Salisbury  |  | 13a. STATE Maryland                          |   | 13b. COUNTY Howard   |  | 13c. CITY OR TOWN Columbia   |  | 13d. INSIDE CITY LIMITS? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  | 13e. STREET ADDRESS 5495 Cedar Lane 21044 |                |  |  |                |  |
| 14. FATHER'S NAME FIRST Joseph   |  | MIDDLE                                       |   | LAST Salomone  |  | 15. MOTHER'S MAIDEN NAME FIRST Antoinette                                      |  | MIDDLE   |  | LAST Porretto                             |                |  |  |                |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? YES, NO, OR UNKNOWN? No   |  | 16b. SOCIAL SECURITY NO. 101-05-0920         |   | 17. INFORMANT Carol Katz Thickman  |  | ADDRESS 3021 Fawnwood Drive Ellicott City, MD 21043                            |  |  |  |   |                |  |  |                |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART 1 DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) Cardiac Dysrhythmia  |  |  |   |  |  |  |  |  |  |   |                | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH 3 hours                             |  |                |  |
| DUE TO, OR AS A CONSEQUENCE OF<br>(b) Arteriosclerotic Cardiovascular Disease years  |  |  |   |  |  |  |  |  |  |   |                |  |  |                |  |
| DUE TO, OR AS A CONSEQUENCE OF<br>(c)  |  |  |   |  |  |  |  |  |  |   |                |  |  |                |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a)  |  |  |   |  |  |  |  |  |  |   |                |  |  |                |  |
| 19a. DATE OF OPERATION   |  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?           |  |  |  |  |  |  |   |                | 20. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |                |  |
| 21a. EXTERNAL CAUSE WAS<br>UNDERLYING <input type="checkbox"/> OR<br>CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH  |  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |  |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)  |  |  |  |   |                |  |  |                |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/>   |  |  | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, FARM, ETC.) |  |  | 21f. LOCATION STREET   |  |  | CITY OR TOWN   |   | COUNTY         | STATE  |  |                |  |
| 22a. I certify that I took charge of the remains described above, held on Autopsy <input type="checkbox"/> Inspection <input checked="" type="checkbox"/> Inquiry <input type="checkbox"/> and in my opinion death resulted from: Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> |  |  |   |  |  |  |  |  |  |   |                |  |  |                |  |
| ACTUAL SIGNATURE John T. Bulkeley  |  | TITLE (SPECIFY) M.D. Deputy MEDICAL EXAMINER |   |  |  |  |  |  |  |   |                | DATE SIGNED 9-29-85  |  |                |  |
| EXAMINER'S NAME (TYPE OR PRINT) John T. Bulkeley, M.D.   |  | ADDRESS Salisbury, Maryland                  |   |  |  |  |  |  |  |   |                |  |  |                |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY) Burial   |  | 23b. DATE 10/2/85                            |   | 23c. NAME OF CEMETERY OR CREMATORIAL St. Johns Cemetery  |  |  | 23d. LOCATION CITY OR TOWN Ellicott City |  | COUNTY   |   | STATE Maryland |  |  |                |  |
| 24. FUNERAL DIRECTOR Leroy M. & Russell C. Witzke Funeral Homes P.A.<br>5555 Twin Knolls Road, Columbia, MD. 21045   |  | 25a. DATE REC'D. BY REGISTRAR OCT 2 1985     |   | 25b. REGISTRAR'S SIGNATURE Julia Davidson Pendall  |  |  |  |  |  |   |                |  |  |                |  |
| DHMH - 17<br>(VR A15 ME (5))   |  |  |   |  |  |  |  |  |  |   |                |  |  |                |  |

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**STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
MEDICAL EXAMINER'S CERTIFICATE OF DEATH**

26861

REG. NO.

**TO MEDICAL EXAMINER:** THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. IF ANY DELAY IS NECESSARY, PLEASE EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING" IN PENCIL IN ITEM 1B, GIVE PAGES 1, 2, AND 3 TO THE FUNERAL DIRECTOR. PAGE 4 SHOULD BE FORWARDED TO THE CHIEF MEDICAL EXAMINER ALONG WITH FORM 1A. PRINT PAGE 5 FOR YOUR FILES.  
**TO FUNERAL DIRECTOR:** PAGE 3 SHOULD BE USED AS A BURIAL TRANSIT PERMIT. PAGES 1 AND 2 SHOULD BE FILED WITHIN 72 HOURS AFTER DEATH, WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MARYLAND, 21201 PRIOR TO BURIAL, CREMATION, OR REINTERMENT.

1- STATE REGISTRAR

|   |                         |   |  |   |  |  |  |   |   |  |       |
|---|-------------------------|---|--|---|--|--|--|---|---|--|-------|
| 1. DECEASED NAME<br>(TYPE OR PRINT)   |                         | FIRST<br><b>Justin</b>  | MIDDLE<br><b>W.</b>                    | LAST<br><b>Kerns</b>  | 2a. DATE KNOWN<br>OF ESTI-<br>MATED<br><input checked="" type="checkbox"/>                 | MONTH<br>MAY   | DAY<br>16  | YEAR<br>1985  | 2b. HOUR<br>1325<br>1325                                |  |       |
| 3. SEX<br><b>Male</b>   | 4. RACE<br><b>White</b> | 5. DATE OF BIRTH<br>MONTH<br><b>9</b>   | DAY<br><b>11</b>                       | YEAR<br><b>18</b>   | 6. AGE (IN YEARS<br>(LAST BIRTHDAY)<br><b>67</b> YRS.                                      | IF UNDER 1 YR.<br>MONTHS<br><input type="checkbox"/>   | IF UNDER 24 HRS.<br>DAYS<br><input type="checkbox"/>               | HOURS<br><input type="checkbox"/>                                   | MIN<br><input type="checkbox"/>                         |  |       |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>Ohio</b>  |                         | 7b. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>  |  |   | 8. MARRIED<br><input checked="" type="checkbox"/>  | NEVER MARRIED<br><input type="checkbox"/>  | WIDOWED<br><input type="checkbox"/>                                | DIVORCED<br><input checked="" type="checkbox"/>                     | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>Wicomico</b> |  |       |
| 10. CITY OR TOWN OF DEATH<br><b>Salisbury</b>   |                         | 11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>Peninsula General Hospital</b> |  |   | 12a. USUAL OCCUPATION (TYPE OF WORK<br>FOR MOST OF WORKING LIFE)<br><b>Mortgage Broker</b> |  |  | 12b. KIND OF BUSINESS<br>OR INDUSTRY<br><b>Finance</b>              |   |  |       |
| 13. RESIDENCE (IF IN NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)<br>STATE<br><b>Maryland</b>  |                         | 13b. COUNTY<br><b>Worcester</b>   | 13c. CITY OR TOWN<br><b>Ocean City</b> |   |  | 13d. INSIDE CITY LIMITS?<br><input checked="" type="checkbox"/> YES<br><input type="checkbox"/> NO | 13e. STREET ADDRESS<br><b>735 Bradley RD</b>                       | 14. APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH<br><b>21842</b> |   |  |       |
| 15. FATHER'S NAME<br>FIRST<br><b>Cecil H.</b>   |                         | MIDDLE<br><b>Kerns</b>  | LAST                                   | 16. MOTHER'S MAIDEN NAME<br>FIRST<br><b>Nora Wessel</b>           |  |  | MIDDLE   | LAST  |   |  |       |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO, OR UNKNOWN)<br><b>Yes</b>   |                         | 16b. IF YES, GIVE WAR OR DATES<br><b>WW II</b>  |  | 16c. SOCIAL SECURITY NO.<br><b>226-28-1611</b>                    |  |  | 17. INFORMANT<br>ADDRESS<br><b>Maurine M. Robinson, Ocean City</b> |   |   |  |       |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Cardiac Arrest</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a) stating the underlying cause last.<br>(b) <b>Hypertensive Cardiovascular Disease</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c)   |                         |   |  |   |  |  |  |   |   | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH  |       |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I (a)  |                         |   |  |   |  |  |  |   |   | years  |       |
| 19a. DATE OF OPERATION  |                         | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?   |  |   |  |  |  |   |   | 20. AUTOPSY?<br><input type="checkbox"/> YES<br><input checked="" type="checkbox"/> NO |       |
| 21a. EXTERNAL CAUSE WAS<br>UNDERLYING <input type="checkbox"/> OR<br>CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH   |                         | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |  |   | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)              |  |  |   |   |  |       |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/>  |                         | 21e. PLACE OF INJURY (AT HOME,<br>STREET, FACTORY, FARM, ETC.)  |  |   | 21f. LOCATION<br>STREET  |  |  | CITY OR TOWN  | COUNTY  | STATE  |       |
| 22a. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> , Inspection <input checked="" type="checkbox"/> , Inquiry <input checked="" type="checkbox"/> , and in my opinion death resulted from: Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined manner <input type="checkbox"/> . |                         |   |  |   |  |  |  |   |   |  |       |
| ACTUAL<br>SIGNATURE<br><i>John T. Bulkeley</i>  |                         | TITLE (SPECIFY)<br><b>M.D.</b>  |  |   | Deputy   |  |  | MEDICAL EXAMINER  |   |  |       |
| EXAMINER'S NAME<br>(TYPE OR PRINT)<br><b>John T. Bulkeley, M.D.</b>   |                         | ADDRESS<br><b>Salisbury, Maryland</b>   |  |   | DATE SIGNED<br><b>9-16-85</b>  |  |  |   |   |  |       |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br><b>Cremation</b>  |                         | 23b. DATE<br><b>9-18-85</b>   |  | 23c. NAME OF CEMETERY OR CREMATORIAL<br><b>Delmarva Crematory</b> |  |  | 23d. LOCATION<br>CITY OR TOWN<br><b>Lewes, Sussex, DE</b>          |   |   | COUNTY   | STATE |
| 24. FUNERAL DIRECTOR<br><i>Charles W. Hart Jr., Selbyville, Del.</i>  |                         | ADDRESS   |  |   | 25a. DATE REC'D. BY REGISTRAR<br><b>SEP 20 1985</b>  |  |  | 25b. REGISTRAR'S SIGNATURE<br><i>Erie Davidson Pendee</i>           |   |  |       |
| 25. DHMH - 17<br>(VR A15 ME (5))  |                         |   |  |   |  |  |  |   |   |  |       |

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TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING" IN PENCIL IN ITEM 1B. GIVE PAGES 1, 2, AND 3 TO THE FUNERAL DIRECTOR. PAGE 4 SHOULD BE FORWARDED TO THE CHIEF MEDICAL EXAMINER ALONG WITH FORM PM-3. RETAIN PAGE 5 FOR YOUR FILES. TO FUNERAL DIRECTOR: PAGE 3 SHOULD BE USED AS A BURIAL TRANSIT PERMIT. PAGES 1, 2, AND 3 CAN BE USED WITHIN 72 HOURS AFTER DEATH. WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE DIVISION OF VITAL RECORDS, 21201 BALTIMORE, MARYLAND.

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
MEDICAL EXAMINER'S CERTIFICATE OF DEATH

26368

REG. NO.

1- FOR  
STATE  
REGISTRAR1. DECEDÆD NAME  
(TYPE OR PRINT)

FIRST

MIDDLE

LAST

2a DATE KNOWN  
OF ESTI-  
DEATH MATED

MONTH DAY YEAR

2b HOUR

Hodson

Clarence

King

9 16 1985

0600

3. SEX

4. RACE

Male

Black

5. DATE OF BIRTH  
MONTH DAY YEAR

12 22 12

6. AGE (IN YEARS  
LAST BIRTHDAY)

72 YRS.

7. IF UNDER 1 YR.  
MONTHS DAYSIF UNDER 24 HRS.  
HOURS MIN.2c. DATE  
PRONOUNCED  
DEAD

9 16 1985

2d. HOUR

7b. BIRTHPLACE (STATE OR  
FOREIGN COUNTRY)

Md.

7b. CITIZEN OF WHAT COUNTRY?

USA

8. MARRIED  NEVER MARRIED WIDOWED  DIVORCED 

9. BALTIMORE CITY OR COUNTY OF DEATH

Wicomico

MD

10. CITY OR TOWN OF DEATH

Fruitland

11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION  
(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)

At Home

12a. USUAL OCCUPATION (TYPE OF WORK  
FOR MOST OF WORKING LIFE)

Retired Laborer

12b. KIND OF BUSINESS  
OR INDUSTRY

13a. STATE

13b. COUNTY

Md.

Wicomico

13c. CITY OR TOWN

Fruitland

13d. INSIDE CITY LIMITS?  
YES  NO 

13e. STREET ADDRESS

679 Brown 21826

14. FATHER'S NAME

Dutton

FIRST

MIDDLE

LAST

15. MOTHER'S MAIDEN NAME

Daisy

PORTER

Porter

LAST

16a. WAS DECEASED EVER IN U.S. ARMED FORCES?  
(YES, NO, OR UNKNOWN)

No

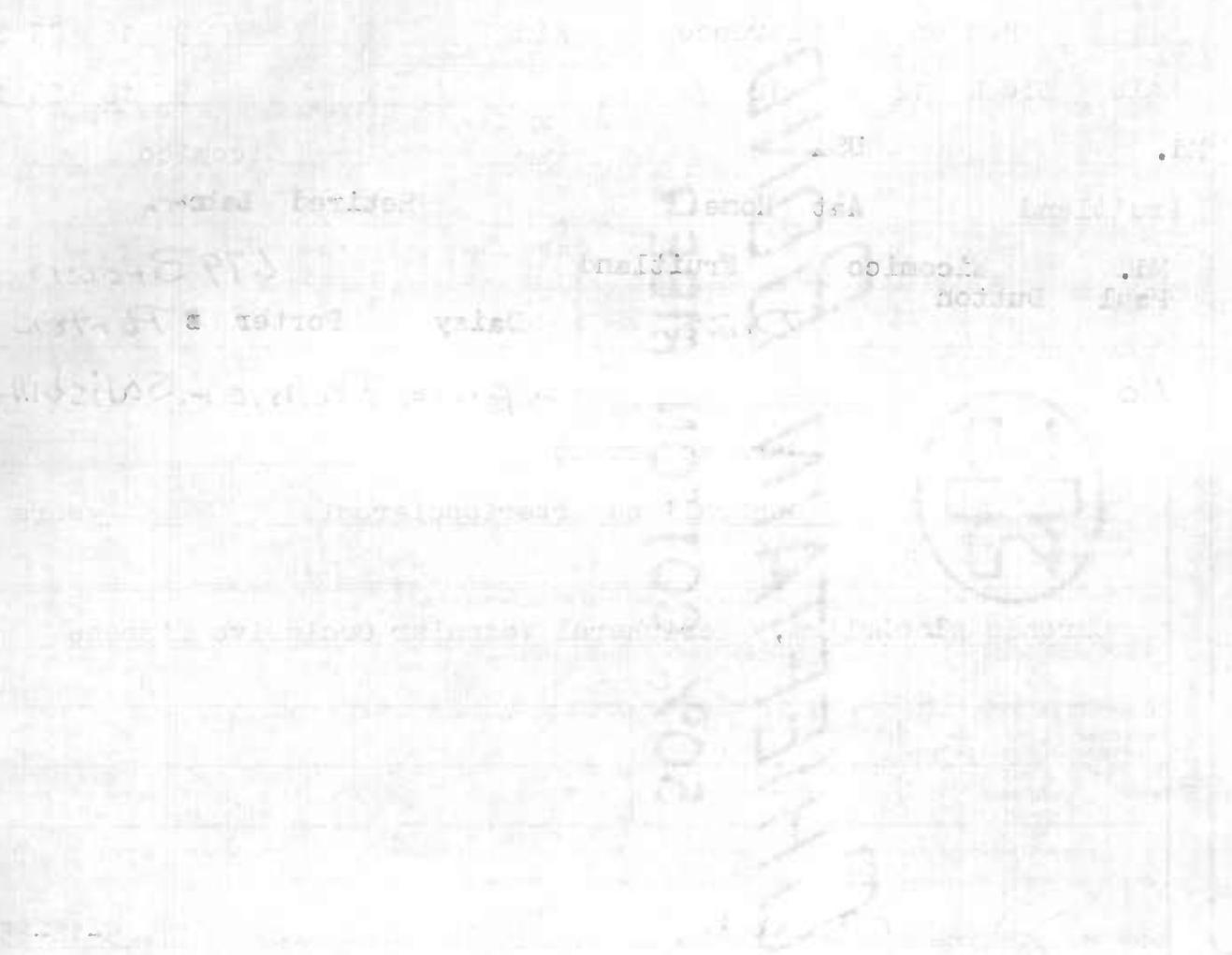
16b. SOCIAL SECURITY NO.

17. INFORMANT

ADDRESS

Sophie Palmer, Salisbury, Md

86008



263134

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

85 26369

REG. NO.

1 - FOR  
STATE  
REGISTRAR

|   |  |   |  |  |          |  |         |   |  |
|---|--|---|--|--|----------|--|---------|---|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)   |  |   |  | 2. DATE OF DEATH   | 3. MONTH | 4. DAY   | 5. YEAR | 6. HOUR   |  |
| <b>Johnny King</b>  |  |   |  | <b>SEPTEMBER 16, 1985</b>  |          |  |         | <b>0823 M</b>   |  |
| 3. SEX  |  | 4. RACE   |  | 5. DATE OF BIRTH   |          | 6. AGE (IN YEARS LAST BIRTHDAY)  |         | 7. IF UNDER 1 YEAR<br>MONTHS DAYS                                 |  |
| <b>Male</b>   |  | <b>Negro</b>  |  | <b>12-23-37</b>  |          | <b>47</b>  |         | IF UNDER 24 HRS.<br>MONTHS DAYS                                   |  |
| 8. BIRTHPLACE<br>COUNTRY  |  | 7. CITIZEN OF WHAT COUNTRY?   |  | 9. BALTIMORE CITY OR COUNTY OF DEATH   |          | 10. IF UNDER 24 HRS.<br>MONTHS DAYS  |         | 11. DATE REC'D. BY REGISTRAR                                      |  |
| <b>Md.</b>  |  | <b>U.S.A.</b>   |  | <b>Wicomico</b>  |          | MD.  |         | 12. DATE REC'D. BY REGISTRAR                                      |  |
| 12. CITY OR TOWN OF DEATH   |  | 13. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |  | 14. USUAL OCCUPATION<br>(TYPE OF WORK OR MOST OF WORKING LIFE)   |          | 15. KIND OF BUSINESS OR<br>INDUSTRY  |         | 16. FATHER'S NAME   |  |
| <b>Salisbury</b>  |  | <b>Peninsula General Hospital</b>   |  | <b>Laborer</b>   |          | <b>Factory</b>   |         | FIRST MIDDLE LAST   |  |
| 17. MOTHER'S MAIDEN NAME  |  | 18. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES OR UNKNOWN)   |  | 19. SOCIAL SECURITY NO.  |          | 20. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |         | 21. STREET ADDRESS / ZIP CODE                                     |  |
| <b>Pauline King</b>   |  | <b>No</b>   |  | <b>215-36-0189</b>   |          | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                            |         | <b>Rt. I Bx 114 21857</b>   |  |
| 22. APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH   |  | 23. IMMEDIATE CAUSE (a)   |  | 24. DUE TO, OR AS A CONSEQUENCE OF<br>(b)  |          | 25. DUE TO, OR AS A CONSEQUENCE OF<br>(c)  |         | 26. ADDRESS<br><b>Rt. I Bx. 14 Westover, Md.</b>                  |  |
| 1 hour  |  | Pulmonary   |  | Chronic obstructive pulmonary  |          | disease  |         | 20 days   |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a)   |  |   |  |  |          |  |         |   |  |
| 27a. DATE OF OPERATION  |  | 27b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |  |  |          | 27c. AUTOPSY?  |         | 27d. IF YES, WERE FINDINGS USED<br>IN CERTIFYING CAUSES OF DEATH? |  |
| YES <input type="checkbox"/> NO <input type="checkbox"/>  |  | YES <input type="checkbox"/> NO <input type="checkbox"/>  |  |  |          | YES <input type="checkbox"/> NO <input type="checkbox"/>                                       |         | YES <input type="checkbox"/> NO <input type="checkbox"/>          |  |
| 28a. ACCIDENT WAS UNDERLYING<br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER NOTIFY MEDICAL EXAMINER)  |  | 28b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |  | 28c. HOW INJURY OCCURRED<br>(ENTER NATURE OF INJURY IN ITEM 1b PART 1 OR PART 2)   |          | 29a. LOCATION<br>STREET  |         | 29b. CITY OR TOWN   |  |
| WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/>   |  | 29c. COUNTY   |  | 29d. STATE   |          | 30a. SIGNATURE<br><b>Roger Merritt</b>   |         | 30b. DEGREE   |  |
| 31a. I certify that (I) (this hospital) attended the deceased from 8-29 1985 to 9-16 1985, that (I) (we) last<br>saw the deceased alive on 9-16 1985 and that in (my) (our) opinion death occurred on the date and hour and from the causes stated<br>above. (If we did not view the body after death.) |  | 31b. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                    |  | 31c. ATTENDING<br>PHYSICIAN <input checked="" type="checkbox"/> MEDICAL<br>DIRECTOR <input type="checkbox"/> STAFF<br>PHYSICIAN <input type="checkbox"/> |          | 31d. ADDRESS<br><b>100 Power Street</b>  |         | 31e. DATE SIGNED<br><b>91685</b>                                  |  |
| 32a. PHYSICIAN'S NAME<br>(TYPE OR PRINT)  |  | 32b. ADDRESS  |  | 32c. ATTENDING<br>PHYSICIAN <input checked="" type="checkbox"/> MEDICAL<br>DIRECTOR <input type="checkbox"/> STAFF<br>PHYSICIAN <input type="checkbox"/> |          | 32d. DATE SIGNED   |         | 32e. DATE REC'D. BY REGISTRAR                                     |  |
| <b>ROGER MERRITT</b>  |  | <b>SALISBURY MD 21801</b>   |  | <b>Christ Cem.</b>   |          | <b>Rehobeth Somerset Md.</b>   |         | 33a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)                      |  |
| 33b. DATE   |  | 33c. NAME OF CEMETERY OR CREMATORIAL<br>CITY OR TOWN  |  | 33d. LOCATION<br>CITY OR TOWN  |          | 33e. COUNTY  |         | 33f. DATE REC'D. BY REGISTRAR                                     |  |
| <b>Burial 9-21-85</b>   |  | <b>Christ Cem.</b>  |  | <b>Rehobeth Somerset Md.</b>   |          | 34a. FURNAL DIRECTOR<br>NAME   |         | 34b. ADDRESS  |  |
| <b>Samuel G. Savage</b>   |  | <b>New Church, Va.</b>  |  | 34c. DATE REC'D. BY REGISTRAR  |          | 34d. REGISTRAR'S SIGNATURE   |         | 34e. DATE REC'D. BY REGISTRAR                                     |  |
| 35a. DATE REC'D. BY REGISTRAR   |  | 35b. REGISTRAR'S SIGNATURE  |  | 35c. DATE REC'D. BY REGISTRAR  |          | 35d. REGISTRAR'S SIGNATURE   |         | 35e. DATE REC'D. BY REGISTRAR                                     |  |
| 36a. DATE REC'D. BY REGISTRAR   |  | 36b. REGISTRAR'S SIGNATURE  |  | 36c. DATE REC'D. BY REGISTRAR  |          | 36d. REGISTRAR'S SIGNATURE   |         | 36e. DATE REC'D. BY REGISTRAR                                     |  |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours of death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completed, it may be forwarded to you for use as a burial/transit permit. Then please remove carbon papers. Pages 1 and 2 may be filed with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner should be notified.

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours of death. Page 4 may be retained by the hospital or attending physician.

LEADER



BOOKS OF THE BIBLE

THE BIBLE IN ENGLISH  
TRANSLATED BY  
JAMES R. THOMAS  
AND  
EDWARD  
WILLIAM  
BROWN



252124

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH  |  |  |  |  |  |   |  |  |   |        |  | 8526870   |  |  |  |
|---|--|--|--|--|--|---|--|--|---|--------|--|---|--|--|--|
|   |  |  |  |  |  |   |  |  |   |        |  | REG. NO.  |  |  |  |
| 1 - FOR<br>STATE<br>REGISTRAR   |  |  | 2a DATE OF DEATH MONTH DAY YEAR  |  |  |   |  |  |   |        |  | 2b. HOUR  |  |  |  |
| 1. DECEASED NAME<br>(TYPE OR PRINT)   |  |  | FIRST  |  |  | MIDDLE  |  |  | LAST  |        |  | September 2, 1985 12:45 P.M.  |  |  |  |
| EUNICE G.   |  |  |  |  |  |   |  |  | Lawrence  |        |  |   |  |  |  |
| 2. SEX<br><b>F</b>  |  |  | 4. RACE<br><b>BIK</b>  |  |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br><b>5-14-45</b>  |  |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br><b>40</b>  |        |  | 7. IF UNDER 1 YEAR<br>MONTHS DAYS HOURS MIN.                                    |  |  |  |
| 7a BIRTHPLACE<br><b>Hebron</b>  |  |  | 7b CITIZEN OF WHAT COUNTRY?<br><b>USA</b>  |  |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>Wicomico</b>                             |        |  | MD.   |  |  |  |
| 10. CITY OR TOWN OF DEATH<br><b>Salisbury</b>   |  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>Peninsula General Hospital</b> |  |  |   |  |  |   |        |  | 12a USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>NURSE</b> |  | 12b KIND OF BUSINESS OR INDUSTRY<br><b>REGULAR</b> |  |
| 13a STATE<br><b>Md</b>  |  |  | 13b COUNTY<br><b>Wicomico</b>  |  |  | 13c CITY OR TOWN<br><b>Quantico</b>   |  |  | 13d INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |        |  | 13e STREET ADDRESS / ZIP CODE<br><b>Rt #1 Box 205 21856</b>                     |  |  |  |
| 14. FATHER'S NAME<br>FIRST<br><b>Sylvester</b>  |  |  | MIDDLE<br><b>Lawrence</b>  |  |  | 15. MOTHER'S MAIDEN NAME<br>FIRST<br><b>Beth Conway</b>   |  |  |   |        |  |   |  |  |  |
| 16a WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)   |  |  | 16b SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)<br><b>1213-44-0273</b>  |  |  | 17. INFORMANT<br><b>Ruth G. Cottman</b>   |  |  | 18. APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH<br><b>2 years</b>               |        |  |   |  |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART 1. DEATH WAS CAUSED BY<br>IMMEDIATE CAUSE (a) <b>Metastatic carcinoma of breast</b>  |  |  |  |  |  |   |  |  |   |        |  |   |  |  |  |
| Conditions, if any, which<br>gave rise to immediate<br>cause (a), stating the<br>underlying cause, lost.<br>(b) _____   |  |  |  |  |  |   |  |  |   |        |  |   |  |  |  |
| DUE TO, OR AS A CONSEQUENCE OF<br>(c) _____   |  |  |  |  |  |   |  |  |   |        |  |   |  |  |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1a  |  |  |  |  |  |   |  |  |   |        |  |   |  |  |  |
| 19a DATE OF OPERATION   |  |  | 19b CONDITION FOR WHICH OPERATION WAS PERFORMED  |  |  |   |  |  | 20a AUTOPSY?  |        | 20b. IF YES, WERE FINDINGS USED<br>IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |   |  |  |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  |  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19   |  |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 1b PART 1 OR PART 2)   |  |  |   |        |  |   |  |  |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/>  |  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)   |  |  | 21f. LOCATION<br>STREET   |  |  | CITY OR TOWN  | COUNTY | STATE  |   |  |  |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <b>27 Aug. 1985</b> to <b>2 Sept. 1985</b> that (I) (we) last<br>saw the deceased alive on <b>2 Sept. 1985</b> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated<br>above, (I) (we) (did) (did not) view the body after death. |  |  |  |  |  |   |  |  |   |        |  |   |  |  |  |
| 22b. SIGNATURE<br><b>J. E. Martin, M.D.</b>   |  |  | 22c. DEGREE<br><b>M.D.</b>   |  |  | 22d. ATTENDING PHYSICIAN <input checked="" type="checkbox"/> DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/>                     |  |  | 22e. DATE SIGNED<br><b>9/2/85</b>   |        |  |   |  |  |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>James E. Martin, M.D.</b>   |  |  | 22e. ADDRESS<br><b>1300 S. Division St., Salisbury, MD.</b>  |  |  |   |  |  |   |        |  |   |  |  |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>BY <input type="checkbox"/><br><b>Burial</b>   |  |  | 23b. DATE<br><b>Sept. 7, 1985</b>  |  |  | 23c. NAME OF CEMETERY OR CREMATORY<br><b>White Haven</b>  |  |  | 23d. LOCATION<br>CITY OR TOWN<br><b>White Haven, MD.</b>                            |        |  | 23e. STATE<br><b>WICOMICO</b>   |  |  |  |
| 24. FUNERAL DIRECTOR<br>NAME<br><b>Jolley Memorial Chapel</b>   |  |  | ADDRESS<br><b>Rt #2 Jolley Chapel, SALIS. MD.</b>  |  |  | 25. DATE REC'D. BY REGISTRAR<br><b>Sept. 7, 1985</b>  |  |  | 25b. REGISTRAR'S SIGNATURE<br><b>Jane Davidson-Randall</b>                          |        |  |   |  |  |  |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be returned by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completed, then please remove carbon paper. Please record 2 and file within 24 hours after death.

IMPORTANT: If item 21 is marked as item 1b, mark any injury, or other traumatic event, the medical examiner will be notified.

431923



266044

TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. IF ANY DELAY IS NECESSARY, PLEASE EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING" IN PENCIL IN ITEM 18, GIVING PAGES 1, 21 AND 3 TO THE FUNERAL DIRECTOR. PAGE 4 SHOULD BE FORWARDED TO THE CHIEF MEDICAL EXAMINER ALONG WITH COPIES OF PAGES 1, 21, 31, RETAIN PAGE 5 FOR YOUR FILES. TO FUNERAL DIRECTOR: PAGE 3 SHOULD BE USED AS A BURIAL TRANSIT PERMIT. PAGE 24 AND 25 SHOULD BE FILED WITHIN 72 HOURS AFTER DEATH, WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, DIVISION OF VITAL RECORDS, 201 W. PRESTON STREET, BALTIMORE, MARYLAND, 21201 PRIOR TO BURIAL, CREMATION, OR REMOVAL.

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
MEDICAL EXAMINER'S CERTIFICATE OF DEATH

26871  
REG. NO.

|   |        |  |                                      |   |   |  |                                     |                                      |                     |          |                        |
|---|--------|--|--------------------------------------|---|---|--|-------------------------------------|--------------------------------------|---------------------|----------|------------------------|
| 1. DECEASED NAME<br>(TYPE OR PRINT)   |        |  | FIRST                                | MIDDLE  | LAST  | 2a. DATE KNOWN<br>OF ESTI-<br>MATED                                | XX MONTH                            | DAY                                  | YEAR                | 2b. HOUR |                        |
| 3 SEX   | 4 RACE | 5. DATE OF BIRTH<br>MONTH DAY YEAR   | 6 AGE (IN YEARS<br>LAST BIRTHDAY)    | 7 IF UNDER 1 YR.<br>MONTHS DAYS   | 8 IF UNDER 24 HRS.<br>HOURS MIN   | 9c. DATE<br>PRONOUNCED<br>DEAD                                     | 9 MONTH                             | DAY                                  | YEAR                | 2d HOUR  |                        |
| Male  | White  | 6 6 22   | 63 yrs.                              |   |   | 9 15 1985  |                                     |                                      |                     | 061M     |                        |
| 7a. BIRTHPLACE (STATE OR<br>FOREIGN COUNTRY)  |        | 7b. CITIZEN OF WHAT COUNTRY?   |                                      |   | 8 MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/>            | WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 9 BALTIMORE CITY OR COUNTY OF DEATH |                                      |                     |          |                        |
| Illinois  |        | United States  |                                      |   |   |  |                                     |                                      | Wicomico County MD. |          |                        |
| 10. CITY OR TOWN OF DEATH   |        | 11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |                                      |   | 12a. USUAL OCCUPATION (TYPE OF WORK)  |  |                                     | 12b. KIND OF BUSINESS<br>OR INDUSTRY |                     |          |                        |
| Salisbury   |        | Peninsula General Hospital   |                                      |   | Audio Visual Specialist   |  |                                     | US Air Force                         |                     |          |                        |
| 13a. STATE  |        | 13b. COUNTY  |                                      | 13c. CITY OR TOWN   | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |  | 13e. STREET ADDRESS                 |                                      | 20850               |          |                        |
| Maryland  |        | Montgomery   |                                      | Rockville   | #20 Duke Street South   |  |                                     |                                      |                     |          |                        |
| 14. FATHER'S NAME<br>FIRST  |        | MIDDLE   | LAST                                 | 15. MOTHER'S MAIDEN NAME<br>FIRST   |   | MIDDLE   | LAST                                |                                      |                     |          |                        |
| Ray   |        | E.   | Lentz                                | Celia   |   |  | Carlock                             |                                      |                     |          |                        |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO, OR UNKNOWN)<br>Yes  |        | 16b. SOCIAL SECURITY NO.<br>WW II  |                                      | 16c. INFORMANT<br>331-14-3877   |   | ADDRESS<br>Ann V. Lentz, same as #13                               |                                     |                                      |                     |          |                        |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c)).<br>PART I DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) Cardiac Dysrhythmia<br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a) stating the underlying cause last.<br>(b) Coronary Artery Disease<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c)<br>APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br>1 hour  |        |  |                                      |   |   |  |                                     |                                      |                     |          |                        |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I (a).<br>Coronary Artery Bypass Graft Surgery - May, 1985   |        |  |                                      |   |   |  |                                     |                                      |                     |          |                        |
| 19a. DATE OF OPERATION  |        | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?  |                                      |   | 20. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>             |  |                                     |                                      |                     |          |                        |
| 21a. EXTERNAL CAUSE WAS<br>UNDERLYING <input type="checkbox"/> OR<br>CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH   |        | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19   |                                      | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2) |   |  |                                     |                                      |                     |          |                        |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/>  |        | 21e. PLACE OF INJURY (AT HOME,<br>STREET, FACTORY, FARM, ETC.)   |                                      | 21f. LOCATION<br>STREET   |   | CITY OR TOWN   |                                     | COUNTY                               |                     | STATE    |                        |
| 22a. I certify that I took charge of the remains described above, held on Autopsy <input type="checkbox"/> , Inspection <input checked="" type="checkbox"/> , Inquiry <input checked="" type="checkbox"/> , and in my opinion death resulted from: Natural causes <input checked="" type="checkbox"/> , Accident <input type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined manner <input type="checkbox"/> . |        |  |                                      |   |   |  |                                     |                                      |                     |          |                        |
| ACTUAL<br>SIGNATURE   |        | John T. Bulkeley   |                                      |   | M.D.  | Deputy   | TITLE (SPECIFY)<br>MEDICAL EXAMINER |                                      |                     |          | DATE<br>SIGNED 9-15-85 |
| EXAMINER'S NAME<br>(TYPE OR PRINT)  |        | John T. Bulkeley, M.D.   |                                      |   | ADDRESS   |  | Salisbury, Maryland                 |                                      |                     |          |                        |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)  |        | 23b. DATE  | 23c. NAME OF CEMETERY OR CREMATORIAL |   | 23d. LOCATION<br>CITY OR TOWN   |  | COUNTY                              |                                      | STATE               |          |                        |
| Burial  |        | Sept. 20, 1985   | St. Mary's Cemetery                  |   | Rockville   |  |                                     |                                      |                     |          |                        |
| 24. FUNERAL DIRECTOR<br>NAME  |        | Robert A. Pumphrey Funeral<br>Homes, P.A. Rockville, Maryland 20850  |                                      |   | 25a. DATE REC'D. BY REGISTRAR   |  | 25b. REGISTRAR'S SIGNATURE          |                                      |                     |          |                        |
|   |        |  |                                      |   | SEP 19 1985   |  | Julie Davidson-Randall              |                                      |                     |          |                        |

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TO HOSPITAL OR ATTENDING PHYSICIAN: After this certificate has been signed by the attending physician and completed within 24 hours of death, it may be submitted by the hospital or attending physician.

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TO FUNERAL DIRECTOR: After this certificate has been signed by the funeral director, it may be detached from the burial permit. Then please remove carbon paper. Please attach it to the burial permit and mail to the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If Item 21 is marked or Item 18 shows any injury, or other traumatic event, the medical examiner should be notified.

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

8526872

REG. NO.

|   |  |   |                   |   |   |  |   |  |  |   |  |
|---|--|---|-------------------|---|---|--|---|--|--|---|--|
| 1. DECEDENT'S NAME<br><small>TYPE OR PRINT</small>  |  | FIRST<br>Edward   | MIDDLE<br>Lincoln | LAST<br>Libby   | 2a. DATE OF DEATH<br>MONTH<br>09 1985     | MONTH<br>YEAR  | DAY   | YEAR   | 2b. HOUR<br>1225 M                                 |   |  |
| 1. SEX<br>Male  |  | 4. RACE<br>White  |                   | 5. DATE OF BIRTH<br>MONTH<br>06 1913  | DAY                                       | YEAR   | 6. AGE (IN YEARS LAST BIRTHDAY)<br>72<br>YRS. |  | 7. IF UNDER 1 YEAR<br>MONTHS<br>DAYS<br>HOURS MIN. |   |  |
| 7a. BIRTHPLACE<br>COUNTRY<br>Oregon   |  | 7b. CITIZEN OF WHAT COUNTRY?<br>U.S.A.  |                   | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |   | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Wicomico                                     |   |  |  | MD.   |  |
| 10. CITY OR TOWN OF DEATH<br>Salisbury  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>Peninsula General Hospital |                   | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Retired Ship Master   |   |  |   | 12b. KIND OF BUSINESS OR INDUSTRY  |  |   |  |
| 13. STATE<br>Maryland   |  | 13b. COUNTY<br>Wicomico   |                   | 13c. CITY OR TOWN<br>Salisbury  |   | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |   | 13e. STREET ADDRESS / ZIP CODE<br>1509 Tulip Drive 21801   |  |   |  |
| 14. FATHER'S NAME<br>First<br>Hollis  |  | Middle<br>  |                   | Last<br>Libby   | 15. MOTHER'S MAIDEN NAME<br>First<br>Avis |  | Middle<br>Lincoln                             |  | Last<br>Waide                                      |   |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(If Yes, Give War or Dates)<br>No   |  | 16b. SOCIAL SECURITY NO.<br>215-12-9823   |                   | 17. INFORMANT<br>Mrs. Anna C. Libby (Wife)<br>Same as #13e  |   |  |   |  |  | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for 1a, 1b, and 1c).<br>PART I. DEATH WAS CAUSED BY.<br>IMMEDIATE CAUSE (a) <u>Heart Failure</u>  |  |   |                   |   |   |  |   |  |  |   |  |
| DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last<br>(b) <u>Congestive Cardiomyopathy</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) <u>Coronary Artery Disease</u>   |  |   |                   |   |   |  |   |  |  |   |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1a  |  |   |                   |   |   |  |   |  |  |   |  |
| 19a. DATE OF OPERATION  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |                   |   |   | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |   | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |   |  |
| 21a. ACCIDENT WAS UNDERLYING<br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(If either, NOTIFY MEDICAL EXAMINER)   |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |                   | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)  |   |  |   |  |  |   |  |
| 21d. INJURY OCCURRED<br><small>WHITE <input type="checkbox"/> BLACK <input type="checkbox"/> AT WORK <input type="checkbox"/> AT HOME <input type="checkbox"/></small>  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)  |                   | 21f. LOCATION<br>STREET   |   | CITY OR TOWN   |   | COUNTY   |  | STATE   |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <u>9/12</u> , 19 <u>85</u> , to <u>9/13</u> , 19 <u>85</u> , that (I) (we) last saw the deceased alive on <u>9/13</u> , 19 <u>85</u> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) did (do not) view the body after death. |  |   |                   |   |   |  |   |  |  |   |  |
| 22b. SIGNATURE<br><u>Deepak Saggar</u>  |  | 22c. DEGREE<br>MD   |                   | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/>                  |   | 22d. DATE SIGNED<br>9/16/85  |   |  |  |   |  |
| 22d. PHYSICIAN'S NAME<br><small>TYPE OR PRINT</small><br>DEEPAK SAGGAR  |  | 22e. ADDRESS<br>547 RIVERSIDE DRIVE<br>SALISBURY, MD 21801  |                   |   |   |  |   |  |  |   |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>Burial  |  | 23b. DATE<br>9/17/1985  |                   | 23c. NAME OF CEMETERY OR CREMATORIAL<br>Meadowridge Memorial  |   | 23d. LOCATION<br>OP. Pk Baltimore, Howard, Maryland                                  |   |  |  |   |  |
| 24. FUNERAL DIRECTOR<br>Holloway Funeral Home, P.A., Salisbury, Maryland  |  |   |                   |   |   |  |   |  |  |   |  |
| 25a. DATE REC'D. BY REGISTRAR<br>SEP 18 1985  |  | 25b. REGISTRAR'S SIGNATURE<br><u>La Davidson-Pendleton</u>  |                   |   |   |  |   |  |  |   |  |

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TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completed, it should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1, 2, 3, and 4 should be filed with the funeral director, page 3 with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If Item 21 is marked or Item 18 shows any injury, or other traumatic event, the medical examiner should be notified on page 1.

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH  |  |  |  |  |  |   |  |  |  |  |  | REG. NO. 26873   |  |  |
|---|--|--|--|--|--|---|--|--|--|--|--|--|--|--|
| 1 - FOR<br>STATE<br>REGISTRAR   |  |  | 2a. DATE OF DEATH    MONTH    DAY    YEAR  |  |  |   |  |  |  |  |  | 2b. HOUR   |  |  |
| 1 DECEASED NAME<br>(TYPE OR PRINT)  |  |  | FIRST MIDDLE LAST  |  |  | 09 17 1985  |  |  | 5:45 p.m.  |  |  |  |  |  |
| MARY Catherine LONG   |  |  |  |  |  |   |  |  |  |  |  |  |  |  |
| 3 SEX<br><b>Female</b>  |  |  | 4 RACE<br><b>White</b>   |  |  | 5. DATE OF BIRTH<br>MONTH 04 DAY 04 YEAR 1904   |  |  | 6 AGE (IN YEARS LAST BIRTHDAY)<br>81 YRS   |  |  | IF UNDER 1 YEAR<br>MONTHS DAYS HOURS MIN.                      |  |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>Maryland</b>  |  |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>  |  |  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>Wicomico</b>  |  |  | MD.  |  |  |
| 10 CITY OR TOWN OF DEATH<br><b>SALISBURY</b>  |  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>SALISBURY NURSING HOME</b> |  |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>Retired Sales Clerk</b>  |  |  | 12b. KIND OF BUSINESS OR INDUSTRY  |  |  |  |  |  |
| 13a. STATE<br><b>Maryland</b>   |  |  | 13b. COUNTY<br><b>Wicomico</b>   |  |  | 13c. CITY OR TOWN<br><b>Salisbury</b>   |  |  | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>   |  |  | 13e. STREET ADDRESS<br><b>1019 John Street 21801</b>           |  |  |
| FATHER'S NAME<br>FIRST MIDDLE LAST<br><b>Daniel Slifer</b>  |  |  |  |  |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><b>Ella (Unknown)</b>  |  |  |  |  |  |  |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO, UNKNOWN)<br><b>No</b>   |  |  | 16b. SOCIAL SECURITY NO.<br><b>215-20-9552</b>   |  |  | 17. INFORMANT<br><b>Mr. Jesse M. Long (Husband)</b><br>1019 John Street, Salisbury, Md. 21801   |  |  | ADDRESS  |  |  | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH<br><b>yes.</b> |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a)<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last  |  |  | Cerebral atherosclerosis   |  |  | DE TO, OR AS A CONSEQUENCE OF<br>(b) generalized atherosclerosis  |  |  |  |  |  | yes.   |  |  |
| DUE TO, OR AS A CONSEQUENCE OF<br>(c)   |  |  |  |  |  |   |  |  |  |  |  |  |  |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1a<br><b>premonitory</b>  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |
| 19a. DATE OF OPERATION  |  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED   |  |  | 19c. AUTOPSY?   |  |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>                 |  |  |  |  |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER INCAPACITATED MEDICAL EXAMINER)  |  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19   |  |  | 21c. HOW INJURY OCCURRED<br>ENTER NATURE OF INJURY IN ITEM 21, PART I, OR PART II   |  |  | YES <input type="checkbox"/> NO <input type="checkbox"/>   |  |  |  |  |  |
| 22a. INJURY OCCURRED<br>AT HOME <input type="checkbox"/> NOT AT HOME <input type="checkbox"/> AT WORK <input type="checkbox"/>  |  |  | 22b. PLACE OF INJURY<br>AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.   |  |  | 22c. LOCATION<br>STREET CITY OR TOWN COUNTY STATE   |  |  |  |  |  |  |  |  |
| 22d. I certify that (I) this hospital attended the deceased from <b>6/4/85</b> to <b>6/7/85</b> , that (I) was present when the deceased died on <b>6/4/85</b> and that in (my) (his) opinion death occurred on the date and hour and from the causes stated above. (I) (he) (she) did not view the body after death. |  |  |  |  |  |   |  |  |  |  |  |  |  |  |
| 22e. SIGNATURE<br><b>DR. EARL M. BEARDSLEY</b>  |  |  |  |  |  | DEGREE  |  |  | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |  |  | 22f. DATE SIGNED<br><b>9/18/85</b>                             |  |  |
| 22g. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>DR. EARL M. BEARDSLEY</b>   |  |  |  |  |  | 22h. ADDRESS<br><b>SALISBURY, MD. 21801</b>   |  |  |  |  |  |  |  |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br><b>Burial</b>   |  |  | 23b. DATE<br><b>9/21/1985</b>  |  |  | 23c. NAME OF CEMETERY OR CREMATORIAL<br><b>Manor Church Cemetery Tilgminster, Washington, Md.</b>   |  |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE   |  |  | 23e. DATE REC'D. BY REGISTRAR<br><b>SEP 19 1985</b>            |  |  |
| 24. FUNERAL DIRECTOR<br>NAME<br><b>Holloway Funeral Home, P.A., Salisbury, Maryland</b>   |  |  |  |  |  |   |  |  |  |  |  | 23f. REGISTRAR'S SIGNATURE<br><b>Jesse M. Long</b>             |  |  |
|   |  |  |  |  |  |   |  |  |  |  |  |  |  |  |

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STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG. NO.

8 5 26874

1 - STATE  
REGISTRAR

|  |  |   |       |  |      |   |       |  |      |   |  |
|--|--|---|-------|--|------|---|-------|--|------|---|--|
| RELEASED NAME<br><small>(TYPE OR PRINT)</small>  |  |   | FIRST | MIDDLE   | LAST | DATE OF DEATH   | MONTH | DAY  | YEAR | 2d HOUR   |  |
| MARGARET R LUZIER  |  |   |       |  |      | 8-14-85   | 85    | 2154   | M    |   |  |
| 3 SEX  |  | 4 RACE  |       | 5 DATE OF BIRTH  |      | 6 AGE (IN YEARS LAST BIRTHDAY)  |       | 7 IF UNDER 1 YEAR  |      | 8 IF UNDER 24 HRS                                   |  |
| FEMALE   |  | WHITE   |       | MONTH DAY YEAR   |      | 62 YRS  |       | MONTHS DAYS  |      | HOURS MIN.  |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN<br><small>COUNTRY</small> )   |  | 7b. CITIZEN OF WHAT COUNTRY?  |       | 8 MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |      | 9 BALTIMORE CITY OR COUNTY OF DEATH   |       | MD.  |      |   |  |
| MARYLAND   |  | USA   |       | Wicomico   |      | 12a. USUAL OCCUPATION<br><small>TYPE OF WORK FOR MOST OF WORKING LIFE</small>                   |       |  |      | 12b. KIND OF BUSINESS OR<br><small>INDUSTRY</small> |  |
| 10 CITY OR TOWN OF DEATH   |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br><small>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)</small>                                  |       | 12c. USUAL OCCUPATION<br><small>TYPE OF WORK FOR MOST OF WORKING LIFE</small>  |      | 12d. KIND OF BUSINESS OR<br><small>INDUSTRY</small>   |       |  |      |   |  |
| Salisbury  |  | Peninsula General Hospital  |       | 13a. USUAL RESIDENCE (IF NOT IN HOSPITAL OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)  |      | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |       | 13e. STREET ADDRESS / ZIP CODE   |      | 99999   |  |
| 13a. STATE<br>DELAWARE   |  | 13c. COUNTY<br>SUSSEX   |       | 13c. CITY OR TOWN<br>FRANKFORD   |      | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |       | 13e. STREET ADDRESS / ZIP CODE   |      | THATCHER STREET                                     |  |
| 14 FATHER'S NAME<br>FIRST CLAY WATRING   |  | MIDDLE  |       | LAST   |      | 15. MOTHER'S MAIDEN NAME<br>RUTH  |       | 16. PEARL  |      | 17. FRESH   |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>NO   |  | 16b. SOCIAL SECURITY NO.<br>5. NO OR UNKNOWN<br>458-40-7387   |       | 17. INFORMANT<br>ROY A. LUZIER SR., FRANKFORD, DEL.  |      | ADDRESS   |       |  |      |   |  |
| 18 CAUSE OF DEATH (Enter only one cause per line for 1a, 1b, and 1c.)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE <input checked="" type="checkbox"/> PERICARDIAL TAMPOONADE APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH<br>ASSOCIATION   |  |   |       |  |      |   |       |  |      |   |  |
| DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which<br>gave rise to immediate<br>cause 1a, stating the<br>underlying cause last<br><input checked="" type="checkbox"/> CARDIAC CATHETERIZATION 9 HRS   |  |   |       |  |      |   |       |  |      |   |  |
| DUE TO, OR AS A CONSEQUENCE OF<br>(c)  |  |   |       |  |      |   |       |  |      |   |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1a   |  |   |       |  |      |   |       |  |      |   |  |
| ANGINA PECTORIS  |  |   |       |  |      |   |       |  |      |   |  |
| 19a. DATE OF OPERATION   |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |       |  |      | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>            |       | 20b. IF YES, WERE FINDINGS USED<br>IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |      |   |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER NOTIFY MEDICAL EXAMINER)  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |       | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 1b PART 1 OR PART 2)  |      |   |       |  |      |   |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input checked="" type="checkbox"/><br>AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/>  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)  |       | 21f. LOCATION<br>STREET  |      | CITY OR TOWN  |       | COUNTY   |      | STATE   |  |
| 22a. I certify that (this hospital) attended the deceased from 9-13-85 to 8-19-85, that (we) last<br>saw the deceased alive on 8-14-85, and that in (our) opinion death occurred on the date and hour and from the causes stated<br>above. (We) (did) (did not) view the body after death. |  |   |       |  |      |   |       |  |      |   |  |
| 22b. SIGNATURE<br><i>D.J. Chodnicki</i>  |  | 22c. DEGREE<br>ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |       | 22d. DATE SIGNED<br>8/13/85  |      |   |       |  |      |   |  |
| 22e. PHYSICIAN'S NAME (TYPE OR PRINT)<br>D.J. CHODNICKI, M.D.  |  | 22f. ADDRESS<br>SALISBURY, MD.  |       |  |      |   |       |  |      |   |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>BURIAL  |  | 23b. DATE<br>AUG. 18, 1985  |       | 23c. NAME OF CEMETERY OR CREMATORIUM<br>PRINCE GEORGES CEM.  |      | 23d. LOCATION<br>CITY OR TOWN<br>DAGSBORO   |       | COUNTY<br>SUSSEX   |      | STATE<br>DELAWARE                                   |  |
| 24. FUNERAL DIRECTOR<br>NAME<br><i>Philip Nelson</i>   |  | ADDRESS<br>MELSON FUNERAL SERVICES<br>FRANKFORD, DEL.   |       | 25a. DATE REC'D. BY REGISTRAR<br>SEP 18 1985   |      | 25b. REGISTRAR'S SIGNATURE<br><i>Lia Davidson-Pendleton</i>                                     |       |  |      |   |  |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be returned by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completed (filled in by the funeral director), then please remove carbon copies. Pages 1-3 may be disposed of with 72 hours of death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal. If Item 21 is marked or Item 18 shows any injury, or other traumatic event, the medical examiner should be notified.

CARLOS

100% COTTON LIBEES



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TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be signed by the attending physician and completely filled in by the funeral director. Page 3 should be detached for use of the burial-transit permit. Then please remove carbon copies. If item 18 shows any injury, or other traumatic event, the medical examiner must be notified.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use of the burial-transit permit. Then please remove carbon copies. If item 18 shows any injury, or other traumatic event, the medical examiner must be notified.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified.

### MEDICAL CERTIFICATION

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH  |  |   |  | REG. NO. 8526875   |
|---|--|---|--|--|
| 1 - STATE REGISTRAR   |  |   |  |  |
| 1. DECEASED NAME<br>(TYPE OR PRINT)   |  | FIRST   | MIDDLE   | LAST   |
| Linda M. LYNCH  |  |   |  |  |
| 3. SEX  |  | 4 RACE  |  | S. DATE OF BIRTH<br>MONTH DAY YEAR   |
| Female  |  | Caucasian   |  | July 14 1912   |
| 7a. BIRTHPLACE<br>(STATE OR FOREIGN COUNTRY)  |  | 7b. CITIZEN OF WHAT COUNTRY?  |  | 8 MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |
| Maryland  |  | U.S.A.  |  |  |
| 10 CITY OR TOWN OF DEATH  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)   |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)   |
| Salisbury   |  | Deer's Head Center  |  | 12b. KIND OF BUSINESS OR INDUSTRY<br>cafeteria supervisor  |
| 13a. STATE<br>Maryland  |  | 13c. CITY OR TOWN<br>Worcester Berlin   |  | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>  |
| 14. FATHER'S NAME<br>John   |  | MIDDLE<br>H.  | LAST<br>Elliott  | 15. MOTHER'S MAIDEN NAME<br>Minnie Bradford  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)  |  | 16b. SOCIAL SECURITY NO.<br>213-24-1354   |  | 17. INFORMANT<br>Rt. 2, Box 106<br>Ocean City, MD 21842  |
| No  |  |   |  | ADDRESS  |
| 18. CAUSE OF DEATH<br>PART I. DEATH WAS CAUSED BY<br>IMMEDIATE CAUSE (a)  |  | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH   |  |  |
| Z SRD   |  |   |  |  |
| DUE TO, OR AS A CONSEQUENCE OF<br>(b) Recurrent CHF c ASHD  |  |   |  |  |
| DUE TO, OR AS A CONSEQUENCE OF<br>(c)   |  |   |  |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a)  |  |   |  |  |
| 19a. DATE OF OPERATION  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/>   |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)  |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE  |
| 22a. I certify that (I) (this hospital) attended the deceased from 17-12 19 85 to 9-22 19 85, that (I) (we) lost<br>sow the deceased alive on 9-22 19 85, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated<br>above, (I) (we) (did) (did not) view the body after death. |  |   |  |  |
| 22b. SIGNATURE<br>K Yoon, M.D.  |  | 22c. DEGREE<br>ATTENDING PHYSICIAN <input type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input checked="" type="checkbox"/> |  |  |
| 22d. PHYSICIAN'S NAME<br>(TYPE OR PRINT)<br>Kyung Ook Yoon, M.D.  |  | 22e. ADDRESS<br>Deer's Head Center, Salisbury, Md. 21801  |  |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>Burial  |  | 23b. DATE<br>9/25/85  | 23c. NAME OF CEMETERY OR CREMATORIAL<br>Taylorville Church | 23d. LOCATION<br>CITY OR TOWN Berlin COUNTY Worcester STATE MD   |
| 24. FUNERAL DIRECTOR<br>NAME<br>W. Kirk Burbage, 108 Wms St., Berin, MD   |  | 25a. DATE REC'D. BY REGISTRAR<br>SEP 30 1985<br>25b. REGISTRAR'S SIGNATURE<br>Julie [Signature]   |  |  |

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STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

8 5 26 85 / 6

REG. NO.

FOR  
STATE  
REGISTRAR

|  |  |   |        |  |   |   |   |   |  |  |                  |                 |  |  |
|--|--|---|--------|--|---|---|---|---|--|--|------------------|-----------------|--|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)  |  |   | FIRST  | MIDDLE   | LAST  | 2a. DATE OF DEATH   | MONTH                                     | DAY   | YEAR   | 2b. HOUR   |                  |                 |  |  |
| <u>EDITH W. MCCARTER</u>   |  |   |        |  |   | <u>9</u>  | <u>26</u>                                 | <u>85</u>   | <u>6 45</u>  |  |                  |                 |  |  |
| 3. SEX   |  | 4. RACE   |        | 5. DATE OF BIRTH   |   |   | 6. AGE (IN YEARS LAST BIRTHDAY)           |   |  | IF UNDER 1 YEAR  |                  | IF UNDER 24 HRS |  |  |
| <u>Female</u>  |  | <u>Black</u>  |        | MONTH  | DAY   | YEAR  | <u>81</u>                                 | YEARS   | MONTHS   | DAYS   | HOURS            | MIN.            |  |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)  |  | 7b. CITIZEN OF WHAT COUNTRY?  |        |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |   |   | 9. BALTIMORE CITY OR COUNTY OF DEATH                                |  |  | MD.              |                 |  |  |
| <u>Md.</u>   |  | <u>U.S.</u>   |        |  |   |   |   | <u>Wicomico</u>   |  |  |                  |                 |  |  |
| 10. CITY OR TOWN OF DEATH  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |        |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)  |   |   | 12b. KIND OF BUSINESS OR INDUSTRY                                   |  |  |                  |                 |  |  |
| <u>SALISBURY</u>   |  | <u>Wicomico Nursing Home</u>  |        |  | <u>Laborer</u>  |   |   |   |  |  |                  |                 |  |  |
| 13a. STATE   |  | 13b. COUNTY   |        | 13c. CITY OR TOWN  |   | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |   | 13e. STREET ADDRESS / ZIP CODE                                      |  |  |                  |                 |  |  |
| <u>Md.</u>   |  | <u>Berkeley-Cambridge</u>   |        |  |   | YES <input checked="" type="checkbox"/>   |   | <u>800 High St. 21613</u>   |  |  |                  |                 |  |  |
| 14. FATHER'S NAME  |  | FIRST   | MIDDLE | LAST   | 15. MOTHER'S MAIDEN NAME  |   | FIRST                                     | MIDDLE  | LAST   |  |                  |                 |  |  |
| <u>William</u>   |  |   |        | <u>Waters</u>  |   |   | <u>Laura</u>                              |   | <u>Maddox</u>  |  |                  |                 |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)   |  | 16b. SOCIAL SECURITY NO.  |        |  | 17. INFORMANT   |   | ADDRESS                                   |   |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH             |                  |                 |  |  |
| (YES, NO OR UNKNOWN)   |  |   |        |  |   |   | <u>Edna Watkins 800 High St. Md 21613</u> |   |  |  |                  |                 |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c))<br>PART 1. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>CerebroVascular Accident</u>  |  |   |        |  |   |   |   |   |  |  |                  |                 |  |  |
| DUE TO, OR AS A CONSEQUENCE OF<br>(b) <u>Generalized Arterio Sclerosis</u>   |  |   |        |  |   |   |   |   |  |  |                  |                 |  |  |
| DUE TO, OR AS A CONSEQUENCE OF<br>(c) _____  |  |   |        |  |   |   |   |   |  |  |                  |                 |  |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a)   |  |   |        |  |   |   |   |   |  |  |                  |                 |  |  |
| 19a. DATE OF OPERATION   |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |        |  |   |   | 20a. AUTOPSY?                             |   | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? |  |                  |                 |  |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |        |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)  |   |   | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  | YES <input type="checkbox"/> NO <input type="checkbox"/> |                  |                 |  |  |
| 21d. INJURY OCCURRED<br><br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/>   |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                    |        |  | 21f. LOCATION<br>STREET   |   |   | CITY OR TOWN  |  | COUNTY   |                  | STATE           |  |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <u>23 Sept 1985</u> to <u>26 Sept 1985</u> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death. |  |   |        |  |   |   |   |   |  |  |                  |                 |  |  |
| 22b. SIGNATURE<br><u>AC Mitchell</u>   |  | 22c. DEGREE<br><u>MD</u>  |        |  | 22d. ATTENDING PHYSICIAN <input type="checkbox"/> DIRECTOR <input checked="" type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/>                     |   |   | 22e. DATE SIGNED<br><u>26 Sept 85</u>                               |  |  |                  |                 |  |  |
| 22f. PHYSICIAN'S NAME (TYPE OR PRINT)<br><u>AC Mitchell, MD</u>  |  | 22g. ADDRESS<br><u>PO Box 2378 SALISBURY MD 21801</u>   |        |  |   |   |   |   |  |  |                  |                 |  |  |
| 23a. BURIAL, CREMATION, REMOVAL<br><u>Burial</u>   |  | 23b. DATE<br><u>10/1/85</u>   |        | 23c. NAME OF CEMETERY OR CREMATORIAL<br><u>Waugh Ceme.</u> |   | 23d. LOCATION<br>CITY OR TOWN<br><u>Cambridge Dorchester Md.</u>                                |   |   | 23e. COUNTY<br><u></u>   |  | STATE<br><u></u> |                 |  |  |
| 24. FUNERAL DIRECTOR<br>NAME<br><u>Stewart Funeral Home</u>  |  | ADDRESS<br><u>Salisbury MD</u>  |        |  | 25a. DATE REC'D. BY REGISTRAR<br><u>OCT 2 1985</u>  |   |   | 25b. REGISTRAR'S SIGNATURE<br><u>Ac Mitchell, MD</u>                |  |  |                  |                 |  |  |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial permit. Then please remove carbon paper. Page 2 should be saved within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation or removal.

IMPORTANT: If item 21 is marked as Item 18 shows any injury, or other traumatic event, the medical examiner must be notified.

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FOR  
STATE  
REGISTRARSTATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

85 26877

REG. NO.

|   |  |   |  |   |        |  |  |   |                    |  |                    |   |  |       |  |
|---|--|---|--|---|--------|--|--|---|--------------------|--|--------------------|---|--|-------|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)   |  |   |  | FIRST   | MIDDLE | LAST   | 2a. DATE OF DEATH  | MONTH   | DAY                | YEAR   | 2b. HOUR           |   |  |       |  |
|   |  |   |  | ROLAND T. McGINNIS  |        |  | 9 - 13 - 85  |   |                    |  | 1430 M             |   |  |       |  |
| 3. SEX  |  | 4. RACE   |  | 5. DATE OF BIRTH  |        |  | 6. AGE (IN YEARS LAST BIRTHDAY)                            |   | 7. IF UNDER 1 YEAR |  | 8. IF UNDER 24 HRS |   |  |       |  |
| MALE  |  | WHITE   |  | MAY 14, 1901  |        |  | 84   |   | MONTHS DAYS        |  | HOURS MIN.         |   |  |       |  |
| 7a. BIRTHPLACE<br>(STATE OR FOREIGN<br>COUNTRY)   |  | 7b. CITIZEN OF WHAT COUNTRY?  |  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |        |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Wicomico MD.       |   |                    |  |                    |   |  |       |  |
| DELAWARE  |  | U.S.  |  |   |        |  |  |   |                    |  |                    |   |  |       |  |
| 10. CITY OR TOWN OF DEATH   |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)  |        |  | 12b. KIND OF BUSINESS OR<br>INDUSTRY                       |   |                    |  |                    |   |  |       |  |
| Salisbury   |  | Peninsula General Hospital  |  | POULTRYMAN  |        |  | SELF EMPLOYED  |   |                    |  |                    |   |  |       |  |
| 13a. STATE<br>DELAWARE  |  | 13b. COUNTY<br>SUSSEX   |  | 13c. CITY OR TOWN<br>LAUREL   |        | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>                                    |  | 13e. STREET ADDRESS / ZIP CODE<br>2601 DANIEL ST. 19956           |                    | 99999  |                    |   |  |       |  |
| ATHER'S NAME<br>FIRST<br><i>Vernon</i>  |  | MIDDLE  |  | LAST  |        | 15. MOTHER'S MAIDEN NAME<br>FIRST<br><i>VIRGIE</i>   |  | MIDDLE  |                    | LAST<br><i>McFADEN</i>   |                    |   |  |       |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)  |  | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)   |  | 17. INFORMANT   |        | ADDRESS  |  |   |                    |  |                    |   |  |       |  |
| NO  |  | 222-01-2613   |  | BETTY BAKER   |        | LAUREL, DELAWARE   |  |   |                    |  |                    |   |  |       |  |
| III. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c))<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <i>Acute Anterior Myocardial Infarction</i> 1 hour   |  |   |  |   |        |  |  |   |                    |  |                    | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH |  |       |  |
| DUE TO, OR AS A CONSEQUENCE OF<br>(b) _____   |  |   |  |   |        |  |  |   |                    |  |                    |   |  |       |  |
| DUE TO, OR AS A CONSEQUENCE OF<br>(c) _____   |  |   |  |   |        |  |  |   |                    |  |                    |   |  |       |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART III<br><i>Rectal Adenocarcinoma with liver metastasis</i>  |  |   |  |   |        |  |  |   |                    |  |                    |   |  |       |  |
| 19a. DATE OF OPERATION  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |  |   |        | 20a. AUTOPSY?  |  | 20b. IF YES, WERE FINDINGS USED<br>IN CERTIFYING CAUSES OF DEATH? |                    |  |                    |   |  |       |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER NOTIFY MEDICAL EXAMINER)   |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |  |   |        | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART I OR PART 2)   |  |   |                    | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> |                    |   |  |       |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/>   |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                    |  |   |        | 21f. LOCATION<br>STREET  |  |   |                    | CITY OR TOWN   |                    | COUNTY  |  | STATE |  |
| 22a. I certify that (I) (this hospital) attended the deceased from _____, 19_____, to _____, 19_____, that (I) (we) last saw the deceased alive on _____, 19_____, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death. |  |   |  |   |        |  |  |   |                    |  |                    | 22c. DATE SIGNED<br><i>9-13-85</i>              |  |       |  |
| 22b. SIGNATURE<br><i>G.N. Galifianakis</i>  |  | DEGREE<br>M.D.  |  |   |        | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |  | 22d. DATE SIGNED<br><i>9-13-85</i>                                |                    |  |                    |   |  |       |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><i>GEORGE N. GALIFIANAKIS, M.D.</i>  |  | 22e. ADDRESS<br><i>306 KAY AVE, SALISBURY, MD. 21801</i>  |  |   |        |  |  |   |                    |  |                    |   |  |       |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>BURIAL   |  | 23b. DATE<br>9/17/85  |  | 23c. NAME OF CEMETERY OR CREMATORIAL<br>MILLSBORO CEMETERY  |        |  | 23d. LOCATION<br>CITY OR TOWN<br>MILLSBORO SUSSEX DELAWARE |   |                    |  |                    |   |  |       |  |
| 24. FUNERAL DIRECTOR<br>NAME<br><i>Ricky Nuck</i>   |  | 25a. DATE REC'D. BY REGISTRAR<br>SEP 20 1985  |  |   |        | 25b. REGISTRAR'S SIGNATURE<br><i>Julia Davidson-Rendell</i>  |  |   |                    |  |                    |   |  |       |  |
| DMMH - 16 60M 7/84<br>(VRA 15. 4)   |  |   |  |   |        |  |  |   |                    |  |                    |   |  |       |  |

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TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and executed, it should be detached for use as the burial-transit permit. Then please remove carbon papers. Page 4 may be retained by the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If Item 21 is marked on Item 18 shows any injury, or other traumatic event, the medical examiner should be notified.

## MEDICAL CERTIFICATION

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH   |  |  |  |        |          |  |  |  |   |     |      | 3 5 26818                                       |                        |                     |                               |                                |  |  |  |
|--|--|--|--|--------|----------|--|--|--|---|-----|------|---|------------------------|---------------------|-------------------------------|--------------------------------|--|--|--|
|  |  |  |  |        |          |  |  |  |   |     |      | REG. NO.  |                        |                     |                               |                                |  |  |  |
| 1. DECEASED NAME<br>(TYPE OR PRINT)  |  |  | FIRST  | MIDDLE | LAST     | 2a DATE OF DEATH   |  |  | MONTH   | DAY | YEAR | 2b HOUR   |                        |                     |                               |                                |  |  |  |
| Carrie   |  |  |  |        | McIntosh | 9 24-85  |  |  | 9   | 24  | 85   | 7:30 A.M.                                       |                        |                     |                               |                                |  |  |  |
| 3. SEX   |  |  | 4. RACE  |        |          | 5. DATE OF BIRTH   |  |  | 6. AGE (IN YEARS LAST BIRTHDAY)   |     |      | IF UNDER 1 YEAR                                 |                        | IF UNDER 24 HRS     |                               |                                |  |  |  |
| Female   |  |  | Negro  |        |          | Feb. 22, 1904  |  |  | 81  |     |      | MONTHS  | DAYS                   | HOURS               | MIN.                          |                                |  |  |  |
| 7a. BIRTHPLACE<br>(STATE OR FOREIGN<br>COUNTRY)  |  |  | 7b. CITIZEN OF WHAT COUNTRY?   |        |          | MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |  |  | 9. BALTIMORE CITY OR COUNTY OF DEATH  |     |      | MD.   |                        |                     |                               |                                |  |  |  |
| N.C.   |  |  | U.S.A.   |        |          |  |  |  | Wicomico  |     |      |   |                        |                     |                               |                                |  |  |  |
| 10. CITY OR TOWN OF DEATH  |  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |        |          | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)   |  |  | 12b. KIND OF BUSINESS OR<br>INDUSTRY  |     |      |   |                        |                     |                               |                                |  |  |  |
| Salisbury  |  |  | Wicomico Nursing Home  |        |          |  |  |  | Laborer   |     |      | Farm  |                        |                     |                               |                                |  |  |  |
| 13a. STATE   |  |  | 13b. COUNTY  |        |          | 13c. CITY OR TOWN  |  |  | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                               |     |      | 13e. STREET ADDRESS / ZIP CODE                  |                        |                     |                               |                                |  |  |  |
| Md.  |  |  | Worcester  |        |          | Pocomoke   |  |  |   |     |      | Rt. 2 Box 162 21851                             |                        |                     |                               |                                |  |  |  |
| 14. FATHER'S NAME<br>FIRST   |  |  | LAST   |        |          | 15. MOTHER'S MAIDEN NAME<br>FIRST  |  |  | MIDDLE  |     |      | LAST  |                        |                     |                               |                                |  |  |  |
| Alfred   |  |  | Reynolds   |        |          | Lannie   |  |  |   |     |      | Unk   |                        |                     |                               |                                |  |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)   |  |  | 16b. SOCIAL SECURITY NO.   |        |          | 17. INFORMANT  |  |  | ADDRESS   |     |      | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH |                        |                     |                               |                                |  |  |  |
| No   |  |  | 218-58-0809  |        |          | Milton McIntosh Ft. 2 Pocomoke, Md.  |  |  |   |     |      |   |                        |                     |                               |                                |  |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c))<br>PART 1. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a)  |  |  |  |        |          |  |  |  |   |     |      |   |                        |                     |                               |                                |  |  |  |
| Conditions, if any, which<br>gave rise to immediate<br>cause (a), stating the<br>underlying cause (b)  |  |  |  |        |          |  |  |  |   |     |      | (b) Generalized Arteriosclerosis.               |                        |                     |                               |                                |  |  |  |
| DUE TO, OR AS A CONSEQUENCE OF<br>(c) Chronic Brain Syndrome   |  |  |  |        |          |  |  |  |   |     |      |   |                        |                     |                               |                                |  |  |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a)<br>old (1922) Subcapital fracture of hip.   |  |  |  |        |          |  |  |  |   |     |      |   |                        |                     |                               |                                |  |  |  |
| 19a. DATE OF OPERATION   |  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED   |        |          | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>  |  |  | 20b. IF YES, WERE FINDINGS USED<br>IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |     |      |   |                        |                     |                               |                                |  |  |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   |  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19   |        |          | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)  |  |  |   |     |      |   |                        |                     |                               |                                |  |  |  |
| 21d. INJURY OCCURRED<br>WHITE <input type="checkbox"/> NOT WHITE <input type="checkbox"/><br>AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/>   |  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                 |        |          | 21f. LOCATION<br>STREET  |  |  | CITY OR TOWN  |     |      | COUNTY  |                        | STATE               |                               |                                |  |  |  |
| 22a. I certify that (I) (this hospital) attended the deceased from 2-9 1977 to 9-24 1985, that (I) (we) last<br>saw the deceased alive on 9-9-85 1985, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated<br>above, (I) (we) (did) (did not) view the body after death. |  |  |  |        |          |  |  |  |   |     |      |   |                        |                     |                               |                                |  |  |  |
| 22b. SIGNATURE<br>A. C. Mitchell, M.D.   |  |  |  |        |          |  |  |  |   |     |      | DEGREE  | ATTENDING<br>PHYSICIAN | MEDICAL<br>DIRECTOR | STAFF<br>PHYSICIAN            | 22c. DATE SIGNED<br>26 Sept 85 |  |  |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)  |  |  | 22e. ADDRESS   |        |          | 23a. BURIAL, CREMATION, REMOVAL<br>(PECRY)   |  |  | 23b. DATE   |     |      | 23c. NAME OF CEMETERY OR CREMATORIALy           |                        |                     | 23d. LOCATION<br>CITY OR TOWN |                                |  |  |  |
| Burial   |  |  | P.O. Box 2378 Salisbury, Md. 21850   |        |          | 9-28-85  |  |  | Trinity U.M. Cem.   |     |      | Pocomoke Wor. Md.                               |                        |                     |                               |                                |  |  |  |
| 24. FUNERAL DIRECTOR<br>NAME   |  |  | ADDRESS  |        |          | 25a. DATE REC'D. BY REGISTRAR  |  |  | 25b. REGISTRAR'S SIGNATURE  |     |      |   |                        |                     |                               |                                |  |  |  |
| Samuel H. Savage New Church, Va.   |  |  |  |        |          | OCT 2 1985   |  |  | Julia Davidson-Randall  |     |      |   |                        |                     |                               |                                |  |  |  |

Page 250 (125)

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 must be filled in by the funeral director, page 2 should be filed within 72 hours after death.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and returned to the funeral director, page 2 should be detached for use as the burial/transit permit. Then please remove carbon paper. Page 2 should be filed with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If Item 21 is marked or Item 18 shows any injury, or other traumatic event, the medical certification section must be completed at once.

### MEDICAL CERTIFICATION

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH   |             |   |  |   |  |                                |                                      |   |       |                 |                | 8 5 2 6 8 7 9                                   |      |
|--|-------------|---|--|---|--|--------------------------------|--------------------------------------|---|-------|-----------------|----------------|---|------|
|  |             |   |  |   |  |                                |                                      |   |       |                 |                | REG. NO.  |      |
| 1. DECEASED NAME<br>(TYPE OR PRINT)  |             |   | FIRST  | MIDDLE  | LAST   | 2d. DATE OF DEATH              |                                      |   | MONTH | DAY             | YEAR           | 2b. HOUR  |      |
| MARIAN Catherine MILLER  |             |   |  |   |  | 9-29-85                        |                                      |   |       |                 |                | 8:55P M   |      |
| 3. SEX   |             | 4. RACE   |  | 5. DATE OF BIRTH  |  |                                | 6. AGE (IN YEARS LAST BIRTHDAY)      |   |       | IF UNDER 1 YEAR |                | IF UNDER 24 HRS                                 |      |
| Female   |             | White   |  | MONTH   | DAY  | YEAR                           | 83                                   |   |       | MONTHS          | DAYS           | HOURS   | MIN. |
| 7a. BIRTHPLACE<br>(STATE OR FOREIGN<br>COUNTRY)  |             | 7b. CITIZEN OF WHAT COUNTRY?  |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |  |                                | 9. BALTIMORE CITY OR COUNTY OF DEATH |   |       | MD.             |                |   |      |
| Maryland   |             | U.S.A.  |  |   |  |                                | WICOMICO COUNTY                      |   |       |                 |                |   |      |
| 10. CITY OR TOWN OF DEATH  |             | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)  |  |                                | 12b. KIND OF BUSINESS OR<br>INDUSTRY |   |       |                 |                |   |      |
| Salisbury  |             | SALISBURY NURSING HOME  |  | Retired Owner   |  |                                | Cemetery                             |   |       |                 |                |   |      |
| USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)  |             |   |  |   |  |                                |                                      |   |       |                 |                |   |      |
| 13a. STATE   | 13b. COUNTY | 13c. CITY OR TOWN   | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |   |  | 13e. STREET ADDRESS / ZIP CODE |                                      |   | 21801 |                 |                |   |      |
| Maryland   | Wicomico    | Salisbury   |  |   |  | S. Schumaker Drive             |                                      |   |       |                 |                |   |      |
| 14. FATHER'S NAME<br>FIRST   |             | MIDDLE  | LAST   | 15. MOTHER'S MAIDEN NAME<br>FIRST   |  |                                | MIDDLE                               | LAST  | Engle |                 |                |   |      |
| Wilhelm  |             |   | Rephann  | Amelia  |  |                                |                                      |   |       |                 |                |   |      |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)   |             | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)   |  | 17. INFORMANT   |  |                                | ADDRESS                              |   |       |                 |                |   |      |
| No   |             | 220-26-3276   |  | Mrs. Barbara J. Foskey (Daughter)   |  |                                | Same as #13e                         |   |       |                 |                |   |      |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c))<br>PART 1. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>RESPIRATORY ARREST</u>  |             |   |  |   |  |                                |                                      |   |       |                 |                | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH |      |
| DUE TO, OR AS A CONSEQUENCE OF<br>(b) <u>CHRONIC KIDNEY FAILURE</u>  |             |   |  |   |  |                                |                                      |   |       |                 |                |   |      |
| DUE TO, OR AS A CONSEQUENCE OF<br>(c) <u>CARDIOPULMONARY FAILURE</u>   |             |   |  |   |  |                                |                                      |   |       |                 |                |   |      |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a).  |             |   |  |   |  |                                |                                      |   |       |                 |                |   |      |
| 19a. DATE OF OPERATION   |             | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |  |   | 20a. AUTOPSY?  |                                |                                      | 20b. IF YES, WERE FINDINGS USED<br>IN CERTIFYING CAUSES OF DEATH? |       |                 |                |   |      |
|  |             |   |  |   | YES <input type="checkbox"/> NO <input type="checkbox"/>   |                                |                                      | YES <input type="checkbox"/> NO <input type="checkbox"/>          |       |                 |                |   |      |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER NOTIFY MEDICAL EXAMINER)  |             | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)   |  |                                |                                      |   |       |                 |                |   |      |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/>  |             | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                    |  | 21f. LOCATION<br>STREET   |  |                                | CITY OR TOWN                         |   |       | COUNTY STATE    |                |   |      |
| 22a. I certify that (I) (this hospital) attended the deceased from <u>8/20</u> , 19 <u>85</u> , to <u>8/29</u> , 19 <u>85</u> , that (I) (we) last saw the deceased alive on <u>8/30</u> , 19 <u>85</u> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above. (I) (we) (did) (did not) view the body after death. |             |   |  |   |  |                                |                                      |   |       |                 |                |   |      |
| 22b. SIGNATURE   |             | DEGREE  |  |   | ATTENDING<br>PHYSICIAN <input checked="" type="checkbox"/> DIRECTOR <input type="checkbox"/> STAFF<br>PHYSICIAN <input type="checkbox"/> |                                |                                      | 22c. DATE SIGNED  |       |                 |                |   |      |
| DR. WILLIAM ROBINS,  |             |   |  |   |  |                                |                                      |   |       |                 | <u>9/30/85</u> |   |      |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)   |             | 23b. DATE   |  | 23c. NAME OF CEMETERY OR CREMATORIAL<br>ADDRESS   |  |                                | 23d. LOCATION<br>CITY OR TOWN        |   |       | COUNTY STATE    |                |   |      |
| Burial   |             | 10/2/85   |  | Wicomico Memorial Pk  |  |                                | Salisbury, Wicomico, Maryland        |   |       |                 |                |   |      |
| 24. FUNERAL DIRECTOR   |             | ADDRESS   |  |   | 25a. DATE REC'D. BY REGISTRAR  |                                |                                      | 25b. REGISTRAR'S SIGNATURE  |       |                 |                |   |      |
| Holloway Funeral Home, P.A., Salisbury, Maryland   |             |   |  |   | OCT 7 1985   |                                |                                      | John Davidson Pendleton   |       |                 |                |   |      |

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STATE  
REGISTRARSTATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

8 5 2 6 8 8 0

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be reprinted by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the funeral director, page 2 should be filed within 24 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, removal or other disposition.

IMPORTANT: If item 21 is marked or Item 18 shows any injury, or other traumatic event, the medical examiner must be notified.

## MEDICAL CERTIFICATION

|  |  |   |  |        |  |  |                                      |                                   |  |            |   |
|--|--|---|--|--------|--|--|--------------------------------------|-----------------------------------|--|------------|---|
| 1. DECEASED NAME<br>[TYPE OR PRINT]  |  |   | FIRST  | MIDDLE | LAST   | 2a. DATE OF DEATH  | MONTH                                | DAY                               | YEAR   | 2b. HOUR   |   |
| Norris W. Moore  |  |   |  |        |  | September 19, 1985   |                                      |                                   |  | 000 M      |   |
| 3. SEX   |  | 4. RACE   | 5. DATE OF BIRTH   |        |  | 6. AGE (IN YEARS LAST BIRTHDAY)  |                                      |                                   |  |            |   |
| Male   |  | Black   | MONTH  | DAY    | YEAR   | 77   |                                      |                                   |  |            |   |
| 7b. BIRTHPLACE<br>[STATE OR FOREIGN<br>COUNTRY]  |  | 7b. CITIZEN OF WHAT COUNTRY?  |  |        | 8  | MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 9. BALTIMORE CITY OR COUNTY OF DEATH |                                   |  | MD.        |   |
| Maryland   |  | U.S.A.  |  |        |  |  | Wicomico                             |                                   |  |            |   |
| 10. CITY OR TOWN OF DEATH  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>[IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS] |  |        | 12a. USUAL OCCUPATION<br>[TYPE OF WORK FOR MOST OF WORKING LIFE] |  |                                      | 12b. KIND OF BUSINESS OR INDUSTRY |  |            |   |
| Salisbury  |  | Peninsula General Hospital  |  |        | Barber   |  |                                      |                                   |  |            |   |
| 13a. STATE   |  | 13b. COUNTY   | 13c. CITY OR TOWN  |        |  | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>  | 13e. STREET ADDRESS / ZIP CODE       |                                   |  | 21801      |   |
| Maryland   |  | Wicomico  | Salisbury  |        |  |  | 607 LAKE ST. SALIS. MD.              |                                   |  |            |   |
| 14. FATHER'S NAME  |  | FIRST   | MIDDLE   | LAST   | 15. MOTHER'S MAIDEN NAME   |  |                                      | LAST                              |  |            |   |
|  |  | William   | F.   | Moore  | Lizzie   |  |                                      | Joseph                            |  |            |   |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>[YES, NO OR UNKNOWN]   |  | 16b. SOCIAL SECURITY NO.<br>[IF YES, GIVE WAR OR DATES]   |  |        | 17. INFORMANT  |  |                                      | ADDRESS                           |  |            |   |
| No   |  | 266-36-6928   |  |        | Colleen Louis  |  |                                      | 607 LAKE ST. SALIS. MD.           |  |            |   |
| 18. CAUSE OF DEATH [Enter only one cause per line, if any, and if<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a)]                                      |  |   |  |        |  |  |                                      |                                   |  |            | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH |
| Myocardial infarction  |  |   |  |        |  |  |                                      |                                   |  |            |   |
| Conditions, if any, which<br>gave rise to immediate<br>cause (a), stating the<br>underlying cause (b)  |  |   | DUE TO, OR AS A CONSEQUENCE OF<br>b) SCD                               |        |  |  |                                      |                                   |  |            |   |
| (c)  |  |   | DUE TO, OR AS A CONSEQUENCE OF   |        |  |  |                                      |                                   |  |            |   |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH, BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1:                              |  |   |  |        |  |  |                                      |                                   |  |            |   |
| 19a. DATE OF OPERATION   |  |   | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                       |        |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |                                      |                                   | 20b. IF YES, WERE FINDINGS USED<br>IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |            |   |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>[IF EITHER, NOTIFY MEDICAL EXAMINER]       |  |   | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19             |        |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)  |                                      |                                   |  |            |   |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/> |  |   | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) |        |  | 21f. LOCATION<br>STREET  |                                      |                                   | CITY OR TOWN   | COUNTY     | STATE   |
| 22a. I certify that (I) (this hospital) attended the deceased from<br>saw the deceased alive on<br>above, (I) (we) (did) (did not) view the body after death.  |  |   | 19/19/85   |        |  | 9/16/85  |                                      |                                   | 9/19/85  | 19/19/85   |   |
| 22b. SIGNATURE   |  |   | 22c. DEGREE  |        |  | ATTENDING PHYSICIAN <input type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/>                          |                                      |                                   | 22d. DATE SIGNED   |            |   |
| 22d. PHYSICIAN'S NAME<br>[TYPE OR PRINT]   |  |   | 22e. ADDRESS   |        |  |  |                                      |                                   |  |            |   |
| 23a. BURIAL, CREMATION, REMOVAL<br>[SPECIFY]   |  | 23b. DATE   | 23c. NAME OF CEMETERY OR CREMATORIAL                                   |        |  | 23d. LOCATION<br>CITY OR TOWN  |                                      |                                   | 23e. COUNTY  | 23f. STATE |   |
| Burial   |  | 9-23-85   | Odd Fellows Cemetery   |        |  | Wettington   |                                      |                                   | Wicomico   | MD         |   |
| 24. FUNERAL DIRECTOR<br>NAME   |  | ADDRESS   |  |        | 25a. DATE REC'D. BY REGISTRAR                                    |  |                                      | 25b. REGISTRAR'S SIGNATURE        |  |            |   |
| Clinton F. Stewart   |  | West Rd. SALIS. MD.   |  |        | SEP 24 1985  |  |                                      | Julia Davidson-Randall            |  |            |   |

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TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. IF ANY DELAY IS NECESSARY, PLEASE EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING" IN PENCIL IN ITEM 1B, GIVE PAGE 2, AND 3 TO THE FUNERAL DIRECTOR. PAGE 4 SHOULD BE FORWARDED TO THE CHIEF MEDICAL EXAMINER ALONG WITH FORM PW. RETAIN PAGE 5 FOR YOUR FILES. TO FUNERAL DIRECTOR: PAGE 3 SHOULD BE USED AS A BURIAL-TRANSIT PERMIT. PAGES 1 AND 2 SHOULD BE FILED WITHIN 72 HOURS AFTER DEATH, WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, DIVISION OF VITAL RECORDS, 201 W. PRESTON STREET, BALTIMORE, MARYLAND 21201 PRIOR TO BURIAL, CREMATION, OR REMOVAL.

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>MEDICAL EXAMINER'S CERTIFICATE OF DEATH  |  |  |                                    |                   |  |   |  |  |  |  |   | REG. NO. 26881 |                                |  |           |  |
|--|--|--|------------------------------------|-------------------|--|---|--|--|--|--|---|----------------|--------------------------------|--|-----------|--|
| 1- STATE<br>REGISTRAR  |  |  | DECEASED NAME<br>(TYPE OR PRINT)   |                   |  | FIRST MIDDLE LAST   |  |  | 2a. DATE KNOWN<br>OF ESTI-<br>DEATH MATED    |  |   | MONTH DAY YEAR |                                |  | 2b. HOUR  |  |
|  |  |  | Angeline Knight Nemes              |                   |  |   |  |  | <input checked="" type="checkbox"/> 9/7/1985 |  |   | 9/7/1985       |                                |  | M 3:30 PM |  |
| 3. SEX   |  | 4. RACE  | 5. DATE OF BIRTH<br>MONTH DAY YEAR |                   |  | 6. AGE (IN YEARS<br>LAST BIRTHDAY)  |  |  | IF UNDER 1 YR.                               |  | IF UNDER 24 HRS.                                |                | 2c. DATE<br>PRONOUNCED<br>DEAD |  |           |  |
| Female   |  | White  | November 14, 1918                  |                   |  | 66 yrs.   |  |  | MONTHS                                       |  | DAYS  |                | MONTH DAY YEAR                 |  |           |  |
| 7a. BIRTHPLACE (STATE OR<br>FOREIGN COUNTRY)   |  | 7b. CITIZEN OF WHAT COUNTRY?   |                                    |                   | 8. MARRIED<br><input type="checkbox"/> NEVER MARRIED<br><input checked="" type="checkbox"/> WIDOWED<br><input type="checkbox"/> DIVORCED |   |  | 9. BALTIMORE CITY OR COUNTY OF DEATH   |  |  |   |                |                                |  |           |  |
| Ohio   |  | United States  |                                    |                   |  |   |  |  |  |  | Wicomico County, Maryland                       |                |                                |  |           |  |
| 10. CITY OR TOWN OF DEATH  |  | 11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |                                    |                   | 12a. USUAL OCCUPATION (TYPE OF WORK<br>FOR MOST OF WORKING LIFE)   |   |  | 12b. KIND OF BUSINESS<br>OR INDUSTRY   |  |  |   |                |                                |  |           |  |
| Salisbury  |  | Peninsula General Hospital   |                                    |                   | Teacher  |   |  |  |  |  |   |                |                                |  |           |  |
| 13. STATE  |  | 14. COUNTY   |                                    | 13c. CITY OR TOWN |  | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |  |  | 13e. STREET ADDRESS                          |  |   |                |                                |  |           |  |
| Maryland   |  | Montgomery   |                                    | Rockville         |  | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>                             |  |  | 13e. STREET ADDRESS                          |  |   |                |                                |  |           |  |
| 15. FATHER'S NAME<br>FIRST   |  | MIDDLE   |                                    | LAST              |  | 15. MOTHER'S MAIDEN NAME<br>FIRST   |  |  | MIDDLE                                       |  | LAST  |                |                                |  |           |  |
| William  |  | G.   |                                    | Knight            |  | Pauline   |  |  | H.   |  | Hippel  |                |                                |  |           |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO, OR UNKNOWN)  |  | 16b. SOCIAL SECURITY NO.   |                                    |                   | 17. INFORMANT  |   |  | ADDRESS  |  |  | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH |                |                                |  |           |  |
| No   |  | 278-16-2470  |                                    |                   | Robert E. Nemes  |   |  | 12003 Wandabury<br>Road Oakton, Virginia 22124 (Son)   |  |  |   |                |                                |  |           |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I DEATH WAS CAUSED BY:<br>9108 IMMEDIATE CAUSE (a) Hypertrophic Cardiomyopathy   |  |  |                                    |                   |  |   |  |  |  |  |   |                |                                |  |           |  |
| DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which<br>gave rise to immediate<br>cause (a) stating the underlying cause last.<br>(b)<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c)  |  |  |                                    |                   |  |   |  |  |  |  |   |                |                                |  |           |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a)  |  |  |                                    |                   |  |   |  |  |  |  |   |                |                                |  |           |  |
| near drowning  |  | 19a. DATE OF OPERATION   |                                    |                   | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?  |   |  | 20. AUTOPSY?   |  |  |   |                |                                |  |           |  |
|  |  |  |                                    |                   |  |   |  | <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> |  |  |   |                |                                |  |           |  |
| 21a. EXTERNAL CAUSE WAS<br>UNDERLYING <input checked="" type="checkbox"/> OR<br>CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH   |  | 21b. TIME OF INJURY<br>HOUR XX MONTH DAY YEAR<br>3:05 P.M. 9/7/1985  |                                    |                   | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 1B PART 1 OR PART 2)<br>subject submerged in pool                               |   |  |  |  |  |   |                |                                |  |           |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input checked="" type="checkbox"/><br>AT WORK <input type="checkbox"/> AT WORK <input checked="" type="checkbox"/>   |  | 21e. PLACE OF INJURY (AT HOME,<br>STREET, FACTORY, FARM, ETC.)<br>water                                    |                                    |                   | 21f. LOCATION<br>STREET<br>CITY OR TOWN<br>Mystic Harbor, 25th St., Ocean City, Md.  |   |  | COUNTY<br>STATE  |  |  |   |                |                                |  |           |  |
| 22a. I certify that I took charge of the remains described above, held on<br>death resulted from: Natural Causes <input type="checkbox"/> Accident <input checked="" type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> |  |  |                                    |                   | Autopsy <input checked="" type="checkbox"/> Inspection <input type="checkbox"/> Inquiry <input type="checkbox"/> and in my opinion       |   |  |  |  |  |   |                |                                |  |           |  |
| ACTUAL<br>SIGNATURE  |  |  |                                    |                   | TITLE (SPECIFY)<br>M.D. Assistant  |   |  | MEDICAL EXAMINER   |  |  | DATE SIGNED 9/9/85                              |                |                                |  |           |  |
| EXAMINER'S NAME<br>(TYPE OR PRINT)   |  | Gregory R. Kauffman, M.D.  |                                    |                   | ADDRESS 111 Penn St.   |   |  |  |  |  |   |                |                                |  |           |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)   |  | 23b. DATE<br>September 10, 1985  |                                    |                   | 23c. NAME OF CEMETERY OR CREMATORIAL<br>Metropolitan Crematory   |   |  | 23d. LOCATION<br>CITY OR TOWN<br>Alexandria, Virginia  |  |  | COUNTY<br>STATE                                 |                |                                |  |           |  |
| 24. FUNERAL DIRECTOR<br>NAME   |  | Robert A. Pumphrey Funeral Homes P.A.  |                                    |                   | 25a. DATE REC'D. BY REGISTRAR<br>SEP 16 1985   |   |  | 25b. REGISTRAR'S SIGNATURE<br>John Harbin  |  |  |   |                |                                |  |           |  |
|  |  |  |                                    |                   |  |   |  |  |  |  |   |                |                                |  |           |  |
| BP   |  |  |                                    |                   |  |   |  |  |  |  |   |                |                                |  |           |  |
| DHMH - 17<br>(VR A15 ME (5))   |  |  |                                    |                   |  |   |  |  |  |  |   |                |                                |  |           |  |

1940-1941. 322 319 42

274003

TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING" IN PENCIL IN ITEM 1B. GIVE PAGES 1 AND 3 TO THE FUNERAL DIRECTOR. PAGE 4 SHOULD BE FORWARDED TO THE CHIEF MEDICAL EXAMINER ALONG WITH FORM PW 1. RETAIN PAGE 5 FOR YOUR FILES. TO FUNERAL DIRECTOR: PAGE 3 SHOULD BE USED AS A BURIAL TRANSIT PERMIT. PAGE 1A AND 1B SHOULD BE FILED, WITHIN 72 HOURS, AFTER DEATH, WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, DIVISION OF VITAL RECORDS, 201 W. PRESTON STREET, BALTIMORE, MARYLAND, 21201 PRIOR TO BURIAL, CREMATION, OR REMOVAL.

## MEDICAL CERTIFICATION

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>MEDICAL EXAMINER'S CERTIFICATE OF DEATH  |                  |  |   | 26 882  |
|--|------------------|--|---|---|
|  |                  |  |   | REG. NO.  |
| 1. DECEASED NAME<br>(TYPE OR PRINT)  |                  | FIRST<br>Charles   | MIDDLE<br>E.  | LAST<br>Nuttall, Sr.  |
| 2a. DATE KNOWN<br>OF ESTI-<br>DEATH MATED  |                  | 9 24 1985  | MONTH DAY YEAR  | 2b. HOUR<br>18 1/2  |
| 3. SEX<br>Male   | 4. RACE<br>White | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>10 10 05   | 6. AGE (IN YEARS<br>LAST BIRTHDAY)<br>79 yrs                                  | 7. IF UNDER 1 YR.<br>MONTHS DAYS<br>8. MARRIED<br>WIDOWED<br>NEVER MARRIED<br>DIVORCED          |
| 7a. BIRTHPLACE (STATE OR<br>FOREIGN COUNTRY)<br>Virginia   |                  | 7b. CITIZEN OF WHAT COUNTRY?<br>U.S.A.   |   | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Wicomico  |
| 10. CITY OR TOWN OF DEATH<br>Salisbury   |                  | 11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>Peninsula General Hospital |   | 12a. USUAL OCCUPATION (TYPE OF WORK<br>FOR MOST OF WORKING LIFE)<br>Self-employed               |
| 13a. STATE<br>Maryland   |                  | 13b. COUNTY<br>Wicomico  | 13c. CITY OR TOWN<br>Mardela  | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
| 14. FATHER'S NAME<br>Edwin   |                  | F. MIDDLE<br>Nuttall   | LAST  | 15. MOTHER'S MAIDEN NAME<br>Sadie   |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br><input checked="" type="checkbox"/> No   |                  | 16b. SOCIAL SECURITY NO.<br>267-40-7563A   |   | 17. INFORMANT<br>Mrs. Margaret P. Nuttall (Wife)<br>Same as #13e                                |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c)).<br>PART I DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Coronary Occlusion</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a) stating the underlying cause last.<br>(b) <b>Arteriosclerotic Heart Disease</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c)   |                  |  |   |   |
| APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH<br>years   |                  |  |   |   |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I (b).  |                  |  |   |   |
| 19a. DATE OF OPERATION   |                  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?  |   |   |
| 21a. EXTERNAL CAUSE WAS<br>UNDERLYING <input type="checkbox"/> OR<br>CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH  |                  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19   | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2) |   |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/>   |                  | 21e. PLACE OF INJURY (AT HOME,<br>STREET, FACTORY, FARM, ETC.)   | 21f. LOCATION<br>STREET   | CITY OR TOWN<br>COUNTY<br>STATE   |
| 22a. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> , Inspection <input checked="" type="checkbox"/> , Inquiry <input type="checkbox"/> , and in my opinion death resulted from: Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined manner <input type="checkbox"/> . |                  |  |   |   |
| ACTUAL<br>SIGNATURE<br><i>John T. Bulkeley</i>   |                  | TITLE (SPECIFY)<br>M.D. Deputy MEDICAL EXAMINER  |   |   |
| EXAMINER'S NAME<br>(TYPE OR PRINT)<br>John T. Bulkeley, M.D.   |                  | DATE<br>SIGNED 9-24-85   |   |   |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>Cremation  |                  | 23b. DATE<br>9/25/1985   | 23c. NAME OF CEMETERY OR CREMATORIAL<br>Salisbury Crematory                   | 23d. LOCATION<br>CITY OR TOWN<br>Salisbury, Wicomico, Maryland<br>COUNTY<br>STATE               |
| 24. FUNERAL DIRECTOR<br>NAME<br>Holloway Funeral Home, P.A., Salisbury, Maryland   |                  | 25a. DATE REC'D. BY REGISTRAR<br>SEP 27 1985<br>25b. REGISTRAR'S SIGNATURE<br><i>Jane Davidson Pendleton</i>                             |   |   |
| DHMH - 17<br>(VR A15 ME (5))   |                  |  |   |   |

30045

3

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death, returned by the hospital or attending physician.

K  
260003  
directly to the funeral director page 3  
should be attached for use as the burial permit. Then please remove carbon copies. Pages 1 and 2 should be filed with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.BP  
DMH - 16 60M 7/84  
(VRA 15, 4)STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG. NO.

3 5 2 6 3 8 3

|  |  |   |                   |   |     |   |           |       |
|--|--|---|-------------------|---|-----|---|-----------|-------|
| 1 - STATE REGISTRAR  |  |   | 2b DATE OF DEATH  | MONTH   | DAY | YEAR  | 2b HOUR   |       |
| I. DECEASED NAME FIRST MIDDLE LAST   |  |   | September 2, 1985 |   |     |   | 2:20 P    |       |
| Charles H  |  | PARKER  |                   |   |     |   |           |       |
| 3. SEX Male  |  | 4. RACE Black   |                   | 5. DATE OF BIRTH MONTH DAY YEAR   |     | 6. AGE (IN YEARS LAST BIRTHDAY) IF UNDER 1 YEAR   |           |       |
| Md   |  | U.S.A.  |                   | March 24, 1913  |     | MONTHS DAYS   |           |       |
| 7. BIRTHPLACE (STATE OR FOREIGN COUNTRY)   |  | 7b. CITIZEN OF WHAT COUNTRY?  |                   | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |     | 9. BALTIMORE CITY OR COUNTY OF DEATH  |           |       |
| Salisbury  |  | Deer's Head Center  |                   |   |     | Wicomico  |           |       |
| 10. CITY OR TOWN OF DEATH  |  |   |                   |   |     |   |           |       |
| 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)   |  |   |                   |   |     |   |           |       |
| 12a. USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)   |  | 13b. STATE Md   |                   | 13c. COUNTY Somerset  |     | 13d. INSIDE CITY LIMITS? YES <input type="checkbox"/> NO <input type="checkbox"/> No                                    |           |       |
| 13e. STREET ADDRESS Rt 3   |  |   |                   |   |     | 13f. ZIP CODE 21853   |           |       |
| 14. FATHER'S NAME FIRST MIDDLE LAST  |  | 15. MOTHER'S MAIDEN NAME FIRST MIDDLE LAST                          |                   |   |     |   |           |       |
| Charles H Parker   |  | Martha M Watson   |                   |   |     |   |           |       |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (NO OR UNKNOWN)   |  | 16b. SOCIAL SECURITY NO.  |                   | 17. INFORMANT   |     | 18. APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH  |           |       |
| No   |  |   |                   | Grace Cull Crisfield Md.  |     | 1 year ✓  |           |       |
| 18a. CAUSE OF DEATH (Enter only one cause per line for item 18b, and if PART I. DEATH WAS CAUSED BY:   |  |   |                   |   |     |   |           |       |
| IMMEDIATE CAUSE (a) Advanced carcinoma of bladder. stage D   |  |   |                   |   |     |   |           |       |
| DUE TO, OR AS A CONSEQUENCE OF (b) rectosigmoid vesicle fistula  |  |   |                   |   |     |   |           |       |
| Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (c)   |  |   |                   |   |     |   |           |       |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1a  |  |   |                   |   |     |   |           |       |
| 19a. MEDICAL CERTIFICATION DATE OF OPERATION   |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                    |                   | 20a. AUTOPSY? YES <input type="checkbox"/> NO <input type="checkbox"/>  |     | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? YES <input type="checkbox"/> NO <input type="checkbox"/> |           |       |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)   |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19          |                   | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)   |     |   |           |       |
| 21d. INJURY OCCURRED<br>AT HOME <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>  |  | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) |                   | 21f. LOCATION STREET  |     | CITY OR TOWN  | COUNTY    | STATE |
| 22a. I certify that (I) (he) (she) attended the deceased from 9/2 85 at 3:30 p.m. to 9/2 85, that (I) (he) (she) last saw the deceased alive on 9/2 85 and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above. (I) (we) (he) (she) (did not) view the body after death. |  |   |                   |   |     |   |           |       |
| 22b. SIGNATURE Inja J. Hwang, M.D.   |  | 22c. DEGREE M.D.  |                   | 22d. ATTENDING PHYSICIAN <input type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input checked="" type="checkbox"/>             |     | 22e. DATE SIGNED 9/2/85   |           |       |
| 22e. PHYSICIAN'S NAME (TYPE OR PRINT)  |  | 22f. ADDRESS Deer's Head Center, Salisbury, Md. 21801               |                   |   |     |   |           |       |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY) Burial   |  | 23b. DATE 9-7-85  |                   | 23c. NAME OF CEMETERY OR CREMATORIAL John Wesley  |     | 23d. LOCATION CITY OR TOWN Pr. Anne   |           |       |
|  |  |   |                   |   |     | COUNTY S  | STATE Md. |       |
| 24. FUNERAL DIRECTOR Wm. H. James III  |  | ADDRESS 258 Church St<br>Pr. Anne Md                                |                   | 25a. DATE REC'D. BY REGISTRAR SEP 11 1985   |     | 25b. REGISTRAR'S SIGNATURE Anna Richardson-Burdell  |           |       |

50000



Box 362

Second

Official First Class

100-5-8

RECEIVED  
U.S. POST OFFICE  
BOSTON MASS.

254050

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, it should be detached for use as the burial/transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or any injury, or other traumatic event, the medical examiner must be notified.

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE 8 5 26384<br>CERTIFICATE OF DEATH   |  |  |                     |   |                         |  |  |  |   |       |   |          |
|--|--|--|---------------------|---|-------------------------|--|--|--|---|-------|---|----------|
| REG. NO.   |  |  |                     |   |                         |  |  |  |   |       |   |          |
| 1. DECEASED NAME<br>(TYPE OR PRINT)  |  | FIRST  | MIDDLE              | LAST  | Parker<br><u>PARKER</u> |  |  | 2a. DATE OF DEATH  | MONTH   | DAY   | YEAR                                      | 2b. HOUR |
| Sylvia Lee   |  |  |                     |   | 6                       | 13   | 1936   | SEPT. 4, 1985  | 0615  | -M    |   |          |
| 3. SEX<br><u>Female</u>  |  | 4. RACE<br><u>White</u>  |                     | 5. DATE OF BIRTH<br>MONTH DAY YEAR  |                         |  | 6. AGE (IN YEARS LAST BIRTHDAY)  |  | IF UNDER 1 YEAR   |       | IF UNDER 24 HR.<br>MONTHS DAYS HOURS MIN. |          |
| 7a. BIRTHPLACE<br><u>Florida</u>   |  | 7b. CITIZEN OF WHAT COUNTRY?<br><u>U.S.A.</u>  |                     | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |                         |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><u>Wicomico</u>                              |  |   |       |   |          |
| 10. CITY OR TOWN OF DEATH<br><u>Salisbury</u>  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><u>Peninsula General Hospital</u> |                     | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><u>Housewife</u>  |                         |  | 12b. KIND OF BUSINESS OR INDUSTRY  |  |   |       |   |          |
| 13a. STATE<br><u>Maryland</u>  |  | 13b. COUNTY<br><u>Wicomico</u>   |                     | 13c. CITY OR TOWN<br><u>Salisbury</u>   |                         |  | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  | 13e. STREET ADDRESS / ZIP CODE<br><u>1719 Riverside Drive 21801</u> |       |   |          |
| 14. FATHER'S NAME<br>FIRST: <u>George</u>  |  | MIDDLE: <u>M.</u>  | LAST: <u>Genung</u> | 15. MOTHER'S MAIDEN NAME<br><u>Elizabeth</u>  |                         |  |  |  |   |       |   |          |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)   |  | 16b. SOCIAL SECURITY NO.<br><u>266-48-4697</u>   |                     | 17. INFORMANT<br><u>Mr. Isaac W. Parker (Husband)</u><br>ADDRESS<br><u>Same as #13e</u>   |                         |  |  |  |   |       |   |          |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c))<br>PART 1. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Widely metastatic lung cancer</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.<br>(b) _____<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) _____<br>APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH |  |  |                     |   |                         |  |  |  |   |       |   |          |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1a   |  |  |                     |   |                         |  |  |  |   |       |   |          |
| 19a. DATE OF OPERATION   |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED   |                     |   |                         | 20a. AUTOPSY?                                      |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |   |       |   |          |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19   |                     | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)   |                         |  |  |  |   |       |   |          |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK   |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)   |                     | 21f. LOCATION<br>STREET   |                         | CITY OR TOWN                                       |  | COUNTY   |   | STATE |   |          |
| 22a. I certify that (I, the hospital) attended the deceased from <u>8/23</u> , 19 <u>85</u> , to <u>9/4</u> , 19 <u>85</u> , that (I, we) saw the deceased alive on <u>8/3</u> , 19 <u>85</u> , and that in (my, we) opinion death occurred on the date and hour and from the causes stated above. (We) (I) (we) (did not) view the body after death.  |  |  |                     |   |                         |  |  |  |   |       |   |          |
| 22b. SIGNATURE<br><u>Joseph Grasso</u>   |  | 22c. DEGREE<br><u>MD</u>   |                     | 22d. ATTENDING PHYSICIAN <input checked="" type="checkbox"/> DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/>                     |                         | 22e. DATE SIGNED<br><u>9/4/85</u>                  |  |  |   |       |   |          |
| 22f. PHYSICIAN'S NAME (TYPE OR PRINT)<br><u>Joseph Grasso</u>  |  | 22g. ADDRESS<br><u>1300 S. Division St. Salisbury MD</u>   |                     |   |                         |  |  |  |   |       |   |          |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>Burial   |  | 23b. DATE<br>9/6/1985  |                     | 23c. NAME OF CEMETERY OR CREMATORIAL<br>Wicomico Memorial Park  |                         | 23d. LOCATION<br>Salisbury, Wicomico, Maryland     |  |  |   |       |   |          |
| 24. FUNERAL DIRECTOR<br>NAME<br>Holloway Funeral Home, P.A., Salisbury, Maryland   |  |  |                     | 25a. DATE REC'D. BY REGISTRAR<br>SEP 9 1985   |                         | 25b. REGISTRAR'S SIGNATURE<br><u>Sylvia Parker</u> |  |  |   |       |   |          |

224020

COLLECTOR'S GUIDE

TO THE UNITED STATES COINAGE

BY W. H. DAVIS

1880

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed in the presence of a licensed physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and certified by the hospital or attending physician, it should be attached to the burial permit. Their phone number can be obtained from the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If Item 21 is marked on Item 18 shows any injury, or other traumatic event, the medical examiner must be informed.

## MEDICAL CERTIFICATION

#5, FilmG608 10/9/85 kam

1 - STATE REGISTRAR Lucemma Dorman Parkinson

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG. NO.

5 26885

|  |  |  |   |   |   |  |                              |
|--|--|--|---|---|---|--|------------------------------|
| 1. DECEASED NAME<br><b>Lucemma Dorman Parkinson</b>  |  |  | 2a. DATE OF DEATH<br><b>9/23/85</b>   | MONTH<br>YEAR   | DAY   | YEAR   | 2b. HOUR<br><b>7:54 A.M.</b> |
| 1. SEX<br><b>Female</b>  | 1. RACE<br><b>Black</b>  | 5. DATE OF BIRTH<br><b>1906<br/>10-26-1906</b>   | 6. AGE (IN YEARS LAST BIRTHDAY)<br><b>78</b>  | IF UNDER 1 YEAR<br>MONTHS<br>YRS  |   | IF UNDER 24 HRS<br>HOURS<br>MIN.                     |                              |
| 7. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>Md</b>  |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>V.S.A.</b>  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>Wicomico</b>   |   |  |                              |
| 10. CITY OR TOWN OF DEATH<br><b>52136w</b>   |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br><b>Riverview 193rd Nursing Home</b> |   | 12a. USUAL OCCUPATION<br><b>Housewife</b>   |   | 12b. KIND OF BUSINESS OR INDUSTRY<br><b>Own Home</b> |                              |
| 13. STATE<br><b>Md</b>   |  | 13b. COUNTY<br><b>Wicomico</b>   | 11c. CITY OR TOWN<br><b>52136w</b>  | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | 13e. STREET ADDRESS, ZIP CODE<br><b>724 Richmond Ave. 21801</b>   |  |                              |
| 14. FATHER'S NAME<br><b>Joseph</b>   |  | 15. MOTHER'S MAIDEN NAME<br><b>Arietta Gattis</b>  |   |   |   |  |                              |
| 16. WAS DECEASED EVER IN S. ARMED FORCES?<br>GIVE WAR OR DATES<br><b>No</b>  |  | 16b. SOCIAL SECURITY NO.<br><b>217-05-3223</b>   | 17. INFORMANT<br><b>Columbus Dorman, Jax's Guy, Md.</b>   | ADDRESS<br><b>Says</b>  |   |  |                              |
| 18. CAUSE OF DEATH (Enter only one cause per line for 1a), (b), and (c).<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>cerebral vascular accident</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>(b) <b>generalized arteriosclerosis</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c)  |  |  |   |   |   |  |                              |
| APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH<br><b>4 yrs</b>  |  |  |   |   |   |  |                              |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1a   |  |  |   |   |   |  |                              |
| 19a. DATE OF OPERATION   | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                       |  |   | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>            | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |                              |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19             | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)                  |   |   |   |  |                              |
| 21d. INJURY OCCURRED<br>AT HOME <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) | 21f. LOCATION<br>STREET  | CITY OR TOWN  | COUNTY  | STATE   |  |                              |
| 22a. I certify that (I) (this hospital) attended the deceased from <b>3-23-1985</b> to <b>4-23-1985</b> , that (I) (we) last saw the deceased live on <b>9-27-1985</b> , and that (I) (my) (our) opinion death occurred on the date and hour and from the causes stated above. (I) (we) (did) (did not) view the body after death. |  |  |   |   |   |  |                              |
| 22b. SIGNATURE<br><b>John T. Buckley M.D.</b>  |  | 22c. DEGREE<br><b>ATTENDING PHYSICIAN</b>  | 22d. MEDICAL STAFF<br><input type="checkbox"/> DIRECTOR <input type="checkbox"/> PHYSICIAN  | 22e. DATE SIGNED<br><b>9-23-85</b>  |   |  |                              |
| 22f. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>John T. Buckley M.D.</b>   |  | 22g. ADDRESS<br><b>Pine Bluff Rd, Jax's Guy, Md.</b>   |   |   |   |  |                              |
| 23a. BURIAL, CREMATION, REMOVAL<br>SPECIES<br><b>Burial</b>  | 23b. DATE<br><b>9/28/85</b>  | 23c. NAME OF CEMETERY OR CREMATORIAL<br><b>Hd of Creek Cen</b>                                 | 23d. LOCATION<br>CITY OR TOWN<br><b>Anne Arundel</b>  | 23e. COUNTY<br><b>Md</b>  | 23f. STATE  |  |                              |
| 24. FUNERAL DIRECTOR<br><b>Conradus Morris, Jr., Bivalve, Md.</b>  | 25a. DATE REC'D. BY REGISTRAR<br><b>SEP 26 1985</b>                    | 25b. REGISTRATION NUMBER<br><b>273018</b>  |   |   |   |  |                              |
| DHMH - 16 60M 7/84<br>(VRA 15, 4)  |  |  |   |   |   |  |                              |

810253



263070

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG. NO.

85 26880

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and duly filled in by the funeral director, page 3 should be detached for use as the burial/transit permit. Then please remove carbon papers. Pages 3 and 4 should be filed within 72 hours after death.

IMPORTANT: If Item 24 is marked or Item 18 shows any injury, or other traumatic event, the medical examiner must be notified on page 4.

## MEDICAL CERTIFICATION

|  |  |  |   |                                    |   |                                 |   |                 |  |                 |   |  |
|--|--|--|---|------------------------------------|---|---------------------------------|---|-----------------|--|-----------------|---|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)  |  |  | FIRST   | MIDDLE                             | LAST  | 2a. DATE OF DEATH               | MONTH   | DAY             | YEAR   | 2b. HOUR        |   |  |
| <i>Pauline Fields Potts</i>  |  |  |   |                                    |   | 9                               | 7   | 85              | 845  |                 |   |  |
| 3. SEX   |  |  | 4. RACE   | 5. DATE OF BIRTH<br>MONTH DAY YEAR |   | 6. AGE (IN YEARS LAST BIRTHDAY) |   | IF UNDER 1 YEAR |  | IF UNDER 24 HRS |   |  |
| Female   |  |  | white   | 9                                  | 17  | 1905                            | 79  | YRS.            | MONTHS   | DAYS            | HOURS   |  |
| 7a. BIRTHPLACE<br>(STATE OR FOREIGN COUNTRY)   |  |  | 7b. CITIZEN OF WHAT COUNTRY?  |                                    | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |                                 | 9. BALTIMORE CITY OR COUNTY OF DEATH  |                 |  |                 |   |  |
| Maryland   |  |  | U.S.A.  |                                    |   |                                 | Wicomico  |                 |  |                 |   |  |
| 10. CITY OR TOWN OF DEATH  |  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)                         |                                    |   |                                 |   |                 | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)                     |                 |   |  |
| Salisbury  |  |  | Wicomico Nas. Home  |                                    |   |                                 |   |                 | Housewife  |                 |   |  |
| 13a. STATE<br>MARYLAND   |  |  | 13b. COUNTY<br>Wicomico   |                                    | 13c. CITY OR TOWN<br>Salisbury  |                                 | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |                 | 13e. STREET ADDRESS<br>RT #1 Box 134   |                 | ZIP CODE<br>21801   |  |
| 14. FATHER'S NAME<br>FIRST   |  |  | MIDDLE  | LAST                               | 15. MOTHER'S MAIDEN NAME<br>FIRST   |                                 | MIDDLE  |                 | 16. KIND OF BUSINESS OR INDUSTRY<br>OWN Home   |                 |   |  |
| Charles Harold   |  |  |   | Malone                             | ELEANOR   |                                 | Fields  |                 |  |                 |   |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)   |  |  | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)   |                                    | 17. INFORMANT   |                                 | ADDRESS   |                 | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH                                      |                 |   |  |
| No   |  |  | 213-60-9807   |                                    | FRANCES WAINWRIGHT SALISBURY, MD  |                                 | RT #1   |                 |  |                 |   |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for 1a, (b), and (c).<br>PART I. DEATH WAS CAUSED BY:<br><i>9293</i>   |  |  | IMMEDIATE CAUSE (a) <i>Cerebral Vascular Accident</i>   |                                    |   |                                 |   |                 |  |                 |   |  |
| Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause first   |  |  | DUE TO, OR AS A CONSEQUENCE OF<br>(b) <i>Multiple CVA's in Past</i>   |                                    |   |                                 |   |                 |  |                 |   |  |
|  |  |  | DUE TO, OR AS A CONSEQUENCE OF<br>(c) <i>clap pt. 6, 7, 8, 9 + 10 Rats on RT.</i>   |                                    |   |                                 |   |                 |  |                 |   |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1a   |  |  | <i>Dementia ASCVD.</i>  |                                    |   |                                 |   |                 |  |                 |   |  |
| 19a. DATE OF OPERATION   |  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |                                    |   |                                 |   |                 | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |                 | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   |  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |                                    | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART I OR PART 2)   |                                 |   |                 |  |                 |   |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/>   |  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM ETC.)<br><i>16 Aug 85</i>   |                                    | 21f. LOCATION<br>STREET<br>CITY OR TOWN<br>COUNTY<br>STATE  |                                 |   |                 |  |                 |   |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <i>16 Aug 85</i> , 19_____, to <i>16 Aug 85</i> , 19_____, that (I) (we) last saw the deceased alive on <i>16 Aug 85</i> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death. |  |  |   |                                    |   |                                 |   |                 |  |                 |   |  |
| 22b. SIGNATURE<br><i>A. C. Mitchell MD</i>   |  |  | DEGREE<br>ATTENDING PHYSICIAN <input type="checkbox"/> DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |                                    |   |                                 |   |                 | 22c. DATE SIGNED<br><i>9 Sept 85</i>   |                 |   |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><i>A. C. Mitchell MD</i>  |  |  | 22e. ADDRESS<br><i>Po Box 2378 Salisbury, MD</i>  |                                    |   |                                 |   |                 |  |                 |   |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br><i>BURIAL</i>  |  |  | 23b. DATE<br><i>9-12-1985</i>   |                                    | 23c. NAME OF CEMETERY OR CREMATORIUM<br><i>Wicomico Mem PK</i>  |                                 | 23d. LOCATION<br>CITY OR TOWN<br><i>SALISBURY</i>   |                 | 23e. COUNTIES<br><i>WIC. MD.</i>   |                 |   |  |
| 24. FUNERAL DIRECTOR<br>NAME<br><i>Baker &amp; Bounds</i>  |  |  | 25e. DATE REC'D. BY REGISTRAR<br><i>SEP 1 1985</i>  |                                    |   |                                 |   |                 | 25b. REGISTRAR'S SIGNATURE<br><i>Gene Garrison-Hendell</i>                           |                 |   |  |
|  |  |  |   |                                    |   |                                 |   |                 |  |                 |   |  |

2828 9

left of cedar bush

PR 2011.1.1.25

Smith Woods Shrub Ranch South end, 2000 ft. elev.

Wet area 100% shade, 15% sun, 15% open ground

Soil type: 10% sand, 10% loam, 80% clay

Soil depth: 10% 0-10 cm, 10% 10-20 cm, 80% 20-40 cm

Soil texture: 10% sand, 10% loam, 80% clay

Soil color: 10% brown, 10% tan, 80% grey

Soil pH: 10% 6.0-6.5, 10% 6.5-7.0, 80% 7.0-8.0

Soil organic matter: 10% 0-1%, 10% 1-2%, 80% 2-5%

Soil depth: 10% 0-10 cm, 10% 10-20 cm, 80% 20-40 cm

Soil texture: 10% sand, 10% loam, 80% clay

Soil color: 10% brown, 10% tan, 80% grey

Soil pH: 10% 6.0-6.5, 10% 6.5-7.0, 80% 7.0-8.0

Soil organic matter: 10% 0-1%, 10% 1-2%, 80% 2-5%

Soil depth: 10% 0-10 cm, 10% 10-20 cm, 80% 20-40 cm

Soil texture: 10% sand, 10% loam, 80% clay

Soil color: 10% brown, 10% tan, 80% grey

Soil pH: 10% 6.0-6.5, 10% 6.5-7.0, 80% 7.0-8.0

Soil organic matter: 10% 0-1%, 10% 1-2%, 80% 2-5%

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be filed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician, it should be detached for use as the burial-trust permit. Then please remove carbon copies. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or other disposition.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner should be notified at once.

275158

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG. NO.

8526881

|  |                 |   |   |   |                           |  |                               |   |  |   |                   |   |  |
|--|-----------------|---|---|---|---------------------------|--|-------------------------------|---|--|---|-------------------|---|--|
| 1 - STATE REGISTRAR  |                 |   |   |   |                           |  |                               |   |  |   |                   |   |  |
| 1. DECEASED NAME<br>(TYPE OR PRINT)  |                 | FIRST   | MIDDLE  | LAST  | 2a DATE OF DEATH          |  |                               | MONTH   | DAY  | YEAR  | 2b HOUR           |   |  |
| <i>Ruth</i>  |                 | <i>W.</i>   |   | <i>PRESSMAN</i>   | <i>SEPTEMBER 20, 1985</i> |  |                               |   |  |   | 2315 <sup>m</sup> |   |  |
| 3 SEX  |                 | 4 RACE  |   | 5. DATE OF BIRTH  |                           | 6 AGE (IN YEARS LAST BIRTHDAY)   |                               |   | IF UNDER 1 YEAR  |   | IF UNDER 24 HRS   |   |  |
| <i>FEMALE</i>  |                 | <i>WHITE</i>  |   | <i>JUNEL, 1926</i>  |                           | <i>59</i>  |                               |   | <i>YRS</i>   |   |                   |   |  |
| 7a BIRTHPLACE<br>(COUNTRY)   |                 | 7b CITIZEN OF WHAT COUNTRY?   |   | 8   |                           | MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> |                               |   | WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |   |                   | 9 BALTIMORE CITY OR COUNTY OF DEATH             |  |
| <i>Maryland</i>  |                 | <i>U.S. A.</i>  |   |   |                           |  |                               |   |  |   |                   | <i>Wicomico</i>                                 |  |
| 10. CITY OR TOWN OF DEATH  |                 | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |   |   |                           |  |                               | 12a. USUAL OCCUPATION<br>(TYPE WORK FOR MOST OF WORKING LIFE)       |  |   |                   |   |  |
| <i>Salisbury</i>   |                 | <i>Peninsula General Hospital</i>   |   |   |                           |  |                               | <i>TEACHER Petworth School</i>                                      |  |   |                   |   |  |
| USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)  |                 |   |   |   |                           |  |                               |   |  |   |                   | 12b. IND OF BUSINESS OR<br>INDUSTRY             |  |
| 13a STATE  | 13b COUNTY      | 13c CITY OR TOWN  | 13d. INSIDE CITY LIMITS?  |   |                           | 13e STREET ADDRESS   |                               |   | ZIP CODE   |   |                   |   |  |
| <i>Md</i>  | <i>Wicomico</i> | <i>Salisbury</i>  | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |   |                           | <i>1032 Riverside Dr. 21801</i>  |                               |   |  |   |                   |   |  |
| 14. FATHER'S NAME<br>FIRST   |                 | MIDDLE  | LAST  | 15. MOTHER'S MAIDEN NAME<br>FIRST   |                           |  | MIDDLE                        | LAST  |  |   |                   |   |  |
| <i>s. Norman</i>   |                 |   | <i>Williams</i>   | <i>Florence</i>   |                           |  |                               | <i>Wingate</i>  |  |   |                   |   |  |
| 16a WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)  |                 | 16b SOCIAL SECURITY NO<br>(IF YES, GIVE WAR OR DATES)   |   | 17 INFORMANT  |                           |  | ADDRESS                       |   |  |   |                   |   |  |
| <i>No</i>  |                 | <i>218-20-5285</i>  |   | <i>William D. Pressman, Son</i>   |                           |  |                               |   |  |   |                   |   |  |
| 18 CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c))  |                 |   |   |   |                           |  |                               |   |  |   |                   | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH |  |
| PART I. DEATH WAS CAUSED BY  |                 |   |   |   |                           |  |                               |   |  |   |                   |   |  |
| IMMEDIATE CAUSE (a) <i>Cardiogenic shock</i>   |                 |   |   |   |                           |  |                               |   |  |   |                   |   |  |
| DUE TO, OR AS A CONSEQUENCE OF<br>(b) <i>massive Myocardial infarction</i>   |                 |   |   |   |                           |  |                               |   |  |   |                   |   |  |
| DUE TO, OR AS A CONSEQUENCE OF<br>(c) <i>Coronary Atherosclerosis</i>  |                 |   |   |   |                           |  |                               |   |  |   |                   |   |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a)   |                 |   |   |   |                           |  |                               |   |  |   |                   |   |  |
| 19a DATE OF OPERATION  |                 | 19b CONDITION FOR WHICH OPERATION WAS PERFORMED   |   |   |                           |  |                               | 20a AUTOPSY?  |  | 20b. IF YES, WERE FINDINGS USED<br>IN CERTIFYING CAUSES OF DEATH? |                   |   |  |
|  |                 |   |   |   |                           |  |                               | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  | YES <input type="checkbox"/> NO <input type="checkbox"/>          |                   |   |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   |                 | 21b TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19   |   | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2) |                           |  |                               |   |  |   |                   |   |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/>   |                 | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                    |   | 21f. LOCATION<br>STREET   |                           |  | CITY OR TOWN                  | COUNTY  | STATE  |   |                   |   |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <i>9/20</i> , 19 <i>85</i> , to <i>9/20</i> , 19 <i>85</i> , that (I) (we) last<br>saw the deceased alive on <i>9/20</i> , 19 <i>85</i> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated<br>above, (I) (we) did not view the body after death. |                 |   |   |   |                           |  |                               |   |  |   |                   |   |  |
| 22b. SIGNATURE   |                 |   |   | DEGREE  |                           |  | ATTENDING PHYSICIAN           | MEDICAL DIRECTOR  | STAFF PHYSICIAN  | 22e. DATE SIGNED  |                   |   |  |
| 22d. PHYSICIAN'S NAME<br>(TYPE OR PRINT)   |                 |   |   |   |                           |  | <i>M.D.</i>                   | <input checked="" type="checkbox"/>                                 | <input type="checkbox"/>   | <i>9/20/85</i>  |                   |   |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>SPECIAL   |                 | 23b. DATE   |   | 23c. NAME OF CEMETERY OR CREMATORIUM  |                           |  | 23d. LOCATION<br>CITY OR TOWN |   | COUNTY   | STATE   |                   |   |  |
| <i>Burial</i>  |                 | <i>9/23/85</i>  |   | <i>Persons Cem.</i>   |                           |  | <i>Salisbury</i>              |   | <i>Md</i>  |   |                   |   |  |
| 24 FUNERAL DIRECTOR<br>NAME  |                 | ADDRESS   |   | 25a DATE REC'D. BY REGISTRAR  |                           |  | 25b. REGISTRAR'S SIGNATURE    |   |  |   |                   |   |  |
| <i>Baker &amp; Barnes, Salisbury Md.</i>   |                 |   |   | <i>SEP 25 1985</i>  |                           |  | <i>Julia Davidson Roselle</i> |   |  |   |                   |   |  |

231 69

276105

TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING" IN PENCIL IN ITEM 18. FORWARD TO THE CHIEF MEDICAL EXAMINER ALONG WITH FORM PAGE 4. PAGE 3 SHOULD BE FORWARDED TO THE FUNERAL DIRECTOR: PAGE 3 SHOULD BE USED AS A BURIAL - TRANSIT PERMIT PAGE 1 AND 2 SHOULD BE FILLED WITHIN 72 HOURS AFTER DEATH. WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, DIVISION OF VITAL RECORDS, 201 W. PRESTON STREET, BALTIMORE, MARYLAND, 21201 PRIOR TO BURIAL, CREMATION, OR REMOVAL.

## MEDICAL CERTIFICATION

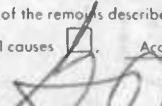
| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>MEDICAL EXAMINER'S CERTIFICATE OF DEATH   |         |                                    |  |                   |   |   |   |     |   |          |       | 26888  |
|---|---------|------------------------------------|--|-------------------|---|---|---|-----|---|----------|-------|--|
|   |         |                                    |  |                   |   |   |   |     |   |          |       | REG. NO.   |
| 1. DECEASED NAME<br>(TYPE OR PRINT)   |         |                                    | FIRST  | MIDDLE            | LAST  | 2a. DATE KNOWN<br>OF ESTI.<br>DEATH MATED                                     | MONTH   | DAY | YEAR  | 2b. HOUR |       |  |
| MARCUS LEC PRICE  |         |                                    |  |                   |   | <input checked="" type="checkbox"/>   | 9   | 21  | 1985  | M        |       |  |
| 3. SEX  | 4. RACE | 5. DATE OF BIRTH<br>MONTH DAY YEAR | 6. AGE (IN YEARS<br>LAST BIRTHDAY)<br>YRS.   | 7. IF UNDER 1 YR. | 8. IF UNDER 24 HRS.   | 2c. DATE<br>PRONOUNCED<br>DEAD  | MONTH   | DAY | YEAR  | 2d. HOUR |       |  |
| m   | BLK     | 3 28 85                            | 6 m <sup>yrs</sup>   | MONTHS DAYS       | HOURS MIN   | <input checked="" type="checkbox"/>   | 9   | 21  | 1985  | A        | 16    |  |
| 7a. BIRTHPLACE (STATE OR<br>FOREIGN COUNTRY)  |         | 7b. CITIZEN OF WHAT COUNTRY?       |  |                   | 8. MARRIED<br>WIDOWED   |   | 9. BALTIMORE CITY OR COUNTY OF DEATH  |     |   |          |       |  |
| Md  |         | us 4                               |  |                   | <input type="checkbox"/> NEVER MARRIED<br><input type="checkbox"/> DIVORCED |   | Wicomico County   |     |   | MD       |       |  |
| 10. CITY OR TOWN OF DEATH   |         |                                    | 11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |                   |   | 12a. USUAL OCCUPATION (TYPE OF WORK<br>FOR MOST OF WORKING LIFE)              |   |     | 12b. KIND OF BUSINESS<br>OR INDUSTRY  |          |       |  |
| Salisbury   |         |                                    | Peninsula General Hosp.  |                   |   |   |   |     |   |          |       |  |
| 13a. STATE  |         |                                    | 13b. COUNTY  |                   | 13c. CITY OR TOWN   |   | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |     | 13e. STREET ADDRESS   |          |       |  |
| Md  |         |                                    | Wicco  |                   | Salisbury   |   | <input checked="" type="checkbox"/>   |     | 466 Camden Ave A2<br>Salisbury MARY LAND 21801  |          |       |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST  |         |                                    | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST  |                   |   |   |   |     |   |          |       |  |
| Clinton   |         |                                    | Boston   |                   |   | <input checked="" type="checkbox"/> SHANON Price                              |   |     |   |          |       |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO, OR UNKNOWN)<br>IF YES, GIVE WAR OR DATES  |         |                                    | 16b. SOCIAL SECURITY NO.   |                   |   | 17. INFORMANT   |   |     | ADDRESS   |          |       |  |
|   |         |                                    |  |                   |   | MOTHER  |   |     |   |          |       |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)   |         |                                    |  |                   |   |   |   |     |   |          |       | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH    |
| PART I DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) Sudden Infant Death Syndrome   |         |                                    |  |                   |   |   |   |     |   |          |       |  |
| DUE TO, OR AS A CONSEQUENCE OF  |         |                                    |  |                   |   |   |   |     |   |          |       |  |
| Conditions, if any, which<br>gave rise to immediate<br>cause (a) stating the <u>under-</u><br><u>lying cause last.</u>  |         |                                    |  |                   |   |   |   |     |   |          |       |  |
| (b)   |         |                                    |  |                   |   |   |   |     |   |          |       |  |
| DUE TO, OR AS A CONSEQUENCE OF  |         |                                    |  |                   |   |   |   |     |   |          |       |  |
| (c)   |         |                                    |  |                   |   |   |   |     |   |          |       |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (e).   |         |                                    |  |                   |   |   |   |     |   |          |       |  |
| 19a. DATE OF OPERATION  |         |                                    | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?  |                   |   |   |   |     | 20. AUTOPSY?  |          |       |  |
|   |         |                                    |  |                   |   |   |   |     | <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/>                        |          |       |  |
| 21a. EXTERNAL CAUSE WAS<br>UNDERLYING <input type="checkbox"/> OR<br>CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH   |         |                                    | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19   |                   |   | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2) |   |     |   |          |       |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/>   |         |                                    | 21e. PLACE OF INJURY (AT HOME,<br>STREET, FACTORY, FARM, ETC.)   |                   |   | 21f. LOCATION<br>STREET   |   |     | CITY OR TOWN  | COUNTY   | STATE |  |
| 22a. I certify that I took charge of the remains described above, held an <input checked="" type="checkbox"/> Autopsy, <input type="checkbox"/> Inspection, <input type="checkbox"/> Inquiry, and in my opinion<br>death resulted from: <input checked="" type="checkbox"/> Natural causes, <input type="checkbox"/> Accident, <input type="checkbox"/> Suicide, <input type="checkbox"/> Homicide, <input type="checkbox"/> Undetermined manner. |         |                                    |  |                   |   |   |   |     |   |          |       |  |
| ACTUAL SIGNATURE   |         |                                    |  |                   |   |   |   |     |   |          |       | TITLE (SPECIFY)<br>M.D. Assistant MEDICAL EXAMINER |
| EXAMINER'S NAME<br>(TYPE OR PRINT)  |         |                                    | Ann M. Dixon, M.D.   |                   |   | ADDRESS   |   |     | DATE<br>SIGNED 9-22-85  |          |       |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY) B  |         |                                    | 23b. DATE<br>9-24-85   |                   |   | 23c. NAME OF CEMETERY OR CREMATORIAL<br>Vienna Cemetery                       |   |     | 23d. LOCATION<br>CITY OR TOWN Vienna  |          |       |  |
| 24. FUNERAL DIRECTOR<br>NAME  |         |                                    | ADDRESS  |                   |   |   |   |     | 25a. DATE REC'D. BY REGISTRAR<br>OCT 01 1985  |          |       |  |
| Fooks Funeral Home Salis... ml.   |         |                                    |  |                   |   |   |   |     | 25b. REGISTRAR'S SIGNATURE<br> |          |       |  |
| DHMH - 17<br>(VR A15 ME (5))  |         |                                    |  |                   |   |   |   |     |   |          |       |  |

201305

267094

TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. IF ANY DELAY IS NECESSARY, PLEASE EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING" IN PENCIL IN ITEM 18. GIVE PAGES 1-2, AND 3 TO THE FUNERAL DIRECTOR. PAGE 4 SHOULD BE FORWARDED TO THE CHIEF MEDICAL EXAMINER ALONG WITH FORMS M-2, M-3, RETAIN PAGE 5 FOR YOUR FILES. TO FUNERAL DIRECTOR: PAGE 3 SHOULD BE USED AS A BURIAL TRANSIT PERMIT. PAGES 1 AND 2 SHOULD BE FILED, WITHIN 72 HOURS, AFTER DEATH WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, DIVISION OF VITAL RECORDS, 201 W. PRESTON STREET, BALTIMORE, MARYLAND. 21201.

## MEDICAL CERTIFICATION

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>MEDICAL EXAMINER'S CERTIFICATE OF DEATH   |  |                                    |   |  |  |   |  |                               |  |                                |                                       | REG. NO. 26887  |  |                  |  |  |
|---|--|------------------------------------|---|--|--|---|--|-------------------------------|--|--------------------------------|---------------------------------------|---|--|------------------|--|--|
| 1- STATE REGISTRAR  |  |                                    | LAST  |  |  |   |  |                               |  |                                |                                       | 2a DATE KNOWN <input checked="" type="checkbox"/> MONTH DAY YEAR 9/15/1985    |  |                  |  |  |
| (TYPE OR PRINT)   |  |                                    | FIRST   |  |  | MIDDLE  |  |                               | MONTH DAY YEAR   |                                |                                       | 2b HOUR 3:15 AM   |  |                  |  |  |
| Jerry Joe Raynor  |  |                                    |   |  |  |   |  |                               |  |                                |                                       |   |  |                  |  |  |
| 3. SEX Male   |  | 4. RACE Black                      |   | 5. DATE OF BIRTH MONTH DAY YEAR July 21, 1942  |  | 6. AGE (IN YEARS LAST BIRTHDAY) 43 YRS.   |  | 7. IF UNDER 1 YR. MONTHS DAYS |  | 8. IF UNDER 24 HRS. HOURS MIN. |                                       | 2c. DATE PRONOUNCED DEAD MONTH DAY YEAR 9/15/1985                             |  | 2d. HOUR 3:15 AM |  |  |
| 7a BIRTHPLACE (STATE OR FOREIGN COUNTRY) N.C.   |  | 7b. CITIZEN OF WHAT COUNTRY? U.S.A |   | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input checked="" type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH Wicomico County  |  |                               |  |                                |                                       |   |  |                  |  |  |
| 10. CITY OR TOWN OF DEATH Salisbury   |  |                                    | 11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) 669 Fitzwater St. |  |  |   |  |                               |  |                                |                                       | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE) Cement Finisher |  |                  | 12b. KIND OF BUSINESS OR INDUSTRY Self Emp.  |  |
| 13a. STATE Maryland   |  |                                    | 13b. COUNTY Wicomico Co.  |  |  | 13c. CITY OR TOWN Salisbury   |  |                               | 13d. INSIDE CITY LIMITS? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |                                | 13e. STREET ADDRESS 669 Fitzwater St. |   |  |                  |  |  |
| 14. FATHER'S NAME FIRST Friday  |  |                                    | MIDDLE  |  |  | LAST Raynor   |  |                               | 15. MOTHER'S MAIDEN NAME FIRST Lizzie  |                                | MIDDLE                                |   |  | LAST Raynor      |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO, OR UNKNOWN)  |  |                                    | 16b. SOCIAL SECURITY NO.  |  |  | 17. INFORMANT   |  |                               | ADDRESS  |                                |                                       |   |  |                  |  |  |
|   |  |                                    |   |  |  | 222-22-2222 Shirley Singletary - Baltimore  |  |                               |  |                                |                                       |   |  |                  |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART 1 DEATH WAS CAUSED BY:<br><br>IMMEDIATE CAUSE (a) 8902 Smoke & Soot Inhalation<br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which<br>gave rise to immediate<br>cause (a) stating the under-<br>lying cause last.<br>(b)<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c)  |  |                                    |   |  |  |   |  |                               |  |                                |                                       |   |  |                  | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH  |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS (CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a)).   |  |                                    |   |  |  |   |  |                               |  |                                |                                       |   |  |                  |  |  |
| 19a. DATE OF OPERATION  |  |                                    | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?   |  |  |   |  |                               |  |                                |                                       |   |  |                  | 20. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                                 |  |
| 21a. EXTERNAL CAUSE WAS<br>UNDERLYING <input checked="" type="checkbox"/> OR<br>CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH  |  |                                    | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR 12:40AM 9/15/85   |  |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)<br>subject in housefire |  |                               |  |                                |                                       |   |  |                  |  |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input checked="" type="checkbox"/><br>AT WORK   |  |                                    | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, FARM, ETC.) home  |  |  | 21f. LOCATION STREET<br>669 Fitzwater St., SALISBURY, WICOMICO, MD.                                   |  |                               | CITY OR TOWN COUNTY STATE  |                                |                                       |   |  |                  |  |  |
| 22a. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> Inspection <input checked="" type="checkbox"/> Inquiry <input type="checkbox"/> and in my opinion<br>death resulted from: Natural causes <input type="checkbox"/> Accident <input checked="" type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> |  |                                    |   |  |  |   |  |                               |  |                                |                                       |   |  |                  |  |  |
| ACTUAL SIGNATURE    |  |                                    |   |  |  |   |  |                               |  |                                |                                       |   |  |                  | TITLE (SPECIFY)<br>M.D. Assistant MEDICAL EXAMINER   |  |
| EXAMINER'S NAME (TYPE OR PRINT) Gregory R. Kauffman, M.D.   |  |                                    |   |  |  |   |  |                               |  |                                |                                       |   |  |                  | DATE SIGNED 9/16/85  |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY) Burial  |  |                                    | 23b. DATE 9/21/85   |  |  | 23c. NAME OF CEMETERY OR CREMATORIAL Curtis Chapel Cem.   |  |                               | 23d. LOCATION CITY OR TOWN Westover, Maryland  |                                |                                       | COUNTY STATE  |  |                  |  |  |
| 24. FUNERAL DIRECTOR NAME Fooks Funeral Home, Salisbury, Md.  |  |                                    |   |  |  |   |  |                               |  |                                |                                       |   |  |                  | 25a. DATE REC'D. BY REGISTRAR SEP 20 1985  |  |
|   |  |                                    |   |  |  |   |  |                               |  |                                |                                       |   |  |                  | 25b. REGISTRAR'S SIGNATURE  |  |
| DHMH - 17<br>(VR A15 ME (5))  |  |                                    |   |  |  |   |  |                               |  |                                |                                       |   |  |                  |  |  |

Series

100-3088

262087

FOR  
STATE  
REGISTRARSTATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG. NO.

8 5 26890

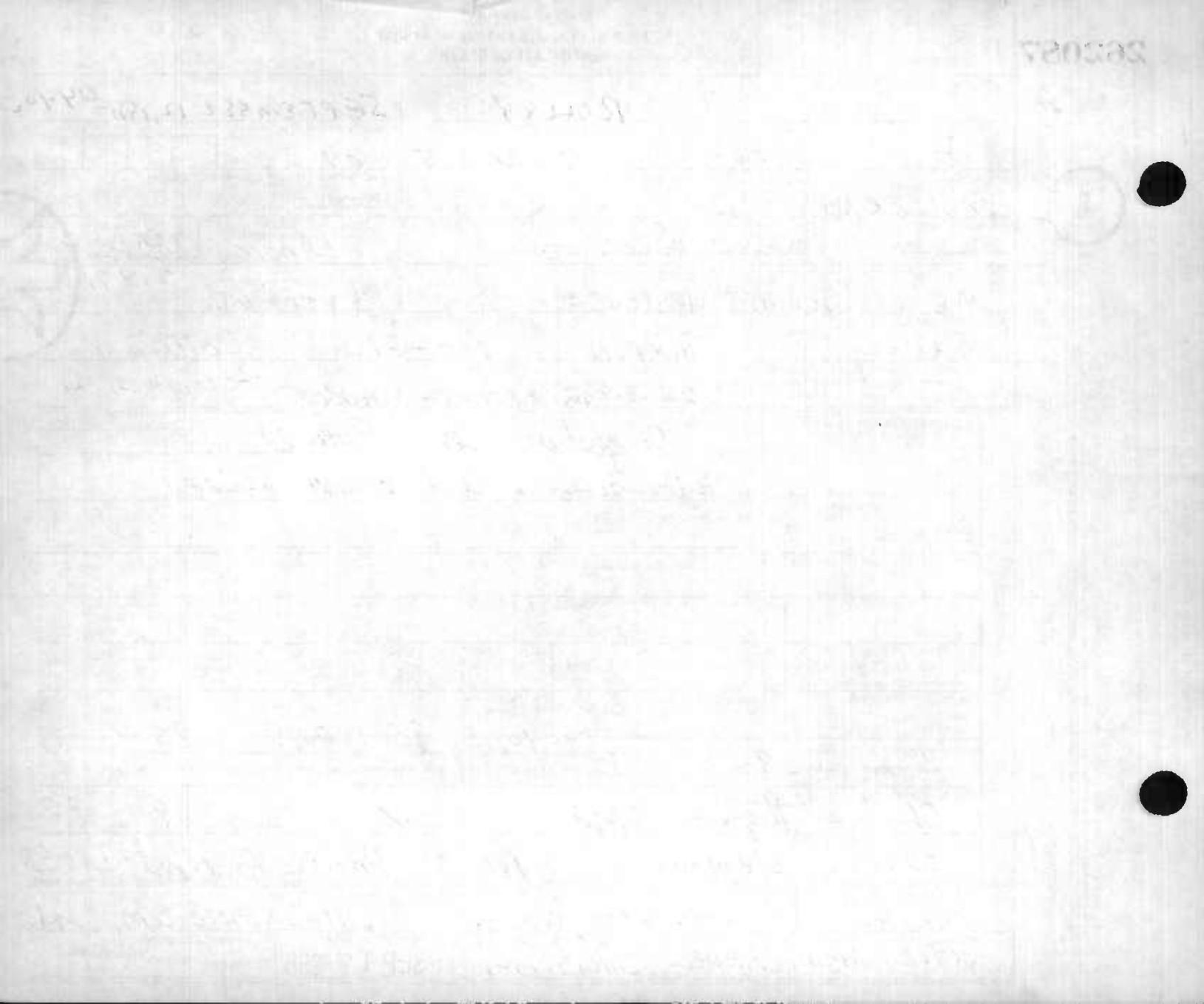
TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be submitted by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, it should be detached for use on the burial permit. Then please remove carbon paper. Pages 1 and 2 should be filed with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 22 is checked, the death certificate will be held for further investigation.

|   |  |   |                                    |   |   |                                 |  |  |  |  |  |
|---|--|---|------------------------------------|---|---|---------------------------------|--|--|--|--|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)   |  | FIRST   | MIDDLE                             | LAST  | 2a. DATE OF DEATH   | MONTH                           | DAY  | YEAR   | 2b. HOUR   |  |  |
| Susie   |  | T   |                                    | Rolley  | SEPTEMBER   | 12, 1985                        | -0440*   |  |  |  |  |
| 3. SEX  |  | 4. RACE   | 5. DATE OF BIRTH<br>MONTH DAY YEAR |   |   | 6. AGE (IN YEARS LAST BIRTHDAY) |  |  | 7b. HOUR<br>IF UNDER 1 YEAR<br>MONTHS DAYS HOURS MIN.  |  |  |
| F   |  | BLK   | 7                                  | 30  | 15  | 69                              | YRS.   |  |  |  |  |
| 7a. BIRTHPLACE<br>(STATE OR FOREIGN COUNTRY)  |  | 7b. CITIZEN OF WHAT COUNTRY?  |                                    |   | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |                                 |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Wicomico MD. |  |  |  |
| Westover Md.  |  | USA   |                                    |   |   |                                 |  |  |  |  |  |
| 10. CITY OR TOWN OF DEATH   |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |                                    |   | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)  |                                 |  | 12b. KIND OF BUSINESS OR INDUSTRY                    |  |  |  |
| Salisbury   |  | Peninsula General Hospital  |                                    |   | LABOYER   |                                 |  | Brusher  |  |  |  |
| 13a. USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)<br>STATE   |  | 13b. COUNTY   | 13c. CITY OR TOWN                  | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |   |                                 | 13e. STREET ADDRESS / ZIP CODE                       |  |  |  |  |
| Md  |  | Somerset  | Westover                           | NO  |   |                                 | Rt 1 Box 60 21871                                    |  |  |  |  |
| 14. FATHER'S NAME<br>FIRST  |  | MIDDLE  | LAST                               | 15. MOTHER'S MAIDEN NAME  |   |                                 | 16. ADDRESS  |  |  |  |  |
| James   |  |   | Turpin                             | MAGGIE  |   |                                 | Barbara Maddox Pocomoke, Md                          |  |  |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)  |  | 16b. SOCIAL SECURITY NO.  |                                    |   | 17. INFORMANT   |                                 |  | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH      |  |  |  |
| (If Yes, give war or dates)   |  | 222-28-4562   |                                    |   |   |                                 |  |  |  |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for item 1b, and if applicable, Part I. Death was caused by:<br>IMMEDIATE CAUSE (a) Congestive Heart Failure<br>DUE TO, OR AS A CONSEQUENCE OF<br>(b) Atherosclerotic Cardiovascular Disease<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause (b).<br>(c) DUE TO, OR AS A CONSEQUENCE OF<br>(c)) |  |   |                                    |   |   |                                 |  |  |  |  |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1a   |  |   |                                    |   |   |                                 |  |  |  |  |  |
| 19a. DATE OF OPERATION  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |                                    |   |   |                                 | 20a. AUTOPSY?  |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |                                    | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)                  |   |                                 |  |  |  |  |  |
| 21d. INJURY OCCURRED<br><input type="checkbox"/> AT HOME <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                    |                                    | 21f. LOCATION<br>STREET   |   |                                 | CITY OR TOWN   | COUNTY   | STATE  |  |  |
| 22a. I certify that (1) (this hospital) attended the deceased from<br>saw the deceased alive on 9-11 1985, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated<br>above, (1) (we) did (did not) view the body after death.  |  | 9-10 1985   |                                    | 9-10 1985   |   |                                 | 9-12 1985  | 9-12 1985  | 9-12 1985  |  |  |
| 22b. SIGNATURE<br>Charles Stegman MD  |  | DEGREE  |                                    |   | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/>                  |                                 |  | 22c. DATE SIGNED<br>9-12-85                          |  |  |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>Charles Stegman  |  | 22e. ADDRESS<br>POB 40 Princess Anne Md 21855   |                                    |   |   |                                 |  |  |  |  |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)  |  | 23b. DATE<br>9-14-85  |                                    | 23c. NAME OF CEMETERY OR CREMATORIUM<br>John Wesley   |   |                                 | 23d. LOCATION<br>Cottage Grove Som. Md.              |  |  |  |  |
| Burial  |  | RF # 2  |                                    |   |   |                                 |  |  |  |  |  |
| 24. FUNERAL DIRECTOR<br>Solley Mem. Chapel  |  | ADDRESS<br>SALIS. MD.   |                                    | 25a. DATE REC'D. BY REGISTRAR<br>SEP 17 1985  |   |                                 | 25b. REGISTRAR'S SIGNATURE<br>Julia Davidson-Randall |  |  |  |  |
|   |  |   |                                    |   |   |                                 |  |  |  |  |  |

780303



254104

DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MD. 21201

**TO MEDICAL EXAMINER:** THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING" IN PENCIL IN ITEM 18. GIVE PAGES 1 AND 2 TO THE CHIEF MEDICAL EXAMINER ALONG WITH FORM PAGE 4 SHOULD BE FORWARDED TO THE CHIEF MEDICAL EXAMINER. PAGE 3 SHOULD BE USED AS A BURIAL TRANSIT PERMIT. PAGES 1 AND 2 COULD NOT BE FILLED WITHIN 24 HOURS AFTER DEATH, WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MARYLAND, 21201 PRIOR TO BURIAL, CREMATION, OR REMOVAL.

## MEDICAL CERTIFICATION

1 - STATE REGISTRAR

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
MEDICAL EXAMINER'S CERTIFICATE OF DEATH26891  
REG. NO.

|   |         |  |  |   |                     |  |   |                                      |              |  |
|---|---------|--|--|---|---------------------|--|---|--------------------------------------|--------------|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)   |         |  | FIRST                                      | MIDDLE  | LAST                | 2a. DATE KNOWN<br>OF ESTI.<br>DEATH MATED                          | XX MONTH<br>□ 9 5 1985                                | DAY                                  | YEAR         | 2b. HOUR   |
| Ralph   |         |  | A.   |   | ROSS, JR.           |  |   |                                      |              | 1056   |
| 3. SEX  | 4. RACE | 5. DATE OF BIRTH<br>MONTH DAY YEAR   | 6. AGE (IN YEARS<br>LAST BIRTHDAY)<br>YRS. | 7. IF UNDER 1 YR.   | 8. IF UNDER 24 HRS. | 9c. DATE<br>PRONOUNCED<br>DEAD                                     | MONTH<br>9 5 1985                                     | DAY                                  | YEAR         | 2d. HOUR   |
| Male  | White   | 5 31 13  | 72   | MONTHS<br>DAYS  | HOURS<br>MIN.       |  |   |                                      |              | 1056   |
| 7b. CITIZEN OF WHAT COUNTRY?  |         | U.S.A.   |  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/>           |                     | WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |   | 9. BALTIMORE CITY OR COUNTY OF DEATH |              |  |
| Maryland  |         |  |  |   |                     |  |   | Wicomico                             |              |  |
| 10. CITY OR TOWN OF DEATH   |         | 11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |  |   |                     | 12a. USUAL OCCUPATION (TYPE OF WORK<br>FOR MOST OF WORKING LIFE)   |   |                                      |              | 12b. KIND OF BUSINESS<br>OR INDUSTRY                       |
| Salisbury   |         | Peninsula General Hospital   |  |   |                     | V.P. & Sales Mgr.-Lyon Conklin                                     |   |                                      |              | MD.  |
| 13a. STATE<br>Maryland  |         | 13c. CITY OR TOWN<br>Baltimore   |  | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |                     | 13e. STREET ADDRESS<br>1 E. University Pkwy. 21218                 |   |                                      |              |  |
| 14. FATHER'S NAME<br>FIRST<br>Ralph   |         | MIDDLE<br>Ardis  | LAST<br>Ross                               | 15. MOTHER'S MAIDEN NAME<br>FIRST<br>Marie  |                     | MIDDLE<br>Louise   | LAST<br>Barnes  |                                      |              |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO, OR UNKNOWN)   |         | 16b. SOCIAL SECURITY NO.<br>WW II  |  | 17. INFORMANT<br>218-10-1398  |                     | Mary Lou Ross - Same as #13e                                       |   |                                      |              |  |
| Yes   |         |  |  |   |                     |  |   |                                      |              | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH<br>70 mins |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I DEATH WAS CAUSED BY<br>IMMEDIATE CAUSE (a) Cardiac Dysrhythmia<br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a) stating the underlying cause last.<br>(b) Hypertensive Cardiovascular Disease<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c)   |         |  |  |   |                     |  |   |                                      |              |  |
| years   |         |  |  |   |                     |  |   |                                      |              |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a).   |         |  |  |   |                     |  |   |                                      |              |  |
| 19a. DATE OF OPERATION  |         | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?  |  |   |                     | 20. AUTOPSY?   |   |                                      |              |  |
| 21a. EXTERNAL CAUSE WAS<br>UNDERLYING <input type="checkbox"/> OR<br>CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH   |         | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19   |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)                   |                     |  |   |                                      |              |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/>  |         | 21e. PLACE OF INJURY (AT HOME,<br>STREET, FACTORY, FARM, ETC.)   |  | 21f. LOCATION<br>STREET   |                     | CITY OR TOWN   |   | COUNTY                               | STATE        |  |
| 22a. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> , Inspection <input checked="" type="checkbox"/> , Inquiry <input checked="" type="checkbox"/> and in my opinion death resulted from: Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined manner <input type="checkbox"/> . |         |  |  |   |                     |  |   |                                      |              |  |
| ACTUAL SIGNATURE <u>John T. Bulkeley</u> M.D. Deputy MEDICAL EXAMINER   |         |  |  |   |                     |  |   |                                      |              |  |
| EXAMINER'S NAME<br>(TYPE OR PRINT) John T. Bulkeley, M.D. ADDRESS Salisbury, Maryland   |         |  |  |   |                     |  |   |                                      |              |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)  |         | 23b. DATE<br>Burial 9-9-85   |  | 23c. NAME OF CEMETERY OR CREMATORIAL<br>Dulaney Valley  |                     |  | 23d. LOCATION<br>CITY OR TOWN<br>Cockeysville, Balto. |                                      | STATE<br>Md. |  |
| 24. FUNERAL DIRECTOR<br>NAME  |         | ADDRESS<br>Ruck Towson Funeral Home, Inc. Towson, Md. 21204  |  | 25a. DATE REC'D. BY REGISTRAR<br>SEP 9 1985   |                     | 25b. REGISTRAR'S SIGNATURE<br><u>John T. Bulkeley</u>              |   |                                      |              |  |
| 07/84<br>25M<br>BP<br>DHMH - 17<br>(VR A15 ME (5))  |         |  |  |   |                     |  |   |                                      |              |  |

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## DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MD. 21201

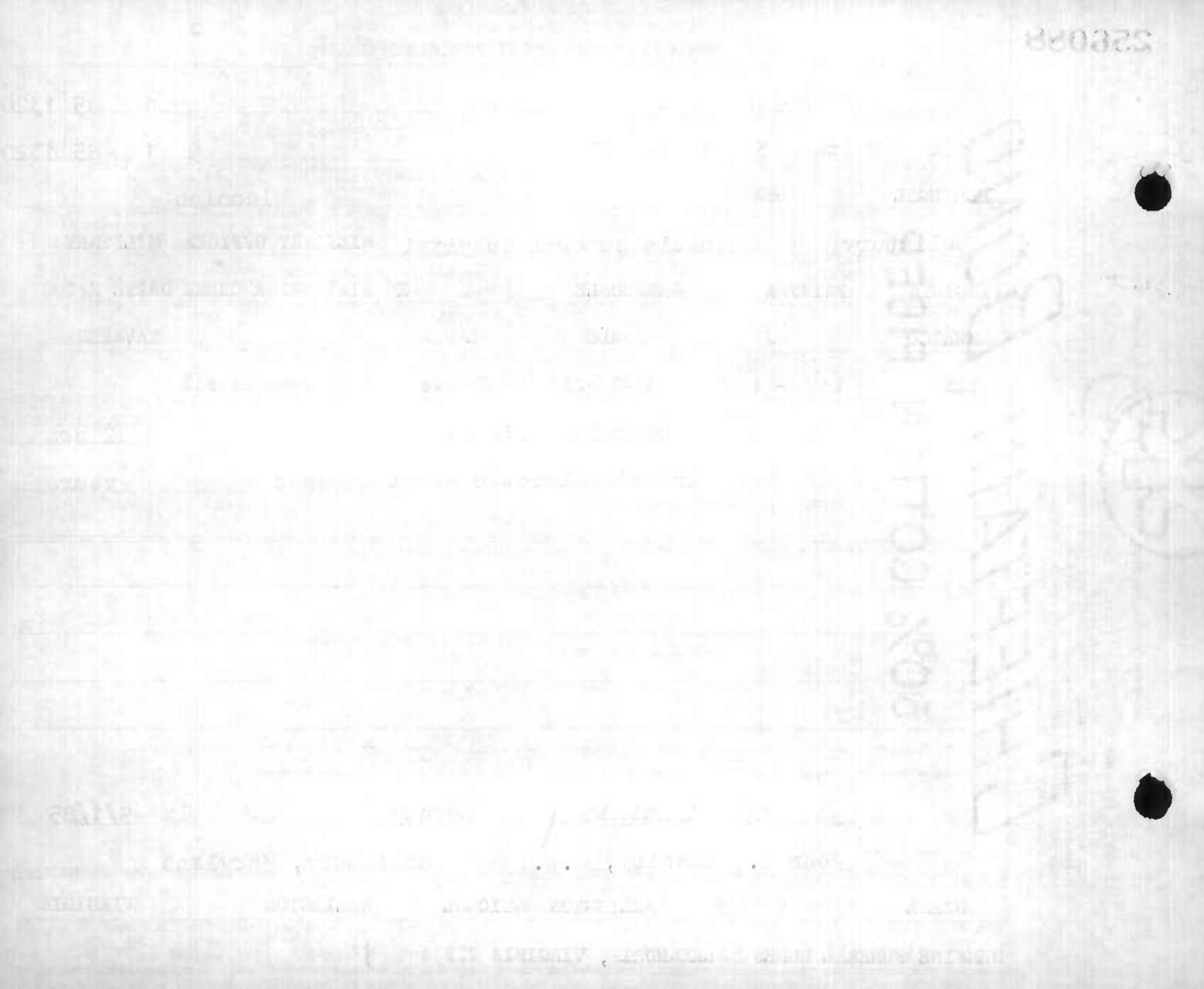
TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. IF ANY DELAY IS NECESSARY, PLEASE EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING" IN PENCIL IN ITEM 18, GIVE PAGES 1, 2, AND 3 TO THE FUNERAL DIRECTOR. PAGE 4 SHOULD BE FORWARDED TO THE CHIEF MEDICAL EXAMINER ALONG WITH FORM PM-3. TO FUNERAL DIRECTOR: PAGE 2 SHOULD BE USED AS A BURIAL TRANSIT PERMIT; PAGES 1 AND 2 SHOULD BE FILED WITHIN 72 HOURS AFTER DEATH, WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, DIVISION OF VITAL RECORDS, 201 W. PRESTON STREET, BALTIMORE, MARYLAND, 21201 PRIOR TO BURIAL, Cremation, or Removal.

## MEDICAL CERTIFICATION

| DEPARTMENT OF HEALTH AND MENTAL HYGIENE   |        |  |  |  |   |  |  |   |  | MEDICAL EXAMINER'S CERTIFICATE OF DEATH   |                                     |                                      |       | 26 8 9 2 |      |          |  |
|---|--------|--|--|--|---|--|--|---|--|---|-------------------------------------|--------------------------------------|-------|----------|------|----------|--|
| FOR<br>1-<br>STATE<br>REGISTRAR   |        |  |  |  |   |  |  |   |  |   |                                     | REG. NO.                             |       |          |      |          |  |
| 1. DECEASED NAME<br>(TYPE OR PRINT)   |        | FIRST  |  |  | MIDDLE  |  |  | LAST  |  |   | 2a. DATE KNOWN<br>OF<br>DEATH MATED |                                      | MONTH | DAY      | YEAR | 2b. HOUR |  |
|   |        | Americo  |  |  | A   |  |  | Sardo   |  |   | <input checked="" type="checkbox"/> |                                      | 9     | 1        | 1985 | 1320     |  |
| 3. SEX  | 4 RACE | 5. DATE OF BIRTH<br>MONTH DAY YEAR   |  |  | 6. AGE (IN YEARS<br>LAST BIRTHDAY)  |  |  | 7. IF UNDER 1 YR.   |  | 8. IF UNDER 24 HRS.   |                                     |                                      |       |          |      |          |  |
| Male  | White  | 3 4 30   |  |  | 55 yrs.   |  |  | MONTHS DAYS   |  | HOURS MIN   |                                     |                                      |       |          |      |          |  |
| 7a. BIRTHPLACE (STATE OR<br>FOREIGN COUNTRY)  |        | 7b. CITIZEN OF WHAT COUNTRY?   |  |  |   |  |  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/>           |  | WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/>                  |                                     | 9. BALTIMORE CITY OR COUNTY OF DEATH |       |          |      |          |  |
| PORTUGAL  |        | USA  |  |  |   |  |  | <input checked="" type="checkbox"/>   |  | <input type="checkbox"/>  |                                     | Wicomico                             |       |          |      |          |  |
| 10. CITY OR TOWN OF DEATH   |        | 11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |  |  | Peninsula General Hospital  |  |  | 12a. USUAL OCCUPATION (TYPE OF WORK<br>FOR MOST OF WORKING LIFE)                                |  | 12b. KIND OF BUSINESS<br>OR INDUSTRY  |                                     |                                      |       |          |      |          |  |
| Salisbury   |        |  |  |  |   |  |  | MILITARY OFFICER  |  | MILITARY  |                                     |                                      |       |          |      |          |  |
| 13a. STATE<br>VIRGINIA  |        | 13b. COUNTY<br>FAIRFAX   |  |  | 13c. CITY OR TOWN<br>ANNANDALE  |  |  | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  | 13e. STREET ADDRESS<br>8141 BRIAR CREEK DRIVE 22003                                 |                                     |                                      |       |          |      |          |  |
| 14. FATHER'S NAME<br>FIRST<br>AMERICO   |        | MIDDLE<br>J  |  |  | LAST<br>SARDO   |  |  | 15. MOTHER'S MAIDEN NAME<br>FIRST<br>LAURA  |  | MIDDLE<br>LAST<br>TAVARES   |                                     |                                      |       |          |      |          |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO, OR UNKNOWN)<br>YES  |        | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)<br>19 - 1981                                       |  |  | 16c. INFORMANT<br>Spouse  |  |  | 17. ADDRESS<br>same as #13  |  |   |                                     |                                      |       |          |      |          |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Myocardial Infarction</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a) stating the underlying cause last.<br>(b) <u>Arteriosclerotic Heart Disease</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c)   |        |  |  |  |   |  |  |   |  | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH<br>2 hrs                            |                                     |                                      |       |          |      |          |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a).  |        |  |  |  |   |  |  |   |  | years   |                                     |                                      |       |          |      |          |  |
| 19a. DATE OF OPERATION  |        | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?  |  |  |   |  |  |   |  | 20. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |                                     |                                      |       |          |      |          |  |
| 21a. EXTERNAL CAUSE WAS<br>UNDERLYING <input type="checkbox"/> OR<br>CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH   |        | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19   |  |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 1b PART 1 OR PART 2) |  |  |   |  |   |                                     |                                      |       |          |      |          |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/>  |        | 21e. PLACE OF INJURY (AT HOME,<br>STREET, FACTORY, FARM, ETC.)   |  |  | 21f. LOCATION<br>STREET   |  |  | CITY OR TOWN  |  | COUNTY  |                                     | STATE                                |       |          |      |          |  |
| 22a. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> , Inspection <input checked="" type="checkbox"/> , Inquiry <input checked="" type="checkbox"/> , and in my opinion death resulted from: Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined manner <input type="checkbox"/> |        |  |  |  |   |  |  |   |  |   |                                     |                                      |       |          |      |          |  |
| ACTUAL<br>SIGNATURE   |        | TITLE (SPECIFY)<br><u>John T. Bulkeley</u> M.D. Deputy MEDICAL EXAMINER                                    |  |  |   |  |  |   |  | DATE<br>SIGNED <u>9/1/85</u>  |                                     |                                      |       |          |      |          |  |
| EXAMINER'S NAME<br>(TYPE OR PRINT)  |        | ADDRESS <u>Salisbury, Maryland</u>   |  |  |   |  |  |   |  |   |                                     |                                      |       |          |      |          |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>BURIAL  |        | 23b. DATE<br>9/5/85  |  |  | 23c. NAME OF CEMETERY OR CREMATORIAL<br>ARLINGTON NATIONAL                    |  |  | 23d. LOCATION<br>CITY OR TOWN<br>ARLINGTON  |  | COUNTY  |                                     | STATE<br>VIRGINIA                    |       |          |      |          |  |
| 24. FUNERAL DIRECTOR<br>NAME<br>DEMAINE FUNERAL HOMES   |        | 25a. DATE REC'D. BY REGISTRAR<br>25b. REGISTRAR'S SIGNATURE<br><u>SEP 19 1985 John T. Bulkeley Pendell</u> |  |  |   |  |  |   |  |   |                                     |                                      |       |          |      |          |  |
|   |        |  |  |  |   |  |  |   |  |   |                                     |                                      |       |          |      |          |  |

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FOR  
STATE  
REGISTRARSTATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG. NO.

8 5 2 6 3 9 5

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be returned by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 2 should be affixed here on the burial permit. Then please remove carbon copy of page 2 and 7 should be filed within 72 hours after death, with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked on Item 18 shows any injury, or other traumatic event, the medical examiner should be informed.

|  |  |   |   |  |  |   |   |   |  |                                    |   |  |
|--|--|---|---|--|--|---|---|---|--|------------------------------------|---|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)  |  |   | FIRST   | MIDDLE                                 | LAST   | 2a. DATE OF DEATH   | MONTH   | DAY                                       | YEAR   | 2b. HOUR                           |   |  |
| <i>John Redmond SHEEHAN</i>  |  |   |   |  |  | <i>SEPTEMBER 16 1985</i>  | <i>1985</i>   | <i>16</i>                                 | <i>1985</i>  | <i>0906 AM</i>                     |   |  |
| 3. SEX   |  | 4. RACE   | 5. DATE OF BIRTH  |  |  | 6. AGE (IN YEARS LAST BIRTHDAY)   | IF UNDER 1 YEAR   |   | IF UNDER 24 HRS.                                     |                                    |   |  |
| <i>MALE</i>  |  | <i>White</i>  | MONTH   | DAY                                    | YEAR   | <i>83</i>   | MONTHS  | DAYS                                      | HOURS  | MIN.                               |   |  |
| 7a. BIRTHPLACE<br>(COUNTRY)  |  | 7b. CITIZEN OF WHAT COUNTRY?  | 8. MARRIED<br>WIDOWED   |  |  | 9. BALTIMORE CITY OR COUNTY OF DEATH  | YRS.  |   |  |                                    |   |  |
| <i>New York</i>  |  | <i>U.S.A</i>  | <input checked="" type="checkbox"/> MARRIED                   | <input type="checkbox"/> NEVER MARRIED | <input type="checkbox"/> DIVORCED  | <i>Wicomico</i>   |   |   |  |                                    |   |  |
| 10. CITY OR TOWN OF DEATH  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |   |  | 12a. USUAL OCCUPATION  |   |   | 12b. KIND OF BUSINESS OR INDUSTRY         |  |                                    |   |  |
| <i>Salisbury</i>   |  | <i>Peninsula General Hospital</i>   |   |  | <i>Ret U.P. of TV Advertising</i>  |   |   | <i>1801</i>                               |  |                                    |   |  |
| 13. RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)  |  |   |   |  |  | 13e. STREET ADDRESS ZIP CODE  |   |   |  |                                    |   |  |
| 13a. STATE   |  | 13b. COUNTY   | 13c. CITY OR TOWN   |  |  | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |   | 13e. STREET ADDRESS ZIP CODE              |  |                                    |   |  |
| <i>Maryland</i>  |  | <i>Wicomico</i>   | <i>Salisbury</i>  |  |  | <i>NO</i>   |   | <i>717 Camden Ave</i>                     |  |                                    |   |  |
| 14. FATHER'S NAME<br>FIRST   |  | MIDDLE  | 15. MOTHER'S MAIDEN NAME                                      |  |  | 16. APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH   |   |   |  |                                    |   |  |
| <i>John</i>  |  |   | <i>MARY</i>   |  |  |   |   |   |  |                                    |   |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> UNKNOWN  |  | 16b. SOCIAL SECURITY NO.  |   |  | 17. INFORMANT  |   | ADDRESS   |   |  |                                    |   |  |
| <i>No</i>  |  | <i>074-03-2712</i>  |   |  | <i>Grace W. Sheehan</i>  |   | <i>See Sec 13</i>   |   |  |                                    |   |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c))<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a)  |  |   |   |  |  | DUE TO, OR AS A CONSEQUENCE OF  |   |   |  |                                    |   |  |
|  |  |   |   |  |  | <i>possible pulmonary embolism</i>  |   |   |  |                                    |   |  |
| Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.   |  |   |   |  |  | DUE TO, OR AS A CONSEQUENCE OF  |   |   |  |                                    |   |  |
|  |  |   |   |  |  | <i>Bed confined - Emaciation.</i>   |   |   |  |                                    |   |  |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I.<br><i>(R) Lung mass - probable malignancy, Thrombocytopenic Purpura, Adx</i>   |  |   |   |  |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>            |   |   |  |                                    | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |
| 19a. DATE OF OPERATION   |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |   |  | 20c. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |   | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |   |  |                                    |   |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER NOTIFY MEDICAL EXAMINER)   |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |   |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART I OR PART 2)       |   |   |   |  |                                    |   |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/>  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM ETC.)                                     |   |  | 21f. LOCATION<br>STREET  |   | CITY OR TOWN  |   | COUNTY   | STATE                              |   |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <i>9/15</i> , 19 <i>85</i> , to <i>9/15</i> , 19 <i>85</i> , that (I) (we) last saw the deceased alive on <i>9/15</i> , 19 <i>85</i> , and that in (my) <input checked="" type="checkbox"/> opinion death occurred on the date and hour and from the causes stated above, (I) <input checked="" type="checkbox"/> (did) <input type="checkbox"/> view the body after death. |  |   |   |  |  |   |   |   |  |                                    |   |  |
| 22b. SIGNATURE<br><i>Sagar</i>   |  |   |   |  |  | DEGREE<br><i>MD</i>   | ATTENDING PHYSICIAN <input checked="" type="checkbox"/>   | MEDICAL DIRECTOR <input type="checkbox"/> | STAFF PHYSICIAN <input type="checkbox"/>             | 22c. DATE SIGNED<br><i>9/26/85</i> |   |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><i>Deepak Sagar</i>   |  |   |   |  |  | 22e. ADDRESS<br><i>547 Riverside Dr. Salisbury, MD 21801</i>                                    |   |   |  |                                    |   |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)   |  | 23b. DATE<br><i>9-30-85</i>   | 23c. NAME OF CEMETERY OR CREMATORY<br><i>CALVARY Cemetery</i> |  |  | 23d. LOCATION<br>CITY OR TOWN<br><i>Springfield</i>   |   | COUNTY<br><i>Clark</i>                    | 23e. DATE REC'D. BY REGISTRAR<br><i>Sept 30 1985</i> |                                    | 23f. REGISTRAR'S SIGNATURE<br><i>John Baker</i>   |  |
| 24. FUNERAL DIRECTOR<br>NAME<br><i>Baker &amp; Baker SALISBURY, Md.</i>  |  | ADDRESS   |   |  |  |   |   |   |  |                                    |   |  |
|  |  |   |   |  |  |   |   |   |  |                                    |   |  |

CONTES

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retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and returned to you, it may be retained by the funeral director, page 3 should be detached for use as the burial/transit permit. Then please remove carbon papers. Pages 4 and 5 will be filed within 72 hours after death.

IMPORTANT: If Item 21 is marked on Item 18 shows any injury or other traumatic event, the medical examiner should be notified.

## MEDICAL CERTIFICATION

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH  |  |  |  |  |  |   |  |   |  | REG. NO. 3 5 26894  |  |  |  |
|---|--|--|--|--|--|---|--|---|--|---|--|--|--|
| 1 - FOR STATE REGISTRAR   |  |  | 2a. DATE OF DEATH MONTH DAY YEAR 9-25-85   |  |  |   |  |   |  | 2b. HOUR 4:40 AM  |  |  |  |
| 1. DECEASED NAME<br>(TYPE OR PRINT) John Sims   |  |  | MIDDLE   |  |  | LAST  |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR 5 19 1897  |  |   | 6. AGE (IN YEARS LAST BIRTHDAY) 88 YRS                   |  |  |
| 3. SEX M  |  |  | 4. RACE BLK  |  |  | 7. CITIZEN OF WHAT COUNTRY? USA   |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |  |   | 9. BALTIMORE CITY OR COUNTY OF DEATH Wicomico County MD. |  |  |
| 10. CITY OR TOWN OF DEATH Salisbury   |  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) Silverwalk Manor N Hous Retired     |  |  |   |  |   |  | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)                     |  |  |  |
| 13a. STATE Md   |  |  | 13b. COUNTY Wicco  |  |  | 13c. CITY OR TOWN Salisbury   |  | 13d. INSIDE CITY LIMITS? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>  |  |   | 13e. STREET ADDRESS / ZIP CODE 919-S Belk St             |  |  |
| 14. FATHER'S NAME FIRST Aeon MIDDLE Sims LAST   |  |  | 15. MOTHER'S MAIDEN NAME Temely  |  |  |   |  |   |  | 12b. KIND OF BUSINESS OR INDUSTRY   |  |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN)   |  |  | 16b. SOCIAL SECURITY NO. 225-07-1479   |  |  |   |  |   |  | 17. INFORMANT Alletta Harris ADDRESS 919-C Belk St SALISBURY, MD                  |  |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for 18, (b), and (c).)<br>PART 1. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) congestive heart failure  |  |  |  |  |  |   |  |   |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH 10 hrs                               |  |  |  |
| DUE TO, OR AS A CONSEQUENCE OF<br>(b) arteriosclerotic heart disease  |  |  |  |  |  |   |  |   |  | 4 yrs   |  |  |  |
| DUE TO, OR AS A CONSEQUENCE OF<br>(c)   |  |  |  |  |  |   |  |   |  |   |  |  |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1:  |  |  |  |  |  |   |  |   |  |   |  |  |  |
| 19a. DATE OF OPERATION  |  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED   |  |  |   |  |   |  | 20a. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  |  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19   |  |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2) |  |   |  |   |  |  |  |
| 21d. INJURY OCCURRED WHILE <input type="checkbox"/> NOT WHILE <input checked="" type="checkbox"/> AT WORK   |  |  | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)  |  |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                             |  |   |  |   |  |  |  |
| 22a. I certify that (I) (this hospital) attended the deceased from 8-30, 1985, to 9-25, 1985, that (I) (we) last saw the deceased alive on 9-24, 1985, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death. |  |  |  |  |  |   |  |   |  |   |  |  |  |
| 22b. SIGNATURE DEGREE   |  |  |  |  |  |   |  |   |  |   |  |  |  |
| 22c. PHYSICIAN'S NAME (TYPE OR PRINT) John S. Bullock MD  |  |  | ATTENDING PHYSICIAN <input type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input checked="" type="checkbox"/> |  |  | 22d. DATE SIGNED 9-25-85  |  |   |  |   |  |  |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)   |  |  | 23b. DATE 9-28-85  |  |  | 23c. NAME OF CEMETERY OR CREMATORIAL Delmarva Crematory                       |  |   | 23d. LOCATION CITY OR TOWN Lewes COUNTY Sussex STATE Del |   |  |  |  |
| 24. FUNERAL DIRECTOR NAME Russell A. Cook ADDRESS Salisbury, MD   |  |  | 25a. DATE REC'D. BY REGISTRAR JULY 2 1985  |  |  | 25b. REGISTRAR'S SIGNATURE John Daniels                                       |  |   |  |   |  |  |  |
| DHMH - 16 60M 7/84 (VRA 15, 4)  |  |  |  |  |  |   |  |   |  |   |  |  |  |

13008S

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269154

TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. IF AN DELAY IS NECESSARY, PLEASE EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING" IN PENCIL IN ITEM 8. GIVE PAGES 1, 2, AND 3 TO THE FUNERAL DIRECTOR. PAGE 4 SHOULD BE FORWARDED TO THE CHIEF MEDICAL EXAMINER ALONG WITH FORM PW-3. RETAIN PAGE 5 FOR YOUR FILES. TO FUNERAL DIRECTOR: PAGE 3 SHOULD BE USED AS A BURIAL-TRANSIT PERMIT. PAGES 1 AND 2 SHOULD BE FILED WITHIN 72 HOURS AFTER DEATH WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, DIVISION OF VITAL RECORDS, 201 W. PRESTON STREET, BALTIMORE, MARYLAND, 21201 PRIOR TO BURIAL, CREMATION, OR REMOVAL.

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>MEDICAL EXAMINER'S CERTIFICATE OF DEATH  |  |                              |  |                                    |   |   |                                      |                     |   |          |  | 26895   |  |  |
|--|--|------------------------------|--|------------------------------------|---|---|--------------------------------------|---------------------|---|----------|--|---|--|--|
|  |  |                              |  |                                    |   |   |                                      |                     |   |          |  | REG. NO.  |  |  |
| 1. DECEASED NAME<br>(TYPE OR PRINT)  |  |                              | FIRST  | MIDDLE                             | LAST  | 2a. DATE KNOWN <input checked="" type="checkbox"/> MONTH DAY YEAR                               |                                      |                     | 2b. HOUR  |          |  |   |  |  |
| Horace   |  |                              | B.   | Smith                              |   | 9   | 12                                   | 1985                |   |          |  |   |  |  |
| 3. SEX   |  | 4. RACE                      | 5. DATE OF BIRTH<br>MONTH DAY YEAR   | 6. AGE (IN YEARS<br>LAST BIRTHDAY) | 7. IF UNDER 1 YR.<br>MONTHS DAYS  | 8. IF UNDER 24 HRS.<br>HOURS MIN  | 2c. DATE PRONOUNCED<br>DEAD          |                     |   | 2d. HOUR |  |   |  |  |
| male   |  | white                        | April. 22, 1917  | 68 yrs.                            |   |   | 9                                    | 12                  | 1985  |          |  |   |  |  |
| 7a. BIRTHPLACE (STATE OR<br>FOREIGN COUNTRY)   |  | 7b. CITIZEN OF WHAT COUNTRY? |  |                                    | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |   | 9. BALTIMORE CITY OR COUNTY OF DEATH |                     |   | MD.      |  |   |  |  |
| Virginia   |  | USA                          |  |                                    |   |   | Wicomico County,                     |                     |   |          |  |   |  |  |
| 10. CITY OR TOWN OF DEATH  |  |                              | 11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |                                    |   | 12a. USUAL OCCUPATION (TYPE OF WORK<br>FOR MOST OF WORKING LIFE)                                |                                      |                     | 12b. KIND OF BUSINESS<br>OR INDUSTRY                                |          |  |   |  |  |
| Salisbury  |  |                              | Peninsula General Hospital   |                                    |   | retired pipe fitter   |                                      |                     | 21251   |          |  |   |  |  |
| 13a. STATE   |  | 13b. COUNTY                  |  | 13c. CITY OR TOWN                  |   | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |                                      | 13e. STREET ADDRESS |   |          |  |   |  |  |
| Maryland   |  | Worcester                    |  | Pocomoke                           |   | route #1, Box 332   |                                      |                     |   |          |  |   |  |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST   |  |                              | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST  |                                    |   | 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO, OR UNKNOWN)<br>yes WW2                |                                      |                     | 16b. SOCIAL SECURITY NO.  |          |  | 17. INFORMANT<br>ADDRESS                        |  |  |
|  |  |                              |  |                                    |   |   |                                      |                     | 218-03-58561 Miriam E. Smith Pocomoke City, Md.                     |          |  | Route #1, Box 332                               |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART 1 DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) Ruptured thoracic aortic aneurysm  |  |                              |  |                                    |   |   |                                      |                     |   |          |  | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH |  |  |
| DUE TO, OR AS A CONSEQUENCE OF<br>{ Conditions, if any, which<br>gave rise to immediate<br>cause (a) stating the under-<br>lying cause last.<br>(b)<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c)   |  |                              |  |                                    |   |   |                                      |                     |   |          |  |   |  |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1   |  |                              |  |                                    |   |   |                                      |                     |   |          |  |   |  |  |
| 19a. DATE OF OPERATION   |  |                              | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?  |                                    |   | 20. AUTOPSY?  |                                      |                     |   |          |  |   |  |  |
|  |  |                              |  |                                    |   |   |                                      |                     | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |          |  |   |  |  |
| 21a. EXTERNAL CAUSE WAS<br>UNDERLYING <input type="checkbox"/> OR<br>CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH  |  |                              | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19   |                                    |   | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)                   |                                      |                     |   |          |  |   |  |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/>   |  |                              | 21e. PLACE OF INJURY (AT HOME,<br>STREET, FACTORY, FARM, ETC.)   |                                    |   | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE   |                                      |                     |   |          |  |   |  |  |
| 22a. I certify that I took charge of the remains described above, held an Autopsy <input checked="" type="checkbox"/> , Inspection <input type="checkbox"/> , Inquiry <input type="checkbox"/> , and in my opinion<br>depth resulted from Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined manner <input type="checkbox"/> |  |                              |  |                                    |   |   |                                      |                     |   |          |  |   |  |  |
| ACTUAL SIGNATURE <u>Margarita A. Korell</u> M.D. Assistant MEDICAL EXAMINER  |  |                              |  |                                    |   |   |                                      |                     |   |          |  | TITLE (SPECIFY)                                 |  |  |
| EXAMINER'S NAME<br>(TYPE OR PRINT)   |  |                              | ADDRESS  |                                    |   | ADDRESS   |                                      |                     | DATE SIGNED 9/13/85   |          |  |   |  |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)   |  |                              | 23b. DATE  |                                    |   | 23c. NAME OF CEMETERY OR CREMATORIAL  |                                      |                     | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE                          |          |  |   |  |  |
| Burial   |  |                              | 9/15/85  |                                    |   | First Baptist Cem.  |                                      |                     | Pocomoke Worcester Md.  |          |  |   |  |  |
| 24. FUNERAL DIRECTOR<br>NAME   |  |                              | ADDRESS  |                                    |   | 25a. DATE REC'D. BY REGISTRAR   |                                      |                     | 25b. REGISTRAR'S SIGNATURE  |          |  |   |  |  |
| Scott S. Melan   |  |                              | Pocomoke City, Md.   |                                    |   | SEP 18 1985   |                                      |                     | for [Signature]   |          |  |   |  |  |
| DHMH - 17<br>(VR A15 ME (5))   |  |                              |  |                                    |   |   |                                      |                     |   |          |  |   |  |  |

areas

set off with vertical

see no. 1 above. In space naturally measure

widths 800 1000 1200 1400 1600 1800 2000

see no. 1 above  
ratio of spaces width 1000-1000-1000-1000-1000-1000-1000

widths 800 1000 1200 1400 1600 1800 2000

TO HOSPITAL OR ATTENDING PHYSICIAN. The  
attending by the hospital or attending physician.

**HOSPITAL OR ATTENDING PHYSICIAN:** The law requires that the death certificate be executed within 24 hours after death. Page 4 may be completed by the hospital or attending physician.

**TO FUNERAL DIRECTOR:** After this certificate has been signed by the attending physician and completely filled in by the funeral director, pages 2 and 3 should be attached for use as the burial/transit permit. Then please remove carbon paper. Pages 2 and 3 will be valid within 72 hours after removal.

**IMPROVEMENTS:** All improvements made to this form are the property of the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

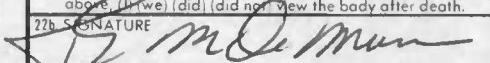
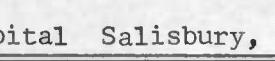
MEDICAL CERTIFICATION

**1 - FOR  
STATE  
REGISTRATION**

**STATE OF MARYLAND**  
**DEPARTMENT OF HEALTH AND MENTAL HYGIENE**  
**CERTIFICATE OF DEATH**

REG. NO.

26390

|   |  |   |  |   |   |                                  |   |                             |   |  |                              |   |     |  |
|---|--|---|--|---|---|----------------------------------|---|-----------------------------|---|--|------------------------------|---|-----|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)   |  |   | FIRST MIDDLE LAST                            |   |   | 2a. DATE OF DEATH MONTH DAY YEAR |   |                             | 2b. HOUR  |  |                              |   |     |  |
| SAM. B. Smith   |  |   |  |   |   | SEPTEMBER 26, 1985               |   |                             | 5073AM  |  |                              |   |     |  |
| 3. SEX<br>M   |  | 4. RACE<br>W  |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>May 18, 1902  |   |                                  | 6. AGE (IN YEARS LAST BIRTHDAY)<br>83   |                             | IF UNDER 1 YEAR<br>MONTHS DAYS                                |  | IF UNDER 24 HRS<br>HOURS MIN |   |     |  |
| 7a. BIRTHPLACE<br>STATE OR FOREIGN COUNTRY<br>Ga.   |  | 7b. CITIZEN OF WHAT COUNTRY?<br>USA   |  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |   |                                  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Wicomico Co., MD.   |                             |   |  |                              |   |     |  |
| 10. CITY OR TOWN OF DEATH<br>Salisbury  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>Peninsula General Hospital |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Contractor  |   |                                  | 12b. KIND OF BUSINESS OR INDUSTRY<br>Building   |                             |   |  |                              |   |     |  |
| 13a. STATE<br>Md.   |  | 13b. COUNTY<br>Baltimore  |  | 13c. CITY OR TOWN<br>Baltimore  |   |                                  | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                               |                             | 13e. STREET ADDRESS / ZIP CODE<br>24 Murray Hill Circle 21212 |  |                              |   |     |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>Thomas Jefferson Smith  |  |   | 15. MOTHER'S MAIDEN NAME<br>Sally Lou Barron |   |   |                                  |   |                             |   |  |                              |   |     |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO, OR UNKNOWN)<br>No   |  | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)<br>259 16 2525  |  | 17. INFORMANT<br>Mrs. Frances J. Smith  |   |                                  | ADDRESS<br>24 Murray Hill Circle  |                             |   |  |                              |   | -12 |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Hematostatic Carcinoma of Prostate</u>  |  |   |  |   |   |                                  |   |                             |   |  |                              | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH   |     |  |
| DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which<br>gave rise to immediate<br>cause (a), stating the<br>underlying cause last  |  |   |  |   |   |                                  |   |                             |   |  |                              |   |     |  |
| (b) _____   |  |   |  |   |   |                                  |   |                             |   |  |                              |   |     |  |
| DUE TO, OR AS A CONSEQUENCE OF<br>(c) _____   |  |   |  |   |   |                                  |   |                             |   |  |                              |   |     |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1a   |  |   |  |   |   |                                  |   |                             |   |  |                              |   |     |  |
| 19a. DATE OF OPERATION  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |  |   | 20a. AUTOPSY?   |                                  | 20b. IF YES, WERE FINDINGS USED<br>IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |                             |   |  |                              |   |     |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |  |   | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 1b PART 1 OR PART 2)   |                                  |   |                             |   |  |                              |   |     |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/>  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)  |  |   | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE   |                                  |   |                             |   |  |                              |   |     |  |
| 22a. I certify that (I) (this hospital) attended the deceased from _____, 19_____, to _____, 19_____. that (I) (we) last<br>saw the deceased alive on _____, 19_____, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated<br>above, (I)(we)(did) (did not) view the body after death. |  |   |  |   |   |                                  |   |                             |   |  |                              |   |     |  |
| 22b. SIGNATURE<br>   |  | DEGREE  |  |   | ATTENDING PHYSICIAN <input type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |                                  |   | 22c. DATE SIGNED<br>9/26/85 |   |  |                              |   |     |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>Thomas M. DeMano   |  | 22e. ADDRESS<br>Peninsula General Hospital Salisbury, Md.   |  |   |   |                                  |   |                             |   |  |                              |   |     |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIES)<br>Burial  |  | 23b. DATE<br>9/30/85  |  | 23c. NAME OF CEMETERY OR CREMATORIAL<br>Dulaney Valley Mem.   |   |                                  | 23d. LOCATION<br>CITY OR TOWN Timonium, Md. COUNTY STATE  |                             | 23e. DATE REC'D. BY REGISTRAR<br>OCT 1 1985                   |  |                              | 23f. REGISTRAR'S SIGNATURE<br> |     |  |
| 24. FUNERAL DIRECTOR<br>NAME<br>MITCHELL-WIEDEFELD HOME, INC.   |  | ADDRESS<br>6500 York Rd.  |  |   |   |                                  |   |                             |   |  |                              |   |     |  |

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262055

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be signed within 24 hours after death. Page 4 may be rehanded by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and the medical examiner, it should be returned to you as the funeral director permit. Then please remove carbon papers. Please I would be filed within 72 hours after death with the State Death of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If Name 21 is marked or Name 18 shows any injury, or either traumatic event, the medical examiner must be notified of same.

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH  |  |  |   |  |  |  |  |  |  |  |  | 5   | 26 | 89  | 1   |   |         |  |
|---|--|--|---|--|--|--|--|--|--|--|--|---|----|---|-----|---|---------|--|
|   |  |  |   |  |  |  |  |  |  |  |  | REG. NO.  |    |   |     |   |         |  |
| 1. FOR<br>STATE<br>REGISTRAR  |  |  | FIRST   |  |  | MIDDLE   |  |  | LAST   |  |  | 2a DATE OF DEATH  |    | MONTH   | DAY | YEAR  | 2b HOUR |  |
| I. DECEASED NAME<br>(TYPE OR PRINT)   |  |  | THOMAS  |  |  | C.   |  |  | STERLING   |  |  | Sept. 7, 1985   |    |   |     |   | 1550 M  |  |
| 3. SEX  |  |  | 4. RACE   |  |  | 5. DATE OF BIRTH   |  |  | 6. AGE (IN YEARS LAST BIRTHDAY)  |  |  | IF UNDER 1 YEAR   |    | IF UNDER 24 HRS.                              |     |   |         |  |
| Male  |  |  | White   |  |  | January 24 1924  |  |  | 61   |  |  | MONTHS  |    | DAYS  |     |   |         |  |
| 7a BIRTHPLACE (STATE OR FOREIGN COUNTRY)  |  |  | 7b CITIZEN OF WHAT COUNTRY?   |  |  | 8  |  |  | MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/>   |  |  | 9 BALTIMORE CITY OR COUNTY OF DEATH   |    | 10. CITY OR TOWN OF DEATH                     |     |   |         |  |
| Maryland USA  |  |  | U.S.A.  |  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)                                  |  |  | 12a USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST WORKING LIFE)   |  |  | 12b KIND OF BUSINESS OR INDUSTRY  |    |   |     |   |         |  |
| Salisbury   |  |  | Peninsula General Hospital  |  |  | 13a STATE<br>13b COUNTY<br>13c CITY OR TOWN  |  |  | 13d INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>   |  |  | 13e STREET ADDRESS / ZIP CODE   |    |   |     |   |         |  |
| Maryland Somerset Crisfield   |  |  | C. STERLING   |  |  | 14 FATHER'S NAME<br>FIRST MIDDLE LAST  |  |  | 15 MOTHER'S MAIDEN NAME<br>Ruth Ford   |  |  | 16a WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO, OR UNKNOWN)<br>(IF YES, GIVE WAR OR DATES) |    | 16b SOCIAL SECURITY NO.<br>WW II-4318-16-8646 |     | 17. INFORMANT<br>ADDRESS<br>Pauline Sterling Crisfield, Md. |         |  |
| PART 1. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a)   |  |  | PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1a<br>RENAL FAILURE |  |  | DUE TO, OR AS A CONSEQUENCE OF<br>(b) MYOCARDIAL INFARCTION  |  |  | DUE TO, OR AS A CONSEQUENCE OF<br>(c)  |  |  | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH<br>36 hours   |    |   |     |   |         |  |
| Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.  |  |  |   |  |  |  |  |  |  |  |  |   |    |   |     |   |         |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c))<br>PART 1. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a)   |  |  |   |  |  |  |  |  |  |  |  |   |    |   |     |   |         |  |
| 19a DATE OF OPERATION   |  |  | 19b CONDITION FOR WHICH OPERATION WAS PERFORMED   |  |  | 20a AUTOPSY?   |  |  | 20b IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/><br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |  |   |    |   |     |   |         |  |
| 21a ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  |  |  | 21b TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19   |  |  | 21c HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)   |  |  |  |  |  |   |    |   |     |   |         |  |
| 21d INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/>  |  |  | 21e PLACE OF INJURY<br>(AT HOME STREET FACTORY OFFICE FARM, ETC.)   |  |  | 21f LOCATION<br>STREET   |  |  | CITY OR TOWN   |  |  |   |    |   |     |   |         |  |
| 22a I certify that (I) this hospital attended the deceased from 9-4, 1985, to 9-7, 1985, that (I) we lost<br>saw the deceased alive on 9-7, 1985, and that in my (our) opinion death occurred on the date and hour and from the causes stated<br>above. (I) we did not view the body after death. |  |  |   |  |  |  |  |  |  |  |  |   |    |   |     |   |         |  |
| 22b SIGNATURE<br>John S. Kelleman MD  |  |  | DEGREE  |  |  | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |  |  | 22c DATE SIGNED<br>9-7-85  |  |  |   |    |   |     |   |         |  |
| 22d PHYSICIAN'S NAME (TYPE OR PRINT)<br>JOHN S. KELLEMAN MD   |  |  | 22e ADDRESS<br>Peninsula General Hospital   |  |  |  |  |  |  |  |  |   |    |   |     |   |         |  |
| 23a BURIAL, CREMATION, REMOVAL<br>Burial  |  |  | 23b DATE<br>9/10/85   |  |  | 23c NAME OF CEMETERY OR CREMATORIAL<br>Sunnyridge  |  |  | 23d LOCATION<br>Crisfield Somerset Md.   |  |  |   |    |   |     |   |         |  |
| 24. FUNERAL DIRECTOR<br>NAME<br>Lug? Hartley Cusfield Md.   |  |  | ADDRESS   |  |  | 25a DATE REC'D. BY REGISTRAR<br>SEP 21 1985  |  |  | 25b. REGISTRAR'S SIGNATURE   |  |  |   |    |   |     |   |         |  |
| BP  |  |  |   |  |  |  |  |  |  |  |  |   |    |   |     |   |         |  |
| DHMH - 16 60M 7/84<br>(VRA 15, 4)   |  |  |   |  |  |  |  |  |  |  |  |   |    |   |     |   |         |  |

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TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completed, then please remove carbon slips from page 3 and attach to the burial/transit permit. Then please remove carbon slips from page 4 and attach to the death certificate. If item 8 shows any injury, or other traumatic event, the medical examiner should be notified.

IMPORTANT: If item 21 is marked or item 8 shows any injury, or other traumatic event, the medical examiner should be notified.

## MEDICAL CERTIFICATION

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH   |  |  |   |                 |   |  |  |                    |   |                                     |   | 8 5 2 6 8 9 8                      |                      |
|--|--|--|---|-----------------|---|--|--|--------------------|---|-------------------------------------|---|------------------------------------|----------------------|
|  |  |  |   |                 |   |  |  |                    |   |                                     |   | REG. NO.                           |                      |
| 1 - FOR STATE REGISTRAR  |  |  | 1. DECEASED NAME<br>(TYPE OR PRINT)   |                 |   |  | FIRST<br><i>Clinton</i>  | MIDDLE<br><i>B</i> | LAST<br><i>Stevens</i>  | 2d. DATE OF DEATH<br>MONTH DAY YEAR |   |                                    | 2d. HOUR<br>10:35 AM |
|  |  |  | 3. SEX<br>Male  |                 |   |  | 4. RACE<br>White   |                    | 5. DATE OF BIRTH<br>MONTH DAY YEAR  |                                     | 6. AGE (IN YEARS LAST BIRTHDAY)<br>IF UNDER 1 YEAR<br>MONTHS DAYS |                                    |                      |
|  |  |  | 7b. CITIZEN OF WHAT COUNTRY?<br>Newport News, Va.   |                 |   |  | U.S.A.   |                    | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |                                     | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Wicomico                  |                                    |                      |
| 10. CITY OR TOWN OF DEATH<br>Salisbury   |  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>Peninsula General Hospital |                 |   |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Project Manager  |                    |   |                                     | 12b. KIND OF BUSINESS OR INDUSTRY<br>Construction                 |                                    |                      |
| 13a. STATE<br>Maryland   |  |  | 13b. COUNTY<br>Wicomico   |                 | 13c. CITY OR TOWN<br>Tyaskin  |  | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>   |                    | 13e. STREET ADDRESS / ZIP CODE<br>P.O. Box 91   |                                     | MD.<br>21865  |                                    |                      |
| 14. FATHER'S NAME<br>James   |  |  | MIDDLE<br>A.  | LAST<br>Stevens | 15. MOTHER'S MAIDEN NAME<br>Mattie  |  |  |                    |   |                                     |   |                                    |                      |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES OR NO UNKNOWN)  |  |  | 16b. SOCIAL SECURITY NO.<br>WWII  |                 | 16c. ADDRESS<br>224-22-7193   |  | 17. INFORMANT<br>Mrs. Doris J. Stevens<br>Same as #13e   |                    | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH<br>2 weeks  |                                     |   |                                    |                      |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c))<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <i>PNEUMONIA</i><br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last<br>(b) <i>RADIATION F-BROSIS</i><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) <i>LUNG CANCER</i> |  |  |   |                 |   |  |  |                    |   |                                     |   | 74 1/2 yrs.                        |                      |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1a  |  |  |   |                 |   |  |  |                    |   |                                     |   |                                    |                      |
| 19a. DATE OF OPERATION   |  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |                 |   |  | 20a. AUTOPSY?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>   |                    | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>                                  |                                     |   |                                    |                      |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER NOTIFY MEDICAL EXAMINER)  |  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |                 | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2) |  |  |                    |   |                                     |   |                                    |                      |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/>  |  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)  |                 | 21f. LOCATION<br>STREET   |  | CITY OR TOWN   |                    | COUNTY  |                                     | STATE   |                                    |                      |
| 22a. I certify that (I) (this hospital) attended the deceased from <i>7/29 1985</i> to <i>8/1 1985</i> , to <i>8/29 1985</i> , that (I) (we) last saw the deceased alive on <i>7/29 1985</i> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above. (We) (did) (did not) view the body after death.                              |  |  |   |                 |   |  |  |                    |   |                                     |   | 22b. DATE SIGNED<br><i>9/29/85</i> |                      |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)  |  |  | 22e. ADDRESS<br><i>GREGORY N. THOMPSON</i>  |                 |   |  | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |                    |   |                                     |   |                                    |                      |
| 23a. BURIAL, CREMATION, REMOVAL<br>ISPECIALLY<br>Cremation   |  |  | 23b. DATE<br>9/30/1985  |                 | 23c. NAME OF CEMETERY OR CREMATORIAL<br>Salisbury Crematory                   |  | 23d. LOCATION<br>CITY OR TOWN<br>Salisbury, Maryland 21801   |                    | 23e. COUNTY<br>Wicomico, Maryland STATE   |                                     |   |                                    |                      |
| 24. FUNERAL DIRECTOR<br>NAME<br><i>J. Messick</i><br>Messick Funeral Home, Bivalve, Maryland   |  |  | 25a. DATE REC'D. BY REGISTRAR<br>OCT 1 1985   |                 |   |  | 25b. REGISTRAR'S SIGNATURE<br><i>J. Messick</i>  |                    |   |                                     |   |                                    |                      |
| BP _____   |  |  |   |                 |   |  |  |                    |   |                                     |   |                                    |                      |
| DHMH - 16 60M 7/84<br>(VRA 15, 4)  |  |  |   |                 |   |  |  |                    |   |                                     |   |                                    |                      |

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TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 3 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 18 is marked or item 18 shows any injury, or other traumatic event, the medical examiner may be通知ed.

## MEDICAL CERTIFICATION

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH  |  |   |  |   |  |   |  |   |  | 8 5 2 6 3 9 9           |       |                                |      |   |  |  |  |
|---|--|---|--|---|--|---|--|---|--|-------------------------|-------|--------------------------------|------|---|--|--|--|
|   |  |   |  |   |  |   |  |   |  | REG. NO.                |       |                                |      |   |  |  |  |
| 1. DECEASED NAME<br>(TYPE OR PRINT)   |  |   |  |   |  |   |  |   |  | 2a DATE OF DEATH        | MONTH | DAY                            | YEAR | 2b HOUR   |  |  |  |
| Benjamin F. Taylor, Jr.   |  |   |  |   |  |   |  |   |  | 9-25-85                 |       |                                |      | 12:15 P.M.  |  |  |  |
| 3. SEX  |  | 4 RACE  |  | 5. DATE OF BIRTH  |  | 6. AGE (IN YEARS LAST BIRTHDAY)   |  | IF UNDER 1 YEAR                                 |  | IF UNDER 24 HRS         |       |                                |      |   |  |  |  |
| Male  |  | White   |  | 9-27-1985   |  | 72  |  | MONTHS DAYS                                     |  | HOURS MIN.              |       |                                |      |   |  |  |  |
| YRS.  |  |   |  |   |  |   |  |   |  |                         |       |                                |      |   |  |  |  |
| 7a BIRTHPLACE<br>(STATE OR FOREIGN COUNTRY)   |  | 7b. CITIZEN OF WHAT COUNTRY?  |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH  |  | MD.   |  |                         |       |                                |      |   |  |  |  |
| MS  |  | U.S.  |  |   |  | WICOMICO COUNTY   |  |   |  |                         |       |                                |      |   |  |  |  |
| 10. CITY OR TOWN OF DEATH   |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |  | 12a. USUAL OCCUPATION<br>(TYPE OR WORK FOR MOST OF WORKING LIFE)  |  | 12b. KIND OF BUSINESS OR INDUSTRY   |  |   |  |                         |       |                                |      |   |  |  |  |
| Salisbury   |  | Salisbury Nursing Home  |  | Accountant  |  |   |  |   |  |                         |       |                                |      |   |  |  |  |
| 13a. STATE<br>MD  |  |   |  |   |  |   |  |   |  | 13b. COUNTY<br>Wicomico |       | 13c. CITY OR TOWN<br>Salisbury |      | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  | 13e. STREET ADDRESS / ZIP CODE<br>5th Street Hill Rd 21801 |  |
|   |  |   |  |   |  |   |  |   |  |                         |       |                                |      |   |  |  |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST  |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST   |  |   |  |   |  |   |  |                         |       |                                |      |   |  |  |  |
| Benjamin F. Taylor  |  | Teresa Harvey   |  |   |  |   |  |   |  |                         |       |                                |      |   |  |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES OR UNKNOWN)  |  | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATE)  |  | 17. INFORMANT   |  | 18. CAUSE OF DEATH<br>(Enter only one cause per line for 1a), (b), and (c).<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) CARDIAC ARREST |  | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH |  |                         |       |                                |      |   |  |  |  |
| No  |  | 220-10-8038   |  | Katherine Brad, Quantico, MD.   |  |   |  |   |  |                         |       |                                |      |   |  |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for 1a), (b), and (c).<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) CARDIAC ARREST  |  |   |  |   |  |   |  |   |  |                         |       |                                |      |   |  |  |  |
| Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost<br>(b) PAROXYSM   |  |   |  |   |  |   |  |   |  |                         |       |                                |      |   |  |  |  |
| DUE TO, OR AS A CONSEQUENCE OF<br>(c) ASCVD   |  |   |  |   |  |   |  |   |  |                         |       |                                |      |   |  |  |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1a   |  |   |  |   |  |   |  |   |  |                         |       |                                |      |   |  |  |  |
| 19a. DATE OF OPERATION<br>PDT   |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>   |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>                        |  |   |  |                         |       |                                |      |   |  |  |  |
| 21a. ACCIDENT WAS UNDERLYING<br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |  | 21c. HOW INJURY OCCURRED<br>INTER NATURE OF INJURY IN ITEM 1b, PART 1 OR PART 2   |  |   |  |   |  |                         |       |                                |      |   |  |  |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/>   |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                    |  | 21f. LOCATION<br>STREET   |  | CITY OR TOWN  |  | COUNTY  |  | STATE                   |       |                                |      |   |  |  |  |
| 22a. I certify that (I) (this hospital) attended the deceased from<br>saw the deceased alive on 9/25/85 and that in (my) (our) opinion death occurred on the date and hour and from the causes stated<br>above, (I) (we) (did) (did not) view the body after death. |  | 22b. SIGNATURE<br>William Robins  |  | DEGREE  |  | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/>                |  | 22c. DATE SIGNED<br>9/25/85                     |  |                         |       |                                |      |   |  |  |  |
| 22d. PHYSICIAN'S NAME<br>(TYPE OR PRINT)  |  | 22e. ADDRESS  |  |   |  |   |  |   |  |                         |       |                                |      |   |  |  |  |
| DR. WILLIAM ROBINS  |  | CIVIC AVE. & RE 50, SALISBURY, MD. 21801  |  |   |  |   |  |   |  |                         |       |                                |      |   |  |  |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)  |  | 23b. DATE<br>9/25/85  |  | 23c. NAME OF CEMETERY OR CREMATORIUM<br>Parsons Con.  |  | 23d. LOCATION<br>CITY OR TOWN   |  | COUNTY  |  | STATE                   |       |                                |      |   |  |  |  |
| 24. FUNERAL DIRECTOR<br>NAME  |  | ADDRESS   |  | 25a. DATE REC'D. BY REGISTRAR<br>OCT 03 1985  |  | 25b. REGISTRAR'S SIGNATURE<br>John Decker   |  |   |  |                         |       |                                |      |   |  |  |  |

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TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Form 4

by the funeral director  
within 72 hours of death.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completed for use as the burial/transit permit. Then please remove carbon paper. Pages with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical

## MEDICAL CERTIFICATION

| DECEASED NAME   |  |   |        | FIRST   | MIDDLE                  | LAST   | TAYLOR | 20 DATE OF DEATH  | MONTH | DAY   | YEAR    | 21 HOUR   |  |
|---|--|---|--------|---|-------------------------|--|--------|---|-------|---|---------|---|--|
| (TYPE OR PRINT)   |  |   |        | Clyde   | L.                      |  |        | 9   | 16    | 86  | 1:45 AM |   |  |
| 3 SEX   |  | 4 RACE  |        | 5. DATE OF BIRTH  |                         |  |        | 6 AGE (IN YEARS LAST BIRTHDAY)                                      |       | IF UNDER 1 YEAR   |         | IF UNDER 24 HRS                                 |  |
| Male  |  | Caucasian   |        | Jan. 15, 1930   |                         |  |        | 55  |       | YRS.  |         | MONTHS DAYS                                     |  |
| 7a BIRTHPLACE (STATE OR FOREIGN COUNTRY)  |  | 7b CITIZEN OF WHAT COUNTRY?   |        | 8   |                         | MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input checked="" type="checkbox"/> |        | 9. BALTIMORE CITY OR COUNTY OF DEATH                                |       | MD.   |         |   |  |
| Ohio  |  | USA   |        |   |                         |  |        | Wicomico County   |       | Personal Manager  |         |   |  |
| 10 CITY OR TOWN OF DEATH  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |        |   |                         | 12a USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)  |        | 12b KIND OF BUSINESS OR INDUSTRY                                    |       |   |         |   |  |
| Salisbury   |  | Peninsula General Hospital  |        |   |                         | Personal Manager   |        | US Government   |       |   |         |   |  |
| USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)   |  |   |        | 13a STATE   |                         | 13b COUNTY   |        | 13c CITY OR TOWN  |       | 13d INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>                      |         | 13e STREET ADDRESS / ZIP CODE                   |  |
|   |  |   |        | Maryland  |                         | Wicomico   |        | Salisbury   |       |   |         | 643 Liberty Street 21801                        |  |
| 14 FATHER'S NAME  |  | FIRST   | MIDDLE | LAST  | 15 MOTHER'S MAIDEN NAME |  | FIRST  | MIDDLE  | LAST  | Corbin  |         |   |  |
|   |  | Ralph   | L.     | Taylor  | Catherine               |  |        |   |       |   |         |   |  |
| 16a WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES OR UNKNOWN)   |  | 16b SOCIAL SECURITY NO.   |        | 17. INFORMANT   |                         | 2517 Kittery Lane<br>Bowie, MD 20715   |        | ADDRESS   |       |   |         |   |  |
| YES   |  | 1948 - 1957   |        | 284-26-8474   |                         | Jan C. Taylor  |        |   |       |   |         |   |  |
| 18. CAUSE OF DEATH: Enter only one cause per line for 1a, (b), and (c)<br>PART I. DEATH WAS CAUSED BY<br>IMMEDIATE CAUSE (a)                        |  |   |        | CARDIAC - RESPIRATORY ARREST.   |                         |  |        |   |       |   |         | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH |  |
| Conditions, if any, which<br>gave rise to immediate<br>cause (a), stating the<br>underlying cause last  |  |   |        | (b) MYOCARDIAL INFARCTION.  |                         |  |        |   |       |   |         |   |  |
|   |  |   |        | (c) DIABETES.   |                         |  |        |   |       |   |         |   |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1a                     |  |   |        |   |                         |  |        |   |       |   |         |   |  |
| CHRONIC PANCREATITIS.   |  |   |        |   |                         |  |        |   |       |   |         |   |  |
| 19a DATE OF OPERATION   |  | 19b CONDITION FOR WHICH OPERATION WAS PERFORMED   |        |   |                         |  |        | 20a AUTOPSY?  |       | 20b. IF YES, WERE FINDINGS USED<br>IN CERTIFYING CAUSES OF DEATH?   |         |   |  |
|   |  |   |        |   |                         |  |        | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |       | YES <input type="checkbox"/> NO <input type="checkbox"/>  |         |   |  |
| 21a ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER NOTIFY MEDICAL EXAMINER) |  | 21b TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19   |        | 21c HOW INJURY OCCURRED<br>(ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2) |                         |  |        |   |       |   |         |   |  |
| 21d INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/>                        |  | 21e PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                     |        | 21f LOCATION<br>STREET  |                         | CITY OR TOWN   |        | COUNTY  |       | STATE   |         |   |  |
| 22a I certify that (I) (this hospital) attended the deceased from<br>saw the deceased alive on  |  | 1986  |        | 1985  |                         | to 1985  |        | 1985  |       | that (I) (we) lost<br>and that in (my) (our) opinion death occurred on the date and hour and from the causes stated |         |   |  |
| 22b SIGNATURE   |  |   |        | DEGREE  |                         |  |        |   |       | 22c DATE SIGNED   |         |   |  |
| William H. Robins.  |  |   |        |   |                         |  |        |   |       | 1985  |         |   |  |
| 22d PHYSICIAN'S NAME (TYPE OR PRINT)  |  | Dr. William H. Robins, M.D.   |        | 22e ADDRESS   |                         | Rt. 50 & Civic Ave. Salisbury, MD 21801  |        |   |       |   |         |   |  |
| 23a BURIAL, CREMATION, REMOVAL<br>(SPECIFY)   |  | 23b. DATE   |        | 23c. NAME OF CEMETERY OR CREMATORIAL  |                         | 23d. LOCATION<br>CITY OR TOWN  |        | COUNTY  |       | STATE   |         |   |  |
| Burial.   |  | Sept 19, 1985   |        | Maryland Veterans Cem.  |                         | Crownsville  |        | Anne Arundel  |       | MD  |         |   |  |
| 24 FUNERAL DIRECTOR<br>NAME   |  | 16000 Annapolis Road<br>Bowie, MD 20715-3043  |        | 25a. DATE REC'D. BY REGISTRAR   |                         | 25b. REGISTRAR'S SIGNATURE   |        |   |       |   |         |   |  |
| Beall Funeral Home  |  |   |        | SEP 18 1985   |                         | Greta Davidson-Tandell   |        |   |       |   |         |   |  |

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REGISTRARSTATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG. NO.

|   |  |   |   |                      |  |   |  |   |                 |          |
|---|--|---|---|----------------------|--|---|--|---|-----------------|----------|
| 1. DECEASED NAME<br>(TYPE OR PRINT)   |  |   | FIRST   | MIDDLE               | LAST   | 2a. DATE OF DEATH   | MONTH  | DAY   | YEAR            | 2b. HOUR |
| <b>MARGARET FRANCIS TAYLOR</b>  |  |   |   |                      |  | <b>9</b>  | <b>28</b>  | <b>85</b>                                       | <b>10 PM</b>    |          |
| 3. SEX  |  | 4. RACE   | 5. DATE OF BIRTH  |                      |  | 6. AGE (IN YEARS LAST BIRTHDAY)   | IF UNDER 1 YEAR  |   | IF UNDER 24 HRS |          |
| <b>Female</b>   |  | <b>White</b>  | MONTH   | DAY                  | YEAR   | <b>95</b>   | MONTHS   | DAYS  | HOURS           | MIN.     |
| 7a. BIRTHPLACE<br>COUNTRY   |  | 7b. CITIZEN OF WHAT COUNTRY?  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |                      |  | 9. BALTIMORE CITY OR COUNTY OF DEATH                                      |  |   |                 |          |
| <b>Pennsylvania</b>   |  | <b>U.S.A</b>  |   |                      |  | <b>Wicomico</b>   |  |   |                 |          |
| 10. CITY OR TOWN OF DEATH   |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |   |                      | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)   |   |  | 12b. KIND OF BUSINESS OR<br>INDUSTRY            |                 |          |
| <b>SALISBURY</b>  |  | <b>Wicomico Nursing Home</b>  |   |                      | <b>Housewife</b>   |   |  | <b>Own Home</b>                                 |                 |          |
| 13a. STATE  |  | 13b. COUNTY   | 13c. CITY OR TOWN   |                      | 13d. INSIDE CITY LIMITS?   |   | 13e. STREET ADDRESS / ZIP CODE   |   | 13f. ADDRESS    |          |
| <b>Virginia</b>   |  | <b>Accomack</b>   | <b>HarborTown</b>   |                      | YES <input type="checkbox"/>   | NO <input checked="" type="checkbox"/>                                    | <b>Box 108</b>   |   | <b>23389</b>    |          |
| 14. FATHER'S NAME   |  | FIRST   | MIDDLE  | LAST                 | 15. MOTHER'S MAIDEN NAME   |   |  |   |                 |          |
| <b>David</b>  |  | <b>H.</b>   | <b>Tilow</b>  |                      | <b>Harriett</b>  |   |  |   |                 |          |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)  |  | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)   |   | 17. INFORMANT        |  | 18. CAUSE OF DEATH<br>PART 1. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) |  | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH |                 |          |
| <b>No</b>   |  | <b>167-18-8989</b>  |   | <b>Harritt Adams</b> |  | <b>Cerebral Vascular Accident</b>   |  |   |                 |          |
| 19. MEDICAL CERTIFICATION   |  | 20. DUE TO, OR AS A CONSEQUENCE OF<br>(b) <b>Little T.I.A.'s</b>  |   |                      | 21. DUE TO, OR AS A CONSEQUENCE OF<br>(c) <b>Alimentary Artheroscler</b>   |   |  |   |                 |          |
| 21a. DATE OF OPERATION  |  | 21b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |   |                      | 21c. AUTOPSY?  |   | 20b. IF YES, WERE FINDINGS USED<br>IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |   |                 |          |
| 21d. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER NOTIFY MEDICAL EXAMINER)   |  | 21e. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |   |                      | 21f. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM TB PART 1 OR PART 2)  |   |  |   |                 |          |
| 21g. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/>  |  | 21h. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                    |   |                      | 21i. LOCATION<br>STREET  |   | CITY OR TOWN   |   | COUNTY          | STATE    |
| 22a. I certify that (I) (this hospital) attended the deceased from<br>saw the deceased alive on <b>16 Sept 85</b> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated<br>above, (I) (we) (did) (did not) view the body after death. |  |   |   |                      |  |   |  |   |                 |          |
| 22b. SIGNATURE<br><b>A.C. Mitchell MD.</b>  |  | 22c. DEGREE   |   |                      | ATTENDING PHYSICIAN <input type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input checked="" type="checkbox"/> |   | 22d. DATE SIGNED<br><b>30 Sept 85</b>  |   |                 |          |
| 22e. PHYSICIAN'S NAME (TYPE OR PRINT)   |  | 22f. ADDRESS  |   |                      |  |   |  |   |                 |          |
| <b>A.C. Mitchell MD.</b>  |  | <b>SALISBURY, Md</b>  |   |                      |  |   |  |   |                 |          |
| 23a. BURIAL, CREMATION, REMOVAL<br>(TYPE)   |  | 23b. DATE   | 23c. NAME OF CEMETERY OR CREMATORY  |                      |  | 23d. LOCATION<br>CITY OR TOWN   |  | 23e. STATE                                      |                 |          |
| <b>BURIAL</b>   |  | <b>10-2-85</b>  | <b>Sea Side Cem.</b>  |                      |  | <b>OCEANVIEW</b>  |  | <b>N.J.</b>                                     |                 |          |
| 24. FUNERAL DIRECTOR<br>NAME  |  | 25a. DATE REC'D. BY REGISTRAR   |   |                      | 25b. REGISTRAR'S SIGNATURE   |   |  |   |                 |          |
| <b>Baker &amp; Bounds SALISBURY, MD</b>   |  | <b>02 1985</b>  |   |                      | <b>John Baker</b>  |   |  |   |                 |          |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician, it should be detached for use as the burial/transit permit. Then please remove carbon copy and file with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If Item 21 is marked or Item 18 shows injury, or other traumatic event,

BP  
999999  
DHMH - 16 50M 4/83  
(VRA 15, 4)

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|  |   |   |  |   |   |                                   |                  |                        |  |
|--|---|---|--|---|---|-----------------------------------|------------------|------------------------|--|
| 1 - STATE REGISTRAR  |   |   |  | 2a. DATE OF DEATH   | MONTH   | DAY                               | YEAR             | 2b. HOUR               |  |
| 1. DECEASED NAME<br>(TYPE OR PRINT)  |   | FIRST   | MIDDLE   | LAST  |   |                                   |                  | 5:15 AM                |  |
| Randall  |   |   |  | Tharp   |   |                                   |                  |                        |  |
| 3. SEX   | 4. RACE   | 5. DATE OF BIRTH  |  | 6. AGE (IN YEARS LAST BIRTHDAY)                                     | IF UNDER 1 YEAR   |                                   | IF UNDER 24 HRS  |                        |  |
| Male   | WHITE   | MONTH   | 6  | DAY   | 09  | YEARS                             | 76               | MONTHS DAYS HOURS MIN. |  |
| 7a. BIRTHPLACE<br>(STATE OR FOREIGN COUNTRY)   | 7b. CITIZEN OF WHAT COUNTRY?  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH                                |   |                                   |                  |                        |  |
| Delaware   | USA   | WIDOWED <input type="checkbox"/>  | DIVORCED <input type="checkbox"/>  | Wicomico  |   |                                   |                  |                        |  |
| 10. CITY OR TOWN OF DEATH  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |   |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)    |   | 12b. KIND OF BUSINESS OR INDUSTRY |                  |                        |  |
| Salisbury  | Peninsula General Hospital  |   |  | Carpenter   |   | House                             |                  |                        |  |
| 13. STATE  | 14. COUNTY  | 13c. CITY OR TOWN   | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                              |   | 13e. STREET ADDRESS / ZIP CODE                                      |                                   | 13f. ADDRESS     |                        |  |
| Delaware   | Kent  | Harrington  | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |   | R. D. 2 Box 34B, 19952  |                                   | 88 Rodmor Rd.    |                        |  |
| 14. FATHER'S NAME<br>FIRST   | MIDDLE  | LAST  | 15. MOTHER'S MAIDEN NAME<br>FIRST  |   | MIDDLE  | LAST                              |                  |                        |  |
| Clarence Tharp   |   |   | Mary Etta Hewes  |   |   |                                   |                  |                        |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)   | 16b. SOCIAL SECURITY NO.  | 17. INFORMANT   |  | 18. APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH                 |   |                                   |                  |                        |  |
| No   | 307 16 3687   | Mary M. Tharp, Havertown, Pa. 19083   |  | 1-2 weeks   |   |                                   |                  |                        |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) congestive heart failure  |   |   |  |   |   |                                   |                  |                        |  |
| DUE TO, OR AS A CONSEQUENCE OF<br>(b) large cell carcinoma of lung   |   |   |  |   |   |                                   |                  |                        |  |
| DUE TO, OR AS A CONSEQUENCE OF<br>(c) chronic obstructive pulmonary disease  |   |   |  |   |   |                                   |                  |                        |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a)<br>pneumonia   |   |   |  |   |   |                                   |                  |                        |  |
| 19a. DATE OF OPERATION   | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |   |  | 20a. AUTOPSY?   | 20b. IF YES, WERE FINDINGS USED<br>IN CERTIFYING CAUSES OF DEATH?   |                                   |                  |                        |  |
| —  | —   |   |  | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |                                   |                  |                        |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER NOTIFY MEDICAL EXAMINER)  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 1b, PART 1 OR PART 2)        |  |   |   |                                   |                  |                        |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/>   | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                    | 21f. LOCATION<br>STREET   | CITY OR TOWN   | COUNTY  | STATE   |                                   |                  |                        |  |
| 22a. I certify that (I) this hospital attended the deceased from 9/17 1985 to 9/20 1985, that (I) we last saw the deceased alive on 9/20 1985, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above (I) (we) did (did not) view the body after death. |   |   |  |   |   |                                   |                  |                        |  |
| 22b. SIGNATURE   |   | DEGREE  | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> DIRECTOR <input type="checkbox"/> PHYSICIAN <input type="checkbox"/> |   |   |                                   | 22c. DATE SIGNED |                        |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)  |   | 22e. ADDRESS  |  |   |   |                                   | 9/20/85          |                        |  |
| Charles B. Silvia Jr MD  |   | 540 Riverside Drive Salisbury MD 21801  |  |   |   |                                   |                  |                        |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)   | 23b. DATE   | 23c. NAME OF CEMETERY OR CREMATORIAL  |  | 23d. LOCATION<br>CITY OR TOWN                                       | 23e. COUNTY   | 23f. STATE                        |                  |                        |  |
| Burial   | 9/23/85   | Hollywood   |  | Harrington, Kent, De.   |   |                                   |                  |                        |  |
| 24. FUNERAL DIRECTOR<br>NAME   | 25a. DATE REC'D. BY REGISTRAR   |   |  | 25b. REGISTRAR'S SIGNATURE  |   |                                   |                  |                        |  |
| Ollieene A. Berry Jr.  | Milford, Del.   |   |  | OCT 3 1985  |   |                                   |                  | J. Alexander Parker    |  |

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Sept 1988  
Searched \_\_\_\_\_  
Serialized \_\_\_\_\_  
Indexed \_\_\_\_\_  
Circulated \_\_\_\_\_  
Entered Catalog \_\_\_\_\_  
File No. 88-1025  
Date of Vol.

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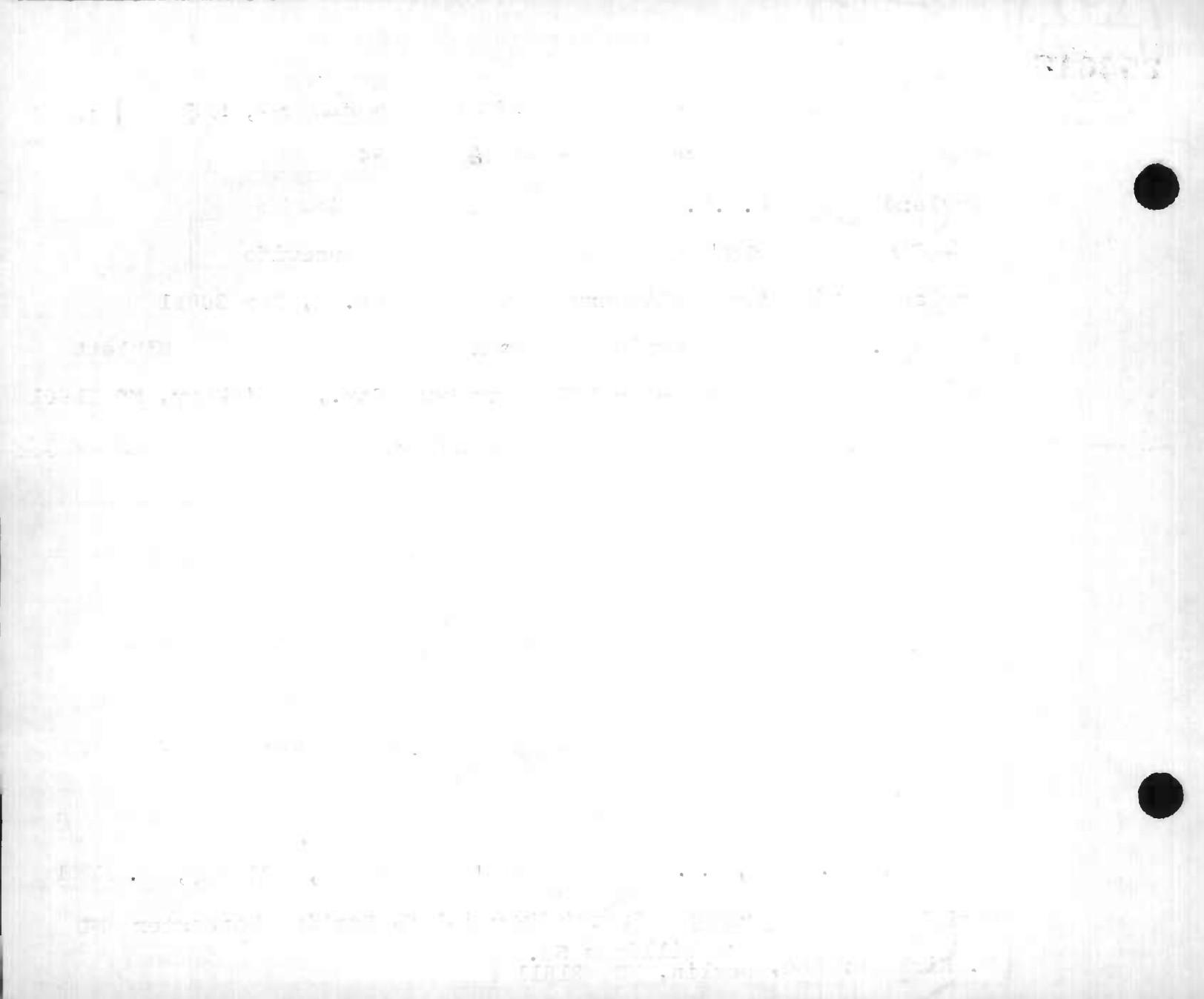
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TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial/transit permit. Then please return carbon copies of Pages 1 and 2 to the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If Item 21 is marked or Item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH   |  |  |                    |   |  |   |  |   |          | 85 26903  |          |                                       |  |  |
|--|--|--|--------------------|---|--|---|--|---|----------|---|----------|---------------------------------------|--|--|
| 1 - STATE REGISTRAR  |  |  |                    |   |  |   |  |   | REG. NO. |   |          |                                       |  |  |
| I. DECEASED NAME<br>(TYPE OR PRINT)  |  | FIRST  | MIDDLE             | LAST  | 2d. DATE OF DEATH  |   |  | MONTH   | DAY      | YEAR  | 2b. HOUR |                                       |  |  |
| Anna Jane THOMPSON   |  |  |                    |   | September 2, 1985  |   |  |   |          |   | 6:50 P   |                                       |  |  |
| 3. SEX<br><b>Female</b>  |  | 4. RACE<br><b>Caucasian</b>  |                    | 5. DATE OF BIRTH<br>MONTH <b>February</b> DAY <b>16</b> YEAR <b>1901</b>  |  |   | 6. AGE (IN YEARS LAST BIRTHDAY)<br><b>84</b>   |   |          | IF UNDER 1 YEAR<br>MONTHS <b>YRS.</b> DAYS                        |          | IF UNDER 24 HRS.<br>HOURS <b>MIN.</b> |  |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>Maryland</b>   |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>  |                    | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  |   | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>Wicomico</b>  |   |          | MD.   |          |                                       |  |  |
| 10. CITY OR TOWN OF DEATH<br><b>Salisbury</b>  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>Deer's Head Center</b> |                    | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>housewife</b>  |  |   | 12b. KIND OF BUSINESS OR INDUSTRY  |   |          |   |          |                                       |  |  |
| 13a. STATE<br><b>Maryland</b>  |  | 13b. COUNTY<br><b>Wicomico</b>   |                    | 13c. CITY OR TOWN<br><b>Salisbury</b>   |  | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |  | 13e. STREET ADDRESS / ZIP CODE<br><b>Rt. 6, Box 300F1</b> |          | 21801   |          |                                       |  |  |
| 14. FATHER'S NAME<br>FIRST <b>Ernest T.</b>  |  | MIDDLE   | LAST <b>Morris</b> | 15. MOTHER'S MAIDEN NAME<br>FIRST <b>Emma</b>   |  |   | MIDDLE   | LAST <b>Niblett</b>                                       |          |   |          |                                       |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br><b>NO</b>  |  | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)<br><b>215-26-4705</b>  |                    | 17. INFORMANT   |  |   | ADDRESS<br><b>Deers Head Ctr., Salisbury, MD 21801</b>   |   |          |   |          |                                       |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <i>Atoxic pulmonary tuberculosis</i>  |  |  |                    |   |  |   |  |   |          | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH<br><i>8/12/85</i> |          |                                       |  |  |
| Conditions, if any, which<br>gave rise to immediate<br>cause (a), stating the<br>underlying cause (b) _____<br>DUE TO, OR AS A CONSEQUENCE OF<br>(b) _____   |  |  |                    |   |  |   |  |   |          |   |          |                                       |  |  |
| DUE TO, OR AS A CONSEQUENCE OF<br>(c) _____  |  |  |                    |   |  |   |  |   |          |   |          |                                       |  |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a)  |  |  |                    |   |  |   |  |   |          |   |          |                                       |  |  |
| 19a. DATE OF OPERATION   |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED   |                    |   | 20a. AUTOPSY?  |   | 20b. IF YES, WERE FINDINGS USED<br>IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |   |          |   |          |                                       |  |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19   |                    |   | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)  |   |  |   |          |   |          |                                       |  |  |
| 21d. INJURY OCCURRED<br>WHILE<br>AT WORK <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br><input type="checkbox"/> AT WORK   |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)   |                    |   | 21f. LOCATION<br>STREET _____ CITY OR TOWN _____ COUNTY _____ STATE _____  |   |  |   |          |   |          |                                       |  |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <i>9/2 8:29</i> , 19 <i>85</i> , to <i>9/2 8:55</i> , 19 <i>85</i> , that (I) (we) last<br>saw the deceased alive on <i>9/2 8:25</i> , 19 <i>85</i> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated<br>above. (I) (we) (did) (did not) view the body after death. |  |  |                    |   |  |   |  |   |          |   |          |                                       |  |  |
| 22b. SIGNATURE<br><i>Inja J. Hwang</i>   |  | 22c. DEGREE<br><i>M.D.</i>   |                    |   | ATTENDING PHYSICIAN <input type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input checked="" type="checkbox"/> |   |  | 22d. DATE SIGNED<br><i>9/2/85</i>                         |          |   |          |                                       |  |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>Inja J. Hwang, M.D.</b>  |  | 22e. ADDRESS<br><b>Deer's Head Center, Salisbury, Md. 21801</b>  |                    |   |  |   |  |   |          |   |          |                                       |  |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br><b>Burial</b>  |  | 23b. DATE<br><b>9/5/85</b>   |                    | 23c. NAME OF CEMETERY OR CREMATORIAL<br><b>Sunset Memorial Pk</b>   |  | 23d. LOCATION<br>CITY OR TOWN <b>Berlin</b> COUNTY <b>Worcester</b> STATE <b>MD</b>             |  |   |          |   |          |                                       |  |  |
| 24. FUNERAL DIRECTOR<br>NAME<br><b>W. Kirk Burbage, Berlin, MD 21811</b>   |  | 25a. DATE REC'D. BY REGISTRAR<br><b>SEP 05 1985</b>  |                    |   | 25b. REGISTRAR'S SIGNATURE<br><i>Julie Davidson-Kirk</i>   |   |  |   |          |   |          |                                       |  |  |



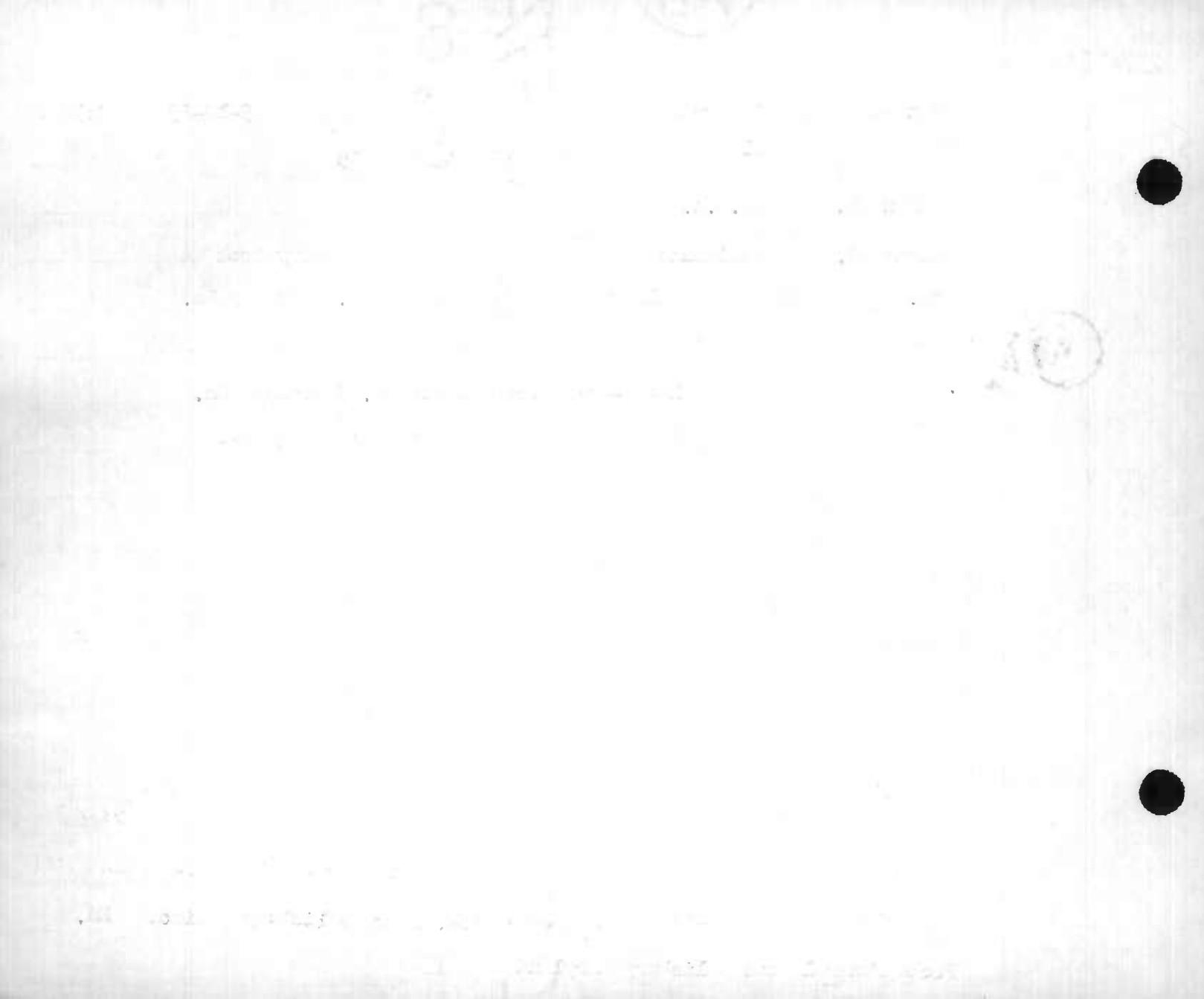
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TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician, it should be detached for use as the burial/transit permit. Then please remove carbon papers. If item 21 is marked "X", notify the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If Item 21 is marked "X", Item 18 shows any injury, or other traumatic event, the

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH  |  |   |   |  |  |  |  |   |  | REG. NO. 3 5 2 6 9 0 4                       |              |           |
|---|--|---|---|--|--|--|--|---|--|--|--------------|-----------|
| 1. FOR<br>STATE<br>REGISTRAR  |  |   | 2a. DATE OF DEATH 9-10-85   |  |  | MONTH DAY YEAR   |  |   | 2b. HOUR 4:55 PM   |  |              |           |
| 1. DECEASED NAME FIRST Frances Beatrice Trader MIDDLE LAST  |  |   | 5. DATE OF BIRTH MONTH 9 DAY 17 YEAR 05                           |  |  | 6. AGE (IN YEARS LAST BIRTHDAY) 79   |  |   | IF UNDER 1 YEAR MONTHS DAYS HOURS MIN.                   |  |              |           |
| 3. SEX F 4. RACE Blk  |  |   | 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY) Denton Md.              |  |  | 7b. CITIZEN OF WHAT COUNTRY? U.S.A.  |  |   | 9. BALTIMORE CITY OR COUNTY OF DEATH Wicomico County MD. |  |              |           |
| 10. CITY OR TOWN OF DEATH Delmar Md.  |  |   | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION Residence |  |  | 12a. USUAL OCCUPATION Pastry Cook  |  |   | 12b. KIND OF BUSINESS OR INDUSTRY                        |  |              |           |
| 13a. STATE Md. 13b. COUNTY Wico 13c. CITY OR TOWN Delmar  |  |   |   |  |  | 13d. INSIDE CITY LIMITS? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |   | 13e. STREET ADDRESS / ZIP CODE Rt. 3 Foskey Ln. 21865    |  |              |           |
| 14. FATHER'S NAME FIRST George MIDDLE Smith LAST  |  |   | 15. MOTHER'S MAIDEN NAME FIRST Mary MIDDLE Smith LAST             |  |  |  |  |   |  |  |              |           |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN)   |  |   | 16b. SOCIAL SECURITY NO. 312-24-2424                              |  |  | 17. INFORMANT Jean Church Rt. 3 Foskey Ln.   |  |   | ADDRESS  |  |              |           |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) Metastatic Malignant Schwanoma   |  |   |   |  |  |  |  |   |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH |              |           |
| DUE TO, OR AS A CONSEQUENCE OF<br>(b)   |  |   |   |  |  |  |  |   |  |  |              |           |
| DUE TO, OR AS A CONSEQUENCE OF<br>(c)   |  |   |   |  |  |  |  |   |  |  |              |           |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a)  |  |   |   |  |  |  |  |   |  |  |              |           |
| 19a. DATE OF OPERATION  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                    |   |  | 20a. AUTOPSY? YES <input type="checkbox"/> NO <input type="checkbox"/>         |  |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? YES <input type="checkbox"/> NO <input type="checkbox"/> |  |  |              |           |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  |  | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR P.M. 19                |   |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 1B PART I OR PART II) |  |  |   |  |  |              |           |
| 21d. INJURY OCCURRED WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/>   |  | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) |   |  | 21f. LOCATION STREET   |  |  | CITY OR TOWN  |  | COUNTY                                       | STATE        |           |
| 22a. I certify that (I) (this hospital) attended the deceased from _____ to _____, 19_____, that (I) (we) last saw the deceased alive on _____, 19_____, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above. (We) (did) (did not) view the body after death. |  |   |   |  |  |  |  |   |  |  |              |           |
| 22b. SIGNATURE Joseph Grasso MD DEGREE  |  |   |   |  |  |  |  |   |  | 22c. DATE SIGNED 9/30/85                     |              |           |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT) Joseph A. Grasso  |  | 22e. ADDRESS 1300 S. Division St. Salisbury, Md.                    |   |  |  |  |  |   |  |  |              |           |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY) Burial  |  | 23b. DATE 9-14-85   |   |  | 23c. NAME OF CEMETERY OR CREMATORIAL Green Acres Mem. Park                     |  |  | 23d. LOCATION CITY OR TOWN Salisbury  |  |  | COUNTY Wico. | STATE Md. |
| 24. FUNERAL DIRECTOR NAME Fooks Funeral Home  |  | ADDRESS Salisbury Maryland  |   |  | 25a. DATE REC'D. BY REGISTRAR OCT 01 1985                                      |  |  | 25b. REGISTRAR'S SIGNATURE Julia Davidson Pendell   |  |  |              |           |



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be secured within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician, page 1 and 2 should be filed within 72 hours with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If Item 21 is marked or Item 18 shows any injury, or other traumatic event, the medical examiner must be notified.

## MEDICAL CERTIFICATION

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH   |  |   |        |   |                          |   |       |   |           | 8 5 26905   |  |        |  |
|--|--|---|--------|---|--------------------------|---|-------|---|-----------|---|--|--------|--|
|  |  |   |        |   |                          |   |       |   |           | REG. NO.  |  |        |  |
| 1. DECEASED NAME<br>(TYPE OR PRINT)  |  |   | FIRST  | MIDDLE  | LAST                     | 2a DATE OF DEATH  | MONTH | DAY   | YEAR      | 2b HOUR   |  |        |  |
| James Powell Truitt  |  |   |        |   |                          | September   | 7     | 1985  | 6:30 PM   |   |  |        |  |
| 3. SEX   |  | 4. RACE   |        | 5. DATE OF BIRTH  |                          | 6. AGE (IN YEARS LAST BIRTHDAY)   |       | 7. IF UNDER 1 YEAR  |           | 8. IF UNDER 24 HRS.                                 |  |        |  |
| Male   |  | Caucasian   |        | 12 01 1940  |                          | 44  |       | YRS   |           | MONTHS DAYS HOURS MIN.                              |  |        |  |
| 7a BIRTHPLACE (STATE OR FOREIGN COUNTRY)   |  | 7b CITIZEN OF WHAT COUNTRY?   |        | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input checked="" type="checkbox"/> |                          | 9. BALTIMORE CITY OR COUNTY OF DEATH  |       | MD.   |           |   |  |        |  |
| Maryland   |  | U.S.A.  |        |   |                          | Wicomico  |       |   |           |   |  |        |  |
| 10. CITY OR TOWN OF DEATH  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |        |   |                          | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)                                |       | 12b. KIND OF BUSINESS OR INDUSTRY   |           |   |  |        |  |
| Salisbury  |  | Peninsula General Hospital  |        |   |                          | chicken plant maintenance   |       |   |           |   |  |        |  |
| 13a. STATE   |  | 13b. COUNTY   |        | 13c. CITY OR TOWN   |                          | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |       | 13e. STREET ADDRESS / ZIP CODE  |           |   |  |        |  |
| Maryland   |  | Wicomico  |        | Pittsville  |                          | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>                             |       | P.O. Box 31, 21850  |           |   |  |        |  |
| 14. FATHER'S NAME  |  | FIRST   | MIDDLE | LAST  | 15. MOTHER'S MAIDEN NAME |   | FIRST | MIDDLE  | LAST      |   |  |        |  |
| Wesson   |  |   |        | Truitt  | Florence                 |   |       |   | Littleton |   |  |        |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES NO OR UNKNOWN)  |  | 16b. SOCIAL SECURITY NO.<br>(IF YES GIVE WAR OR DATES)  |        |   |                          | 17. INFORMANT   |       | ADDRESS   |           |   |  |        |  |
| No   |  | 215-36-1044   |        |   |                          | Katherine Taylor  |       | P.O. Box 31, Pittsville, MD   |           |   |  |        |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART 1. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) RESPIRATORY FAILURE   |  |   |        |   |                          |   |       |   |           | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH        |  |        |  |
| DUE TO, OR AS A CONSEQUENCE OF<br>(b) COPD   |  |   |        |   |                          |   |       |   |           |   |  |        |  |
| Conditions, if any, which<br>gave rise to immediate<br>cause (a), stating the<br>underlying cause lost.<br>(c)   |  |   |        |   |                          |   |       |   |           |   |  |        |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a)  |  |   |        |   |                          |   |       |   |           |   |  |        |  |
| 19a. DATE OF OPERATION   |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |        |   |                          | 20a. AUTOPSY?   |       | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |           |   |  |        |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |        | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)  |                          |   |       |   |           |   |  |        |  |
| 21d. INJURY OCCURRED<br>WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                    |        | 21f. LOCATION<br>STREET   |                          | CITY OR TOWN  |       | COUNTY  |           | STATE   |  |        |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <u>SEPT. 4, 1985</u> , to <u>SEPT. 7, 1985</u> , that (I) (we) last<br>saw the deceased alive on <u>SEPT. 7, 1985</u> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated<br>above. (I/we) (did) (did not) view the body after death. |  |   |        |   |                          |   |       |   |           |   |  |        |  |
| 22b. SIGNATURE   |  | DEGREE  |        |   |                          | 22c. DATE SIGNED  |       |   |           |   |  |        |  |
| Robert Allen   |  | M.D.  |        |   |                          | ATTENDING PHYSICIAN <input type="checkbox"/>  |       | MEDICAL DIRECTOR <input type="checkbox"/>   |           | STAFF PHYSICIAN <input checked="" type="checkbox"/> |  | 9/7/85 |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)  |  | 22e. ADDRESS  |        |   |                          |   |       |   |           |   |  |        |  |
| ROBERT ALLEN   |  | 305 10 <sup>th</sup> ST. POCOMOKE, MD. 21851  |        |   |                          |   |       |   |           |   |  |        |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)   |  | 23b. DATE   |        | 23c. NAME OF CEMETERY OR CREMATORIAL  |                          | 23d. LOCATION<br>CITY OR TOWN   |       | CITY OR TOWN  |           | COUNTY  |  | STATE  |  |
| Burial   |  | 9/10/85   |        | Riverside Cemetery  |                          | Libertytown   |       | War   |           | MD.   |  |        |  |
| 24. FUNERAL DIRECTOR<br>NAME   |  | ADDRESS   |        |   |                          | 25a. DATE REC'D. BY REGISTRAR'S REC'D. REC'D. REC'D. REC'D.                                     |       |   |           |   |  |        |  |
| W. Kirk Burbage, 108 Wms. St., Berlin, MD  |  |   |        |   |                          | SEP. 13 1985  |       |   |           |   |  |        |  |

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TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours of death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in, it may be filed in the funeral director's office. It should be detached for use as the burial/transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If Item 21 is marked or Item 18 shows any injury, or other traumatic event, the medical examiner must be notified.

263008

1 - FOR  
STATE  
REGISTRARSTATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG. NO.

8 5 2 6 9 0 6

|  |   |   |   |  |   |   |  |             |                    |                |       |  |
|--|---|---|---|--|---|---|--|-------------|--------------------|----------------|-------|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)  |   |   | FIRST   | MIDDLE   | LAST  | 2a DATE OF DEATH  | MONTH  | DAY         | YEAR               | 2b HOUR        |       |  |
| <i>Linwood MOSS TURNER</i>   |   |   |   |  |   | <i>SEPTEMBER</i>  | <i>9</i>   | <i>1985</i> |                    | <i>0727 AM</i> |       |  |
| 3. SEX   | 4. RACE   | 5. DATE OF BIRTH  |   |  | 6. AGE (IN YEARS LAST BIRTHDAY)                     | 7. IF UNDER 1 YEAR  |  |             | 8. IF UNDER 24 HRS |                |       |  |
| Male   | Caucasian   | MONTH   | DAY   | YEAR   | 77  | YEARS   | MONTHS   | DAYS        | HOURS              | MIN.           |       |  |
| 7a. BIRTHPLACE<br>(STATE OR FOREIGN COUNTRY)   | 7b. CITIZEN OF WHAT COUNTRY?  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |   |  | 9. BALTIMORE CITY OR COUNTY OF DEATH                |   |  |             |                    |                |       |  |
| <i>Virginia</i>  | <i>U.S.A.</i>   |   |   |  | <i>Wicomico</i>                                     |   |  |             |                    |                |       |  |
| 10. CITY OR TOWN OF DEATH  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |   |   |  |   | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)    |  |             |                    |                |       |  |
| <i>Salisbury</i>   | <i>Peninsula General Hospital</i>   |   |   |  |   | <i>Truck Driver</i>   |  |             |                    |                |       |  |
| 13a. STATE   | 13b. COUNTY   | 13c. CITY OR TOWN   | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |  |   | 13e. STREET ADDRESS / ZIP CODE                                      |  |             |                    |                |       |  |
| <i>Maryland</i>  | <i>Wicomico</i>   | <i>Salisbury</i>  |   |  |   | <i>1305 Middleneck Dr. 21801</i>                                    |  |             |                    |                |       |  |
| 14. FATHER'S NAME  | FIRST   | MIDDLE  | LAST  | 15. MOTHER'S MAIDEN NAME   |   |   | FIRST  | MIDDLE      | LAST               |                |       |  |
| <i>Samuel J. Turner</i>  |   |   |   |  |   |   | <i>Ivy Marion Turner</i>                                       |             |                    |                |       |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)   | 16b. SOCIAL SECURITY NO.  | 17. INFORMANT   |   |  | 18. APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH |   |  |             |                    |                |       |  |
| yes  | <i>yes W.W.2</i>  | <i>Ada B. Turner</i>  |   |  |   |   |  |             |                    |                |       |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for 1a), (b), and (c).<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <i>Cardiac arrest</i>  |   |   |   |  |   |   |  |             |                    |                |       |  |
| DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause (b) _____   |   |   |   |  |   |   |  |             |                    |                |       |  |
| DUE TO, OR AS A CONSEQUENCE OF<br>(c) _____  |   |   |   |  |   |   |  |             |                    |                |       |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1a<br><i>severe peripheral vascular disease; pententis; aneurysm</i>   |   |   |   |  |   |   |  |             |                    |                |       |  |
| 19a. DATE OF OPERATION   | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |   |   |  |   | 19c. AUTOPSY?   | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? |             |                    |                |       |  |
| <i>8/3/85</i>  | <i>Gangrene of leg</i>  |   |   |  |   | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | YES <input type="checkbox"/> NO <input type="checkbox"/>       |             |                    |                |       |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |   |   | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2) |   |   |  |             |                    |                |       |  |
| 21d. INJURY OCCURRED<br><br>WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                    |   |   | 21f. LOCATION<br>STREET  |   |   | CITY OR TOWN   |             | COUNTY             |                | STATE |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <i>8/1/85</i> , 19 <i>85</i> , to <i>9/19</i> , 19 <i>85</i> , that (I) (we) last saw the deceased alive on <i>9/18</i> , 19 <i>85</i> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above. (I/we) did not view the body after death. |   |   |   |  |   |   |  |             |                    |                |       |  |
| 22b. SIGNATURE<br><i>[Signature]</i>   | 22c. DEGREE<br><i>M.D.</i>  | 22d. ATTENDING PHYSICIAN <input checked="" type="checkbox"/> DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/>                     | 22e. DATE SIGNED<br><i>9/19/85</i>  |  |   |   |  |             |                    |                |       |  |
| 22f. PHYSICIAN'S NAME (TYPE OR PRINT)  | 22g. ADDRESS  |   |   |  |   |   |  |             |                    |                |       |  |
| <i>Peninsula General Hospital Salisbury, Md.</i>   |   |   |   |  |   |   |  |             |                    |                |       |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)   | 23b. DATE   | 23c. NAME OF CEMETERY OR CREMATORIUM  | 23d. LOCATION<br>CITY OR TOWN   | 23e. COUNTY  |   | 23f. STATE  |  |             |                    |                |       |  |
| Burial   | <i>9-12-85</i>  | <i>Belle Haven Cemetery</i>   | <i>Belle Haven</i>  | <i>Accomack</i>  |   | <i>Virginia</i>   |  |             |                    |                |       |  |
| 24. FUNERAL DIRECTOR<br>NAME   | 25a. DATE REC'D. BY REGISTRAR   |   |   | 25b. REGISTRAR'S SIGNATURE   |   |   |  |             |                    |                |       |  |
| <i>R. C. Doughty Jr. P.O. Box 699 Exmore, Va.</i>  | <i>SEP 16 1985</i>  |   |   | <i>[Signature]</i>   |   |   |  |             |                    |                |       |  |

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1- STATE  
REGISTRARSTATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
MEDICAL EXAMINER'S CERTIFICATE OF DEATH26901  
REG. NO.

|  |         |  |   |                                    |   |   |                                      |                                      |   |          |            |  |
|--|---------|--|---|------------------------------------|---|---|--------------------------------------|--------------------------------------|---|----------|------------|--|
| I. DECEASED NAME<br>(TYPE OR PRINT)  |         |  | FIRST   | MIDDLE                             | LAST  | 2a. DATE KNOWN<br>OF<br>ESTI-<br>MATED  | MONTH                                | DAY                                  | YEAR  | 2b. HOUR |            |  |
| Harry Wade VanNewkirk  |         |  |   |                                    |   | <input checked="" type="checkbox"/>   | 9                                    | 15                                   | 1985  | 1927     |            |  |
| 3. SEX   | 4. RACE | 5. DATE OF BIRTH<br>MONTH DAY YEAR   | 6. AGE (IN YEARS<br>LAST BIRTHDAY)<br>YRS.                      | 7. IF UNDER 1 YR.<br>MONTHS DAYS   | 8. IF UNDER 24 HRS.<br>HOURS MIN.   | 2c. DATE<br>PRONOUNCED<br>DEAD  | MONTH                                | DAY                                  | YEAR  | 2d. HOUR |            |  |
| Male   | White   | 2 27 27  | 58  |                                    |   | <input checked="" type="checkbox"/>   | 9                                    | 15                                   | 1985  | 1927     |            |  |
| 7a. BIRTHPLACE (STATE OR<br>FOREIGN COUNTRY)   |         | 7b. CITIZEN OF WHAT COUNTRY?   |   |                                    | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |   | 9. BALTIMORE CITY OR COUNTY OF DEATH |                                      |   |          |            |  |
| Maryland   |         | U.S.A.   |   |                                    |   |   | Wicomico                             |                                      |   |          |            |  |
| 10. CITY OR TOWN OF DEATH  |         | NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |   |                                    | 12a. USUAL OCCUPATION (TYPE OF WORK<br>FOR MOST OF WORKING LIFE)  |   |                                      | 12b. KIND OF BUSINESS<br>OR INDUSTRY |   |          |            |  |
| Salisbury  |         | Peninsula General Hospital   |   |                                    | pipefitter  |   |                                      |                                      |   |          |            |  |
| 13a. STATE   |         | 13b. COUNTY  |   | 13c. CITY OR TOWN                  |   | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |                                      | 13e. STREET ADDRESS                  |   |          |            |  |
| Maryland   |         | Worcester  |   | Ocean City                         |   | <input checked="" type="checkbox"/>   |                                      | 13800 Barge Rd., #C/21842            |   |          |            |  |
| 14. FATHER'S NAME  |         | FIRST  | MIDDLE  | LAST                               | 15. MOTHER'S MAIDEN NAME  |   | ADDRESS                              |                                      |   |          |            |  |
| Calvin Clarence Van Newkirk  |         |  |   |                                    | Helen Elizabeth   | Collins   |                                      |                                      |   |          |            |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO, OR UNKNOWN)<br>YES   |         |  | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)<br>WWII |                                    |   | 17. INFORMANT   |                                      |                                      | 18. APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH |          |            |  |
|  |         |  | 222-14-3560   |                                    |   | 13800 Barge Rd., #C, OC, MD   |                                      |                                      |   |          |            |  |
| Phyllis A. Van Newkirk   |         |  |   |                                    |   |   |                                      |                                      |   |          |            |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART 1 DEATH WAS CAUSED BY:   |         |  |   |                                    |   |   |                                      |                                      |   |          |            |  |
| IMMEDIATE CAUSE (a) <u>Cardiac Arrest</u><br>DUE TO, OR AS A CONSEQUENCE OF  |         |  |   |                                    |   |   |                                      |                                      |   |          |            |  |
| Conditions, if any, which<br>gave rise to immediate<br>cause (a) stating the <u>under-</u><br><u>lying cause last.</u>   |         |  |   |                                    |   |   |                                      |                                      |   |          |            |  |
| { (b) <u>Hypertensive Cardiovascular Disease</u> years<br>DUE TO, OR AS A CONSEQUENCE OF   |         |  |   |                                    |   |   |                                      |                                      |   |          |            |  |
| (c) _____  |         |  |   |                                    |   |   |                                      |                                      |   |          |            |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a)   |         |  |   |                                    |   |   |                                      |                                      |   |          |            |  |
| 19a. DATE OF OPERATION   |         | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?  |   |                                    | 20. AUTOPSY?  |   |                                      |                                      |   |          |            |  |
|  |         |  |   |                                    | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |   |                                      |                                      |   |          |            |  |
| 21a. EXTERNAL CAUSE WAS<br>UNDERLYING <input type="checkbox"/> OR<br>CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH  |         | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19   |   |                                    | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)   |   |                                      |                                      |   |          |            |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/>   |         | 21e. PLACE OF INJURY (AT HOME,<br>STREET, FACTORY, FARM, ETC.)   |   |                                    | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE   |   |                                      |                                      |   |          |            |  |
| 22a. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> Inspection <input checked="" type="checkbox"/> Inquiry <input checked="" type="checkbox"/> and in my opinion<br>death resulted from: Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> |         |  |   |                                    |   |   |                                      |                                      |   |          |            |  |
| ACTUAL SIGNATURE <u>John T. Bulkeley</u> M.D. Deputy MEDICAL EXAMINER  |         |  |   |                                    |   |   |                                      |                                      |   |          |            |  |
| DATE SIGNED 9-15-85  |         |  |   |                                    |   |   |                                      |                                      |   |          |            |  |
| EXAMINER'S NAME<br>(TYPE OR PRINT)   |         | John T. Bulkeley, M.D.   |   |                                    | ADDRESS Salisbury, Maryland   |   |                                      |                                      |   |          |            |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)   |         | 23b. DATE  |   | 23c. NAME OF CEMETERY OR CREMATORY |   |   | 23d. LOCATION<br>CITY OR TOWN        |                                      | 23e. COUNTY   |          | 23f. STATE |  |
| Burial   |         | 9/18/85  |   | Powellville Cemetery               |   |   | Powellville                          |                                      | Wicomico  |          | MD         |  |
| 24. FUNERAL DIRECTOR<br>NAME   |         | ADDRESS  |   |                                    | 25a. DATE REC'D. BY REGISTRAR   |   |                                      | 25b. REGISTRAR'S SIGNATURE           |   |          |            |  |
| W. Kirk Burbage,   |         | 108 Wms. St., Berlin,  |   |                                    | MD  |   |                                      | SEP 23 1985                          |   |          |            |  |

TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. IF ANY DELAY IS NECESSARY, PLEASE EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING" IN PENCIL IN ITEM 1, 2, AND 3 TO THE FUNERAL DIRECTOR. PAGE 4 SHOULD BE FORWARDED TO THE CHIEF MEDICAL EXAMINER ALONG WITH FORM PH-3 RETAIN PAGE 5 FOR YOUR FILES. TO FUNERAL DIRECTOR: PAGE 3 SHOULD BE USED AS A BURIAL TRANSIT PERMIT/PAGES 1 AND 2 SHOULD BE FILLED WITHIN 72 HOURS AFTER DEATH. WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MD. 21201 PRIOR TO BURIAL, CREMATION, OR REVENGE.

DHMH - 17  
(VR A15 ME (5))  
20M 4/82

*Handwritten Text* 2000

280077

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
MEDICAL EXAMINER'S CERTIFICATE OF DEATH

26908  
REG. NO.1- STATE  
REGISTRAR

|   |        |                                   |   |                               |  |  |                                |              |   |              |  |                  |       |
|---|--------|-----------------------------------|---|-------------------------------|--|--|--------------------------------|--------------|---|--------------|--|------------------|-------|
| 1. DECEASED NAME<br>(TYPE OR PRINT)   |        |                                   | FIRST   | MIDDLE                        | LAST   | 2a DATE KNOWN<br>OF ESTI-<br>MATED <input checked="" type="checkbox"/>               | MONTH                          | DAY          | YEAR  | 2b HOUR<br>M |  |                  |       |
| Natalie Rae Wagner  |        |                                   |   |                               |  | 9-30   | 19                             | 85           | 24 HOUR<br>6:57 a.m.  |              |  |                  |       |
| 3 SEX   | 4 RACE | 5 DATE OF BIRTH<br>MONTH DAY YEAR | 6. AGE (IN YEARS<br>LAST BIRTHDAY)<br>YRS.  | 7 IF UNDER 1 YR.              | 8 IF UNDER 24 HRS.<br>MONTHS DAYS HOURS MIN  | 2c DATE<br>PRONOUNCED<br>DEAD  | MONTH                          | DAY          | YEAR  |              |  |                  |       |
| Female  | White  | 08 10 1985                        | 0   | 1 20                          |  | 9-30   | 19                             | 85           |   |              |  |                  |       |
| 7a BIRTHPLACE (STATE OR<br>FOREIGN COUNTRY)   |        | 7b CITIZEN OF WHAT COUNTRY?       |   |                               | 8 MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 9 BALTIMORE CITY OR COUNTY OF DEATH<br>Wicomico County, MD.                          |                                |              |   |              |  |                  |       |
| Salisbury, Maryland   |        | U.S.A.                            |   |                               |  |  |                                |              |   |              |  |                  |       |
| 10 CITY OR TOWN OF DEATH<br>Salisbury   |        |                                   | 11 NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>Peninsula General Hospital |                               |  | 12a USUAL OCCUPATION (TYPE OF WORK<br>FOR MOST OF WORKING LIFE)<br>None              |                                |              | 12b KIND OF BUSINESS<br>OR INDUSTRY<br>21801 Naylor Mill Road |              |  |                  |       |
| 13a STATE<br>Maryland   |        | 13b COUNTY<br>Wicomico            |   | 13c CITY OR TOWN<br>Salisbury |  | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> | 13e STREET ADDRESS<br>Route #2 |              |   |              |  |                  |       |
| 14. FATHER'S NAME<br>Charles Wesley Wagner  |        |                                   | 15 MOTHER'S MAIDEN NAME<br>Karla Ann Whaley   |                               |  |  |                                |              |   |              |  |                  |       |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO, UNKNOWN) No   |        |                                   | 16b. SOCIAL SECURITY NO.  |                               |  | 17. INFORMANT<br>Same as 16e Mr. Charles W. Wagner (Father)                          |                                |              |   |              |  |                  |       |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART 1 DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) Sudden Infant Death Syndrome<br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which<br>gave rise to immediate<br>cause (a) stating the under<br>lying cause last.<br>(b)<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) |        |                                   |   |                               |  |  |                                |              |   |              | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH                                    |                  |       |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (b).   |        |                                   |   |                               |  |  |                                |              |   |              |  |                  |       |
| 19a. DATE OF OPERATION  |        |                                   | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?   |                               |  |  |                                |              |   |              | 20 AUTOPSY?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |                  |       |
| 21a EXTERNAL CAUSE WAS<br>UNDERLYING <input type="checkbox"/> OR<br>CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH  |        |                                   | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |                               |  | 21c HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)         |                                |              |   |              |  |                  |       |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/>  |        |                                   | 21e PLACE OF INJURY (AT HOME,<br>STREET, FACTORY, FARM, ETC.)   |                               |  | 21f. LOCATION<br>STREET  |                                | CITY OR TOWN | COUNTY  | STATE        |  |                  |       |
| 22a. I certify that I took charge of the remains described above, held on<br>death resulted from Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/><br>ACTUAL SIGNATURE Dennis F. Smyth, M.D.           |        |                                   |   |                               |  |  |                                |              |   |              | TITLE (SPECIFY)<br>Assistant M.D.  | MEDICAL EXAMINER |       |
| EXAMINER'S NAME<br>(TYPE OR PRINT) Dennis F. Smyth, M.D.  |        |                                   |   |                               |  |  |                                |              |   |              | DATE SIGNED<br>10-1-85   |                  |       |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY) Burial   |        |                                   | 23b. DATE<br>10/3/1985  |                               |  | 23c. NAME OF CEMETERY OR CREMATORIAL<br>Springhill Memory Gardens                    |                                |              | 23d. LOCATION<br>CITY OR TOWN Hebron, Wicomico, Maryland      |              |  | COUNTY           | STATE |
| 24 FUNERAL DIRECTOR<br>Holloway Funeral Home, P.A., Salisbury, Maryland   |        |                                   |   |                               |  | 25a. DATE REC'D. BY REGISTRAR<br>OCT 04 1985   |                                |              | 25b. REGISTRAR'S SIGNATURE<br>Julia Davidson Pendell          |              |  |                  |       |
| DHMH - 17<br>(VR A15 ME (5))  |        |                                   |   |                               |  |  |                                |              |   |              |  |                  |       |

WOODS



TO HOSPITAL OR ATTENDING PHYSICIAN The law requires that the death certificate be executed within 24 hours after death. Page 4

TO FUNERAL DIRECTOR After this certificate has been signed by the attending physician and completely filled in by the funeral director, it should be detached for use at the burial-transit permit. Then please remove carbon paper. Pages 1 and 2 are to be filed with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 18 shows any injury, or other traumatic event, the medical examiner will have to be notified.

252169

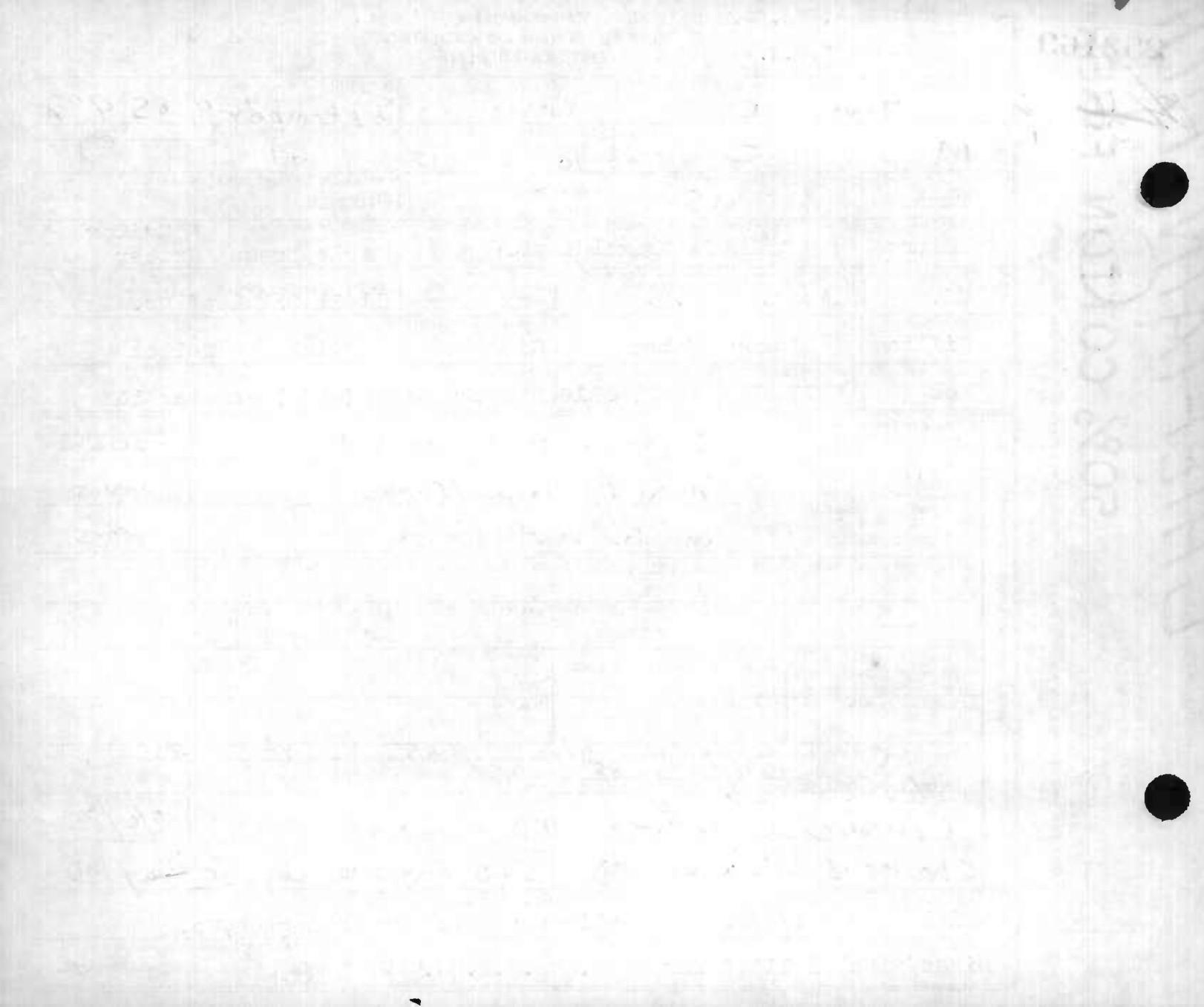
ITEM NUMBER 4, PER.FH.CALL

FOR  
STATE  
REGISTRAR 9-13-85 D.W.STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

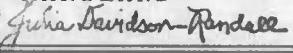
8 5 2 6 4 0 9

REG. NO.

|   |  |  |                      |   |  |                  |   |   |   |   |       |
|---|--|--|----------------------|---|--|------------------|---|---|---|---|-------|
| 1. DECEASED NAME<br>(TYPE OR PRINT)   |  |  | FIRST                | MIDDLE  | LAST   | 2a DATE OF DEATH | MONTH   | DAY   | YEAR  | 2b. HOUR  |       |
| James E   |  |  |                      |   | Weber  | September        | 4   | 85  | 445 AM  |   |       |
| 3. SEX<br><b>m</b>  |  | 4. RACE<br><b>C</b> WHITE  |                      | 5. DATE OF BIRTH<br>MONTH <b>10</b> DAY <b>21</b> YEAR <b>15</b>  |  |                  | 6. AGE (IN YEARS LAST BIRTHDAY)<br><b>69</b> YRS  |   | IF UNDER 1 YEAR<br>MONTHS<br>DAYS   | IF UNDER 24 HRS<br>HOURS<br>MIN.                                |       |
| 7a BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>Texas</b>  |  | 7b CITIZEN OF WHAT COUNTRY?<br><b>US</b>   |                      | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  |                  | 9 BALTIMORE CITY OR COUNTY OF DEATH<br><b>Wicomico</b>  |   |   |   |       |
| 10 CITY OR TOWN OF DEATH<br><b>Salisbury</b>  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>Peninsula General Hospital</b> |                      |   | 12a USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>Editor</b>   |                  |   | 12b TRADE OR BUSINESS OR INDUSTRY<br><b>Mercle Press Writer</b> |   |   |       |
| 13a. STATE<br><b>Md.</b>  |  | 13b. COUNTY<br><b>Mont.</b>  |                      | 13c. CITY OR TOWN<br><b>S.S.</b>  |  |                  | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |   | 13e. STREET ADDRESS / ZIP CODE<br><b>11431 Oak Leaf Dr. 20901</b>   |   |       |
| 14 FATHER'S NAME<br><b>William</b>  |  | MIDDLE<br><b>Leroy</b>   | LAST<br><b>Weber</b> | 15. MOTHER'S MAIDEN NAME<br>FIRST<br><b>Jim</b>   |  |                  | MIDDLE<br><b>Edith</b>  | LAST<br><b>Talbot</b>   |   |   |       |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO, UNKNOWN)<br><b>Yes</b>  |  | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)<br><b>WWII</b>   |                      | 17. INFORMANT<br><b>Dorothy Weber (Wife)</b>  |  |                  | ADDRESS<br><b>Same as 13e</b>   |   |   | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br><b>20 hours</b> |       |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART 1. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>(2) cerebrovascular accident</b>  |  |  |                      |   |  |                  |   |   |   |   |       |
| DUE TO, OR AS A CONSEQUENCE OF<br>(b) <b>Atrial fibrillation/flutter</b>  |  |  |                      |   |  |                  |   |   |   |   |       |
| DUE TO, OR AS A CONSEQUENCE OF<br>(c) <b>valvular heart disease</b>   |  |  |                      |   |  |                  |   |   |   |   |       |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a)  |  |  |                      |   |  |                  |   |   |   |   |       |
| 19a. DATE OF OPERATION  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED   |                      |   |  |                  | 20a. AUTOPSY?   |   | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |   |       |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input checked="" type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19   |                      | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)  |  |                  |   |   |   |   |       |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input checked="" type="checkbox"/> AT WORK  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)   |                      | 21f. LOCATION<br>STREET   |  |                  | CITY OR TOWN  |   |   | COUNTY  | STATE |
| 22a. I certify that (1) (this hospital) attended the deceased from <b>9/3</b> , 19 <b>85</b> to <b>9/4</b> , 19 <b>85</b> , that (1) (we) last saw the deceased alive on <b>9/4</b> , 19 <b>85</b> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above. (1) (we) did (did not) view the body after death. |  |  |                      |   |  |                  |   |   |   |   |       |
| 22b. SIGNATURE<br><b>Charles B. Silvia Jr</b>   |  | DEGREE<br><b>MD</b>  |                      |   | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |                  | 22c. DATE SIGNED<br><b>9/4/85</b>   |   |   |   |       |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>Charles B. Silvia Jr MD</b>   |  | 22e. ADDRESS<br><b>540 Riverside Dr. Salisbury MD</b>  |                      |   |  |                  |   |   |   |   |       |
| 23a. BURIAL, CREMATION, REMOVAL<br>SPECIES<br><b>Burial</b>   |  | 23b. DATE<br><b>9/9/85</b>   |                      | 23c. NAME OF CEMETERY OR CREMATORIAL<br><b>Arlington Cemetery</b>   |  |                  | 23d. LOCATION<br>CITY OR TOWN<br><b>Arlington, Va.</b>  |   | COUNTY  |   | STATE |
| 24. FUNERAL DIRECTOR<br>NAME<br><b>Hines/Rinaldi</b>  |  | ADDRESS<br><b>11800 New Hamp. Ave. S.S. Md.</b>  |                      |   | 25a. DATE REC'D. BY REGISTRAR<br><b>SEP 5 1985</b>   |                  | 25b. REGISTRAR'S SIGNATURE<br><b>Julia Davidson-Randall</b>                                     |   |   |   |       |



TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. IF ANY DELAY IS NECESSARY, PLEASE EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING" IN PENCIL IN ITEM 18. GIVE PAGES 1, 2 AND 3 TO THE FUNERAL DIRECTOR. PAGE 4 SHOULD BE FORWARDED TO THE CHIEF MEDICAL EXAMINER ALONG WITH FORM PAGE 2. RETAIN PAGE 5 FOR YOUR FILES. TO FUNERAL DIRECTOR: PAGE 3 SHOULD BE USED AS A BURIAL-TRANSIT PERMIT. PAGES 7 AND 8 SHOULD BE FILED WITHIN 72 HOURS AFTER DEATH, WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, DIVISION OF VITAL RECORDS, 201 W. PRESTON STREET, BALTIMORE, MARYLAND 21201 PRIOR TO BURIAL, CREMATION, OR REMOVAL.

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>MEDICAL EXAMINER'S CERTIFICATE OF DEATH  |  |   |   |  |  |  |  |  |  |   |       | 26910<br>REG. NO.                                 |               |               |  |
|--|--|---|---|--|--|--|--|--|--|---|-------|---|---------------|---------------|--|
| 1- STATE REGISTRAR<br><b>267080</b>  |  |   | 1. DECEASED NAME<br>(TYPE OR PRINT)<br><b>Peter C. Weber, Sr.</b>   |  |  |  |  |  | 2a. DATE KNOWN<br>OF ESTI.<br>DEATH MATED<br><input checked="" type="checkbox"/> 9/8/1985                          |   |       | MONTH DAY YEAR                                    | 2b. HOUR<br>M |               |  |
| 3. SEX<br><b>MALE</b>  |  | 4. RACE<br><b>CAUCASIAN</b>                   |   | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br><b>12-1-26</b>   |  | 6. AGE (IN YEARS<br>LAST BIRTHDAY)<br><b>59 YRS.</b>   |  | 7. IF UNDER 1 YR.<br>MONTHS DAYS<br><b>0 0</b> |  | 8. IF UNDER 24 HRS.<br>HOURS MIN.<br><b>0 0</b> |       | 9c. DATE<br>PRONOUNCED<br>DEAD<br><b>9/8/1985</b> |               | 10. HOUR<br>M |  |
| 9a. BIRTHPLACE (STATE OR<br>FOREIGN COUNTRY)<br><b>WEST VIRGINIA</b>   |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b> |   | 8. MARRIED<br><input type="checkbox"/> NEVER MARRIED<br><input type="checkbox"/> WIDOWED<br><input checked="" type="checkbox"/> DIVORCED |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>Wicomico County, MD.</b>                          |  |  |  |   |       |   |               |               |  |
| 10. CITY OR TOWN OF DEATH<br><b>Salisbury</b>  |  |   | 11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>Deer's Head State Hospital</b> |  |  |  |  |  | 12a. USUAL OCCUPATION (TYPE OF WORK)<br><b>TRUCK DRIVER UNITED VAN LINES CO.</b>                                   |   |       | 12b. KIND OF BUSINESS<br><b>OR INDUSTRY</b>       |               |               |  |
| 13. USUAL RESIDENCE (IF IN NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)<br>STATE<br><b>MARYLAND</b> COUNTY<br><b>ANNE ARUNDEL</b> CITY OR TOWN<br><b>ANNAPOLIS</b>  |  |   | 13d. INSIDE CITY LIMITS?<br><b>YES <input checked="" type="checkbox"/></b>  |  |  | 13e. STREET ADDRESS<br><b>8 E BENS DR. 21403</b>   |  |  |  |   |       |   |               |               |  |
| 14. FATHER'S NAME<br><b>EARL</b>   |  |   | 15. MOTHER'S MAIDEN NAME<br><b>EDITH</b>  |  |  | 16. ADDRESS  |  |  | 17. INFORMANT<br><b>BOBBIE E. LAMB SAME AS 13E</b>   |   |       |   |               |               |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Arteriosclerotic Cardiovascular Disease</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which<br>gave rise to immediate<br>cause (a) stating the under-<br>lying cause last.<br>(b) _____<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) _____ |  |   |   |  |  |  |  |  | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH  |   |       |   |               |               |  |
| 19a. DATE OF OPERATION   |  |   | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?   |  |  |  |  |  | 20. AUTOPSY?<br><b>YES <input checked="" type="checkbox"/></b> NO <input type="checkbox"/>                         |   |       |   |               |               |  |
| 21a. EXTERNAL CAUSE WAS<br>UNDERLYING <input type="checkbox"/> OR<br>CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH  |  |   | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. T9  |  |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)                |  |  |  |   |       |   |               |               |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/>   |  |   | 21e. PLACE OF INJURY (AT HOME,<br>STREET, FACTORY, FARM, ETC.)  |  |  | 21f. LOCATION<br>STREET  |  |  | CITY OR TOWN   | COUNTY  | STATE |   |               |               |  |
| 22a. I certify that I took charge of the remains described above, held an<br>death resulted from: Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/>   |  |   | Autopsy <input checked="" type="checkbox"/> Inspection <input type="checkbox"/> Inquiry <input type="checkbox"/>                                |  |  |  |  |  |  |   |       |   |               |               |  |
| ACTUAL SIGNATURE<br>  |  |   | TITLE (SPECIFY)<br><b>M.D. Assistant MEDICAL EXAMINER</b>   |  |  |  |  |  | DATE SIGNED <b>9/9/85</b>  |   |       |   |               |               |  |
| EXAMINER'S NAME<br>(TYPE OR PRINT)<br><b>Gregory R. Kauffman, M.D.</b>   |  |   | ADDRESS<br><b>111 Penn St.</b>  |  |  |  |  |  |  |   |       |   |               |               |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br><b>BURIAL</b>  |  |   | 23b. DATE<br><b>9-112-85</b>  |  |  | 23c. NAME OF CEMETERY OR CREMATORY<br><b>MARYLAND VETERANS CROWNNSVILLE ANNE ARUNDEL CO.</b> |  |  | 23d. LOCATION<br>CITY OR TOWN  |   |       |   |               |               |  |
| 24. FUNERAL DIRECTOR<br>NAME<br><b>ROBERT E. EVANS ANNAPOLIS, MARYLAND</b>   |  |   | ADDRESS   |  |  | 25a. DATE REC'D. BY REGISTRAR<br><b>SEP 20 1985</b>  |  |  | 25b. MEDIUM FOR SIGNATURE<br> |   |       |   |               |               |  |

000-00



(2)

269126

TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING" IN INCL 1A8. GIVE PAGES 1, 2 AND 3 TO THE CHIEF MEDICAL EXAMINER ALONG WITH FORM PM 3. RETAIN PAGE 5 FOR YOUR FILES. TO FUNERAL DIRECTOR: PAGE 3 SHOULD BE USED AS A BURIAL TRAVEL PERMIT. PAGES 1 AND 2 SHOULD BE FILED WITHIN 72 HOURS AFTER DEATH, WITH THE STATE DIVISION OF HEALTH AND MENTAL HYGIENE, DIVISION OF VITAL RECORDS, 201 W. PRESTON STREET, BALTIMORE, MARYLAND, 21201 PRIOR TO BURIAL, CREMATION, OR REMOVAL.

## MEDICAL CERTIFICATION

1 - STATE REGISTRAR

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
MEDICAL EXAMINER'S CERTIFICATE OF DEATH26911  
REG. NO.

|  |         |  |                                    |  |   |  |        |                        |                                      |                        |  |
|--|---------|--|------------------------------------|--|---|--|--------|------------------------|--------------------------------------|------------------------|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)  |         | FIRST  | MIDDLE                             | LAST   | 2a. DATE KNOWN<br>OF ESTI-<br>DEATH MATED <input checked="" type="checkbox"/> | MONTH  | DAY    | YEAR                   | 2b. HOUR                             |                        |  |
| Patricia   |         |  |                                    | Wilcox   | 9-20  | 19   | 85     | 0100                   |                                      |                        |  |
| 3. SEX   | 4. RACE | 5. DATE OF BIRTH<br>MONTH DAY YEAR   | 6. AGE (IN YEARS<br>LAST BIRTHDAY) | 7. IF UNDER 1 YR<br>MONTHS DAYS  | 8. IF UNDER 24 HRS<br>HOURS MIN   | 2c. DATE<br>PRONOUNCED<br>DEAD   |        |                        | 2d. HOUR                             |                        |  |
| Female   | White   | 3 21 14  | 71 yrs.                            |  |   | 9. BALTIMORE CITY OR COUNTY OF DEATH   |        |                        | 9 20 1985 0820                       |                        |  |
| 7a. BIRTHPLACE (STATE OR<br>FOREIGN COUNTRY)   |         | 7b. CITIZEN OF WHAT COUNTRY?   |                                    | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED<br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |   | Wicomico   |        |                        | MD                                   |                        |  |
| London, England  |         | U.S.A.   |                                    |  |   |  |        |                        |                                      |                        |  |
| 11. CITY OR TOWN OF DEATH  |         | 11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |                                    |  |   | 12a. USUAL OCCUPATION (TYPE OF WORK<br>FOR MOST OF WORKING LIFE)                     |        |                        | 12b. KIND OF BUSINESS<br>OR INDUSTRY |                        |  |
| Salisbury  |         | 806 Spring Avenue  |                                    |  |   | Housewife  |        |                        |                                      |                        |  |
| 13a. STATE   |         | 13b. COUNTY  |                                    | 13c. CITY OR TOWN  |   | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |        | 13e. STREET ADDRESS    |                                      |                        |  |
| Maryland   |         | Wicomico   |                                    | Salisbury  |   |  |        | 806 Spring Avenue 2801 |                                      |                        |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST   |         | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST  |                                    |  |   |  |        |                        |                                      |                        |  |
| Meyer  |         | Pepper   |                                    | Miriam Stein   |   |  |        |                        |                                      |                        |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO, OR UNKNOWN)  |         | 16b. SOCIAL SECURITY NO.   |                                    | 17. INFORMANT  |   | ADDRESS  |        |                        |                                      |                        |  |
| No   |         | 129-30-3161  |                                    | Major Gordon G. Wilcox   |   | 806 Spring Avenue, Salisbury, Maryland 21801   |        |                        |                                      |                        |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART 1 DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) Cardiac Dysrhythmia APPROXIMATE INTERVAL<br>DUE TO, OR AS A CONSEQUENCE OF BETWEEN ONSET AND DEATH<br>minutes  |         |  |                                    |  |   |  |        |                        |                                      |                        |  |
| Conditions, if any, which<br>gave rise to immediate<br>cause (a) stating the under-<br>lying cause lost.   |         |  |                                    |  |   |  |        |                        |                                      |                        |  |
| { (b) Arteriosclerotic Heart Disease years<br>DUE TO, OR AS A CONSEQUENCE OF   |         |  |                                    |  |   |  |        |                        |                                      |                        |  |
| (c)  |         |  |                                    |  |   |  |        |                        |                                      |                        |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a).  |         |  |                                    |  |   |  |        |                        |                                      |                        |  |
| 19a. DATE OF OPERATION   |         | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?  |                                    |  |   |  |        |                        |                                      | 20. AUTOPSY?           |  |
| 21a. EXTERNAL CAUSE WAS<br>UNDERLYING <input type="checkbox"/> OR<br>CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH  |         | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19   |                                    | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)  |   | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                  |        |                        |                                      |                        |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/>   |         | 21e. PLACE OF INJURY (AT HOME,<br>STREET, FACTORY, FARM, ETC.)   |                                    | 21f. LOCATION<br>STREET  |   | CITY OR TOWN   | COUNTY | STATE                  |                                      |                        |  |
| 22a. I certify that I took charge of the remains described above, held on Autopsy <input type="checkbox"/> Inspection <input checked="" type="checkbox"/> Inquiry <input checked="" type="checkbox"/> and in my opinion<br>death resulted from: Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> |         |  |                                    |  |   |  |        |                        |                                      |                        |  |
| ACTUAL<br>SIGNATURE  |         | TITLE (SPECIFY)<br>Deputy M.D. MEDICAL EXAMINER  |                                    |  |   |  |        |                        |                                      | DATE<br>SIGNED 9-20-85 |  |
| EXAMINER'S NAME<br>(TYPE OR PRINT)   |         | John T. Bulkeley, M.D. ADDRESS Salisbury, Maryland   |                                    |  |   |  |        |                        |                                      |                        |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)   |         | 23b. DATE<br>Burial 9/22/1985  |                                    | 23c. NAME OF CEMETERY OR CREMATORIUM<br>Beth Israel Cemetery   |   | 23d. LOCATION<br>CITY OR TOWN<br>Salisbury, Wicomico, Maryland                       |        | COUNTY<br>STATE        |                                      |                        |  |
| 24. FUNERAL DIRECTOR   |         | Holloway Funeral Home, P.A., Salisbury, Maryland   |                                    | 25a. DATE REC'D. BY REGISTRAR<br>SEP 24 1985   |   | 25b. REGISTRAR'S SIGNATURE<br>Lia Davidson-Pandell                                   |        |                        |                                      |                        |  |
| DPHMH - 17<br>(VR A15 ME (5))  |         |  |                                    |  |   |  |        |                        |                                      |                        |  |

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TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be submitted within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial/transit permit. Then please remove carbon copy and mail the original to the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner may be通知 of one.

## MEDICAL CERTIFICATION

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH  |  |  |   |                               |   |                                      |              |   |  |         |  | 8                                 | 5 | 2              | 6 | 9 | 1 | 2 |
|---|--|--|---|-------------------------------|---|--------------------------------------|--------------|---|--|---------|--|-----------------------------------|---|----------------|---|---|---|---|
| 1. FOR<br>STATE<br>REGISTRAR  |  |  |   |                               |   |                                      |              |   |  |         |  | REG. NO.                          |   |                |   |   |   |   |
| 1. DECEASED NAME<br>(TYPE OR PRINT)   |  |  | FIRST   | MIDDLE                        | LAST  | 20. DATE OF DEATH                    |              |   | MONTH  | DAY     | YEAR   | 2b HOUR                           |   |                |   |   |   |   |
| EUNICE  |  |  | J.  |                               | Wilkerson   | September 10, 1985                   |              |   |  |         |  | 2323                              |   |                |   |   |   |   |
| 3. SEX  |  |  | 4. RACE   |                               | S. DATE OF BIRTH  | 6. AGE (IN YEARS LAST BIRTHDAY)      |              |   | IF UNDER 1 YEAR  |         | IF UNDER 24 HRS  |                                   |   |                |   |   |   |   |
| female  |  |  | white   |                               | MONTH<br>April  | DAY<br>13                            | YEAR<br>1911 | 74 yrs  |  |         |  |                                   |   |                |   |   |   |   |
| 7a BIRTHPLACE (STATE OR FOREIGN COUNTRY)  |  |  | 7b CITIZEN OF WHAT COUNTRY?   |                               | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 9. BALTIMORE CITY OR COUNTY OF DEATH |              |   | 12a USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE) |         |  | 12b. KIND OF BUSINESS OR INDUSTRY |   |                |   |   |   |   |
| Virginia  |  |  | USA   |                               |   | Wiocomico                            |              |   | retired seamstress   |         |  | MD.                               |   |                |   |   |   |   |
| 10. CITY OR TOWN OF DEATH   |  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |                               | 13a. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>  |                                      |              | 13c. STREET ADDRESS / ZIP CODE  |  |         | 12b. KIND OF BUSINESS OR INDUSTRY  |                                   |   |                |   |   |   |   |
| Salisbury   |  |  | Peninsula General Hospital  |                               | YES <input type="checkbox"/>  |                                      |              | 501 Walnut Street 21851   |  |         |  |                                   |   |                |   |   |   |   |
| 13a. STATE<br>Maryland  |  |  | 13b. COUNTY<br>Worcester  | 13c. CITY OR TOWN<br>Pocomoke | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>  |                                      |              | 13e. STREET ADDRESS / ZIP CODE  |  |         |  |                                   |   |                |   |   |   |   |
| 14. FATHER'S NAME<br>FIRST<br>Frank   |  |  | MIDDLE  | LAST<br>Johnson               | 15. MOTHER'S MAIDEN NAME<br>FIRST<br>Janie  |                                      |              | MIDDLE  | LAST<br>Johnson  | ADDRESS |  |                                   |   |                |   |   |   |   |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES OR NO UNKNOWN)<br>no   |  |  | 16b. SOCIAL SECURITY NO.<br>215-26-2663   |                               | 17. INFORMANT<br>Wayne T. Wilkerson   |                                      |              | route #3, Box 37<br>Pocomoke City, Md.                                    |  |         | APPROXIMATE INTERVAL<br>BETWEEN MISHAP AND DEATH   |                                   |   | 1 day<br>fours |   |   |   |   |
| 18. CAUSE OF DEATH (Enter only one cause per line for part I, b, and c)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a)  |  |  | Heart attack  |                               |   |                                      |              |   |  |         |  |                                   |   |                |   |   |   |   |
| Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.  |  |  | DUE TO, OR AS A CONSEQUENCE OF<br>Generalized ASCVD   |                               |   |                                      |              |   |  |         |  |                                   |   |                |   |   |   |   |
| DUE TO, OR AS A CONSEQUENCE OF<br>(b)   |  |  | (c)   |                               |   |                                      |              |   |  |         |  |                                   |   |                |   |   |   |   |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1.a   |  |  |   |                               |   |                                      |              |   |  |         |  |                                   |   |                |   |   |   |   |
| 19a. DATE OF OPERATION  |  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |                               |   |                                      |              | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |         | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |                                   |   |                |   |   |   |   |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER NOTIFY MEDICAL EXAMINER)   |  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |                               | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)   |                                      |              |   |  |         |  |                                   |   |                |   |   |   |   |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/>   |  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                    |                               | 21f. LOCATION<br>STREET   |                                      |              | CITY OR TOWN  |  |         | COUNTY   |                                   |   | STATE          |   |   |   |   |
| 22a. I certify that (i) this hospital attended the deceased from 9-1 1985 to 9-10 1985, that (ii) we last saw the deceased alive on 9-10 1985, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above. (If we did not see the body after death, check here.) |  |  |   |                               |   |                                      |              |   |  |         |  |                                   |   |                |   |   |   |   |
| 22b. SIGNATURE<br><i>Kent Carney</i>  |  |  | DEGREE  |                               | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/>                          |                                      |              | 22c. DATE SIGNED<br>9/11/85   |  |         |  |                                   |   |                |   |   |   |   |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>E. KENT CARNEY MD.   |  |  | 22e. ADDRESS<br>MEDICAL CENTER SALISBURY MD   |                               |   |                                      |              |   |  |         |  |                                   |   |                |   |   |   |   |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>Burial  |  |  | 23b. DATE<br>9/13/85  |                               | 23c. NAME OF CEMETERY OR CREMATORIUM<br>Goodwill Meth. Cem.   |                                      |              | 23d. LOCATION<br>CITY OR TOWN<br>Pocomoke                                 |  |         | COUNTY<br>Worcester  |                                   |   | STATE<br>Md.   |   |   |   |   |
| 24. FUNERAL DIRECTOR<br>NAME<br>Scott S. Wilson   |  |  | ADDRESS<br>Pocomoke City, Md.   |                               | 25a. DATE REC'D. BY REGISTRAR<br>SEP 17 1985  |                                      |              | 25b. REGISTRAR'S SIGNATURE<br><i>John T. Parker</i>                       |  |         |  |                                   |   |                |   |   |   |   |

DHMH - 16 60M 7/84  
(VRA 15, 4)



259208

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

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1 - FOR  
STATE  
REGISTRAR

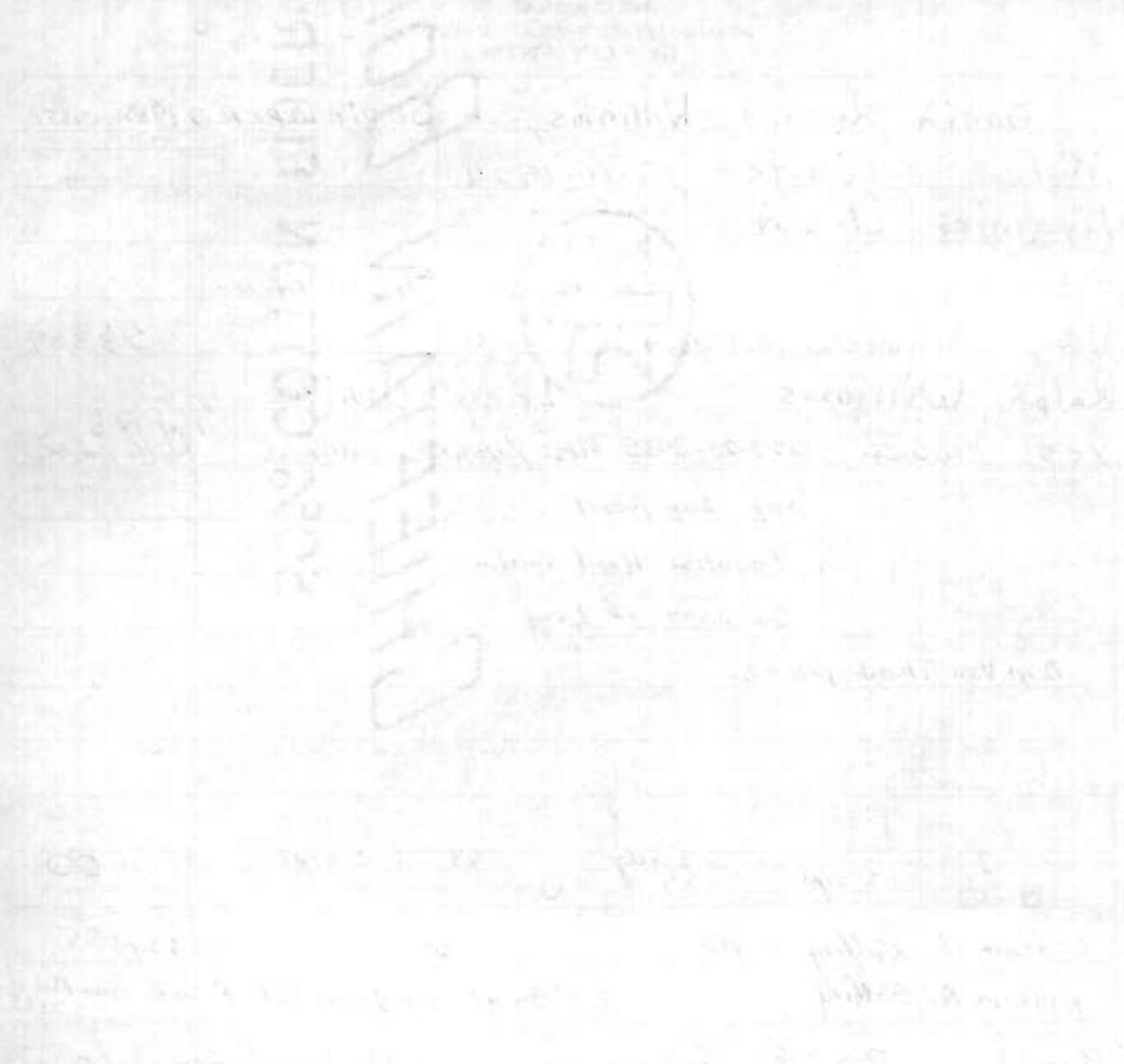
REG. NO.

|  |  |   |  |   |       |   |      |   |  |                                  |  |
|--|--|---|--|---|-------|---|------|---|--|----------------------------------|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)  |  |   |  | 2. DATE OF DEATH  | MONTH | DAY   | YEAR | 2b. HOUR  |  |                                  |  |
| <b>David Richard Williams, Sr</b>  |  |   |  | <b>SEPTEMBER 2, 1985</b>  |       |   |      | <b>0735AM</b>   |  |                                  |  |
| 3. SEX   |  | 4. RACE   |  | 5. DATE OF BIRTH  |       | 6. AGE (IN YEARS LAST BIRTHDAY)   |      | 7. IF UNDER 1 YEAR<br>MONTHS DAYS                                 |  | 8. IF UNDER 24 HRS<br>HOURS MIN. |  |
| <b>Male</b>  |  | <b>White</b>  |  | <b>3-11-1924</b>  |       | <b>60</b> yrs.  |      |   |  |                                  |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)  |  | 7b. CITIZEN OF WHAT COUNTRY?  |  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |       | 9. BALTIMORE CITY OR COUNTY OF DEATH  |      |   |  |                                  |  |
| <b>Virginia</b>  |  | <b>U.S.A.</b>   |  |   |       | <b>Wicomico</b>   |      |   |  |                                  |  |
| 10. CITY OR TOWN OF DEATH  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |  |   |       | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)                                |      | 12b. KIND OF BUSINESS OR INDUSTRY                                 |  |                                  |  |
| <b>Salisbury</b>   |  | <b>Peninsula General Hospital</b>   |  |   |       | <b>Truck Driver</b>   |      | <b>999999</b>   |  |                                  |  |
| 13a. STATE   |  | 13b. COUNTY   |  | 13c. CITY OR TOWN   |       | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |      | 13e. STREET ADDRESS / ZIP CODE                                    |  |                                  |  |
| <b>Va.</b>   |  | <b>Accomack</b>   |  | <b>Hallwood</b>   |       |   |      | <b>23359</b>  |  |                                  |  |
| 14. FATHER'S NAME  |  | MIDDLE  |  | LAST  |       | 15. MOTHER'S MAIDEN NAME  |      |   |  |                                  |  |
| <b>Ralph</b>   |  | <b>Williams</b>   |  |   |       | <b>Lacy White</b>   |      |   |  |                                  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)   |  | 16b. SOCIAL SECURITY NO.  |  | 17. INFORMANT   |       | ADDRESS   |      |   |  |                                  |  |
| <b>Yes</b>   |  | <b>WOWI</b>   |  | <b>227-20-3935</b>  |       | <b>Mrs. Yvonne Williams</b>   |      | <b>Box 143<br/>Hallwood, Va</b>                                   |  |                                  |  |
| APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH  |  |   |  |   |       |   |      |   |  |                                  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Respiratory Arrest</b>   |  |   |  |   |       |   |      |   |  |                                  |  |
| DUE TO, OR AS A CONSEQUENCE OF<br>(b) <b>Congestive Heart Failure</b>  |  |   |  |   |       |   |      |   |  |                                  |  |
| DUE TO, OR AS A CONSEQUENCE OF<br>(c) <b>Carcinoma of Lung</b>   |  |   |  |   |       |   |      |   |  |                                  |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1.<br><b>Deep Vein Thrombophlebitis</b>   |  |   |  |   |       |   |      |   |  |                                  |  |
| 19a. DATE OF OPERATION   |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |  |   |       | 20a. AUTOPSY?   |      | 20b. IF YES, WERE FINDINGS USED<br>IN CERTIFYING CAUSES OF DEATH? |  |                                  |  |
|  |  |   |  |   |       | <b>YES <input type="checkbox"/> NO <input type="checkbox"/></b>                                 |      | <b>YES <input type="checkbox"/> NO <input type="checkbox"/></b>   |  |                                  |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER NOTIFY MEDICAL EXAMINER)  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR   |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)   |       |   |      |   |  |                                  |  |
|  |  | P.M. 19   |  |   |       |   |      |   |  |                                  |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/>  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                    |  | 21f. LOCATION<br>STREET   |       | CITY OR TOWN  |      | COUNTY  |  | STATE                            |  |
|  |  |   |  |   |       |   |      |   |  |                                  |  |
| 22a. I certify that <input checked="" type="checkbox"/> (this hospital) attended the deceased from <b>2 Aug</b> , 19 <b>85</b> , to <b>2 Sept</b> , 19 <b>85</b> , that <input checked="" type="checkbox"/> we lost<br>saw the deceased alive on <b>2 Sept</b> , 19 <b>85</b> , and that in <input checked="" type="checkbox"/> (our) opinion death occurred on the date and hour and from the causes stated<br>above. <input checked="" type="checkbox"/> (we) did not view the body after death. |  |   |  |   |       |   |      |   |  |                                  |  |
| 22b. SIGNATURE   |  | 22c. DEGREE   |  |   |       | 22d. DATE SIGNED  |      |   |  |                                  |  |
| <b>William A. Godfrey</b>  |  | <b>HD</b>   |  |   |       | <b>2 Sept 85</b>  |      |   |  |                                  |  |
| 22e. ATTENDING PHYSICIAN <input checked="" type="checkbox"/> DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/>  |  |   |  |   |       |   |      |   |  |                                  |  |
| 22f. PHYSICIAN'S NAME (TYPE OR PRINT)  |  | 22g. ADDRESS  |  |   |       | 22h. ADDRESS  |      |   |  |                                  |  |
| <b>William A. Godfrey</b>  |  | <b>P.O. Box 40 Mt Vernon Rd Princess Anne Md 21853</b>  |  |   |       |   |      |   |  |                                  |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)   |  | 23b. DATE   |  | 23c. NAME OF CEMETERY OR CREMATORIUM  |       | 23d. LOCATION<br>CITY OR TOWN   |      | 23e. COUNTY   |  | 23f. STATE                       |  |
| <b>Burial</b>  |  | <b>9-5-1985</b>   |  | <b>Culton Cen</b>   |       |   |      |   |  |                                  |  |
| 24. FUNERAL DIRECTOR<br>NAME   |  | 24b. ADDRESS  |  |   |       | 24c. DATE REC'D. BY REGISTRAR   |      | 24d. REGISTRAR'S SIGNATURE  |  |                                  |  |
| <b>Nector</b>  |  | <b>Fox Funeral Home<br/>Temperanceville, Va 23442</b>   |  |   |       | <b>SEP 10 1985</b>  |      | <b>Julia Davidson-Randall</b>                                     |  |                                  |  |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours of death. Page 4 may be completed by the attending physician. It should be detached for use at the burial/trust permit. Then please remove carbon copy of page 1 and 2 should be filed with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If Item 21 is marked or Item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

202026



281007

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
MEDICAL EXAMINER'S CERTIFICATE OF DEATH

26914

REG. NO.

TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. EXECUTE THE WORD "PENDING" IN PENCIL IN ITEM 1B. PAGE 4 SHOULD BE FORWARDED TO THE CHIEF MEDICAL EXAMINER ALONG WITH THIS CERTIFICATE. PAGE 3 SHOULD BE USED AS A BURIAL-TRANSIT PERMIT PAGE 2. NO COPIES OF THIS CERTIFICATE SHOULD BE MADE. AFTER DEATH, WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE DIVISION OF VITAL RECORDS, 201 W. PRESTON STREET, BALTIMORE, MARYLAND, 21201 PRIOR TO BURIAL, CREMATION, OR REPROVAL.

1- STATE REGISTRAR

|  |            |  |  |   |   |  |
|--|------------|--|--|---|---|--|
| 1. RELEASED NAME<br>(TYPE OR PRINT)  |            | FIRST  | MIDDLE   | LAST  | 2a DATE KNOWN<br>OF ESTI-<br>DEATH MATED                        | 2b MONTH<br>DAY<br>YEAR                |
|  |            | JAMES  | R.   | WILSON Sr.  | <input checked="" type="checkbox"/>                             | 9 29 1985                              |
| 3. SEX   | 4. RACE    | 5. DATE OF BIRTH<br>MONTH DAY YEAR   | 6 AGE (IN YEARS<br>LAST BIRTHDAY)  | 7 IF UNDER 1 YR.<br>MONTHS DAYS   | 8 IF UNDER 24 HRS.<br>HOURS MIN                                 | 2d HOUR<br>MONTH DAY YEAR              |
| Male   | White      | June 10, 1911  | 74 yrs.  |   |   | 2d HOUR<br>12:27 PM                    |
| 7b. BIRTHPLACE (STATE OR FOREIGN COUNTRY)  |            | 7b. CITIZEN OF WHAT COUNTRY?   |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |   | 9. BALTIMORE CITY OR COUNTY OF DEATH   |
| Virginia   |            | USA  |  |   |   | Wicomico County                        |
| 10. CITY OR TOWN OF DEATH  |            | 11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |  |   | 12a USUAL OCCUPATION (TYPE OF WORK)<br>FOR MOST OF WORKING LIFE |  |
| Salisbury  |            | Peninsula General Hosp.  |  |   | Dealer (Retail) Seafood   |  |
| 12e STATE  | 13a COUNTY | 13c CITY OR TOWN   | 13d INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | 13e STREET ADDRESS  | 12b KIND OF BUSINESS OR INDUSTRY                                |  |
| MD   | Somerset   | Crisfield  | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                            | Rt. 2 - Box 30 / 21817  | Jacksonville Rd.  |  |
| 14. FATHER'S NAME  |            | MIDDLE   | LAST   | 15. MOTHER'S MAIDEN NAME  |   |  |
| John   |            | T.   | Wilson   | Mary  | Ellen   | LAST<br>Baxter                         |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO, OR UNKNOWN)  |            | 16b. SOCIAL SECURITY NO.   |  | 17. INFORMANT<br>ADDRESS  |   |  |
| No   |            | 578-01-5571  |  | James R. Wilson, Jr. - same as 13 abcde   |   |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART 1 DEATH WAS CAUSED BY:   |            |  |  |   |   |  |
| IMMEDIATE CAUSE (a) Arteriosclerotic cardiovascular disease<br>DUE TO, OR AS A CONSEQUENCE OF  |            |  |  |   |   |  |
| Conditions, if any, which gave rise to immediate cause (a) stating the underlying cause last.  |            |  |  |   |   |  |
| (b) DUE TO, OR AS A CONSEQUENCE OF   |            |  |  |   |   |  |
| (c)  |            |  |  |   |   |  |
| APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH  |            |  |  |   |   |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a).  |            |  |  |   |   |  |
| Chronic obstructive pulmonary disease  |            |  |  |   |   |  |
| 19a. DATE OF OPERATION   |            | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?  |  |   | 20. AUTOPSY?  |  |
|  |            |  |  |   | YES <input type="checkbox"/>                                    | NO <input checked="" type="checkbox"/> |
| 21a. EXTERNAL CAUSE WAS<br>UNDERLYING <input type="checkbox"/> OR<br>CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH  |            | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19   |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)   |   |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/>   |            | 21e. PLACE OF INJURY (AT HOME,<br>STREET, FACTORY, FARM, ETC.)   |  | 21f. LOCATION<br>STREET   |   | CITY OR TOWN<br>COUNTY<br>STATE        |
| 22a. I certify that I took charge of the remains described above, held on Autopsy <input type="checkbox"/> , Inspection <input checked="" type="checkbox"/> , Inquiry <input type="checkbox"/> , and in my opinion death resulted from: Natural causes <input checked="" type="checkbox"/> , Accident <input type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined manner <input type="checkbox"/> . |            |  |  |   |   |  |
| TITLE (SPECIFY)<br>M.D. Assistant MEDICAL EXAMINER   |            |  |  |   |   |  |
| DATE SIGNED 9-30-85  |            |  |  |   |   |  |
| EXAMINER'S NAME<br>(TYPE OR PRINT)   |            | ADDRESS 111 Penn St., Balto., MD 21201   |  |   |   |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)   |            | 23b. DATE  | 23c. NAME OF CEMETERY OR CREMATORIUM   |   | 23d. LOCATION<br>CITY OR TOWN                                   |  |
| Burial   |            | 10/3/85  | Sunnyridge Cemetery  |   | Crisfield - Somerset - MD                                       |  |
| 24. FUNERAL DIRECTOR<br>NAME   |            | ADDRESS  |  | 25a. REC'D. BY REGISTRAR  | 25b. REGISTRAR'S SIGNATURE                                      |  |
| Bradshaw & Sons -  |            | Crisfield, MD 21817  |  | OCT 4 1985  | June Davidson-Pandell   |  |
| BP _____   |            | DHMH - 17<br>(VR A15 ME (5))   |  |   |   |  |

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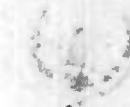
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TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in, it should be detached for use as the burial/transit permit. Then please remove carbon paper. Pages 1 and 2 should be filed in min. 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If Item 21 is marked or if Item 18 shows any injury, or other traumatic event, the medical examiner should be notified.

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH   |  |  |   |  |  |  |  |  |   |  |  | REG. NO. 5 26915                                |       |  |
|--|--|--|---|--|--|--|--|--|---|--|--|---|-------|--|
| 1. FOR STATE REGISTRAR   |  |  | 1. DECEASED NAME<br>(TYPE OR PRINT)                                 |  |  | FIRST MIDDLE LAST  |  |  | 2a. DATE OF DEATH MONTH DAY YEAR  |  |  | 2b. HOUR  |       |  |
|  |  |  | Clara G. Wingate  |  |  |  |  |  | 9-22-85   |  |  | 7:10 P M  |       |  |
| 3. SEX   |  |  | 4. RACE   |  |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR   |  |  | 6. AGE (IN YEARS LAST BIRTHDAY)   |  |  | IF UNDER 24 HRS                                 |       |  |
| Female   |  |  | White   |  |  | Mar. 15, 1896  |  |  | 89  |  |  | MONTHS DAYS HOURS MIN.                          |       |  |
| 7a. BIRTHPLACE<br>COUNTRY  |  |  | 7b. CITIZEN OF WHAT COUNTRY?  |  |  | 8  |  |  | 9. BALTIMORE CITY OR COUNTY OF DEATH  |  |  | MD.   |       |  |
| Delaware   |  |  | U. S. A.  |  |  | MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |  |  | WICOMICO COUNTY   |  |  |   |       |  |
| 10. CITY OR TOWN OF DEATH  |  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION             |  |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)   |  |  | 12b. KIND OF BUSINESS OR INDUSTRY   |  |  |   |       |  |
| SALISBURY  |  |  | SALISBURY NURSING HOME  |  |  | Housewife  |  |  |   |  |  |   |       |  |
| 13a. STATE   |  |  | 13b. COUNTY   |  |  | 13c. CITY OR TOWN  |  |  | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>                                       |  |  | 13e. STREET ADDRESS                             |       |  |
| Maryland   |  |  | Wicomico  |  |  | Delmar   |  |  |   |  |  | E. State Street 21875                           |       |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST   |  |  |   |  |  | 15. MOTHER'S MAIDEN NAME<br>Arabell Thompson   |  |  |   |  |  |   |       |  |
| John Henry Adams   |  |  |   |  |  |  |  |  |   |  |  |   |       |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)   |  |  | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)             |  |  | 17. INFORMANT<br>Betty L. Wingate  |  |  | ADDRESS<br>4860 W. Braddock Road Ap. 20<br>Alexandria, Va. 22311  |  |  | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH |       |  |
| No   |  |  | 222-01-2562   |  |  |  |  |  |   |  |  |   |       |  |
| 18. CAUSE OF DEATH<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a)  |  |  |   |  |  | DUE TO, OR AS A CONSEQUENCE OF<br><i>myocardial infarction</i>   |  |  |   |  |  | Part I  |       |  |
|  |  |  |   |  |  | DUE TO, OR AS A CONSEQUENCE OF<br><i>acute cellulitis, cardiac vascular disease</i>  |  |  |   |  |  | Part II   |       |  |
| Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause (last).   |  |  |   |  |  |  |  |  |   |  |  |   |       |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1a<br><i>Diabetes mellitus.</i>  |  |  |   |  |  |  |  |  |   |  |  |   |       |  |
| 21a. DATE OF OPERATION   |  |  | 21b. CONDITION FOR WHICH OPERATION WAS PERFORMED                    |  |  | 21c. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |  |  | 21d. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |  |   |       |  |
| 21e. ACCIDENT WAS UNDERLYING<br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  |  |  | 21f. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19          |  |  | 21g. HOW INJURY OCCURRED<br>(ENTER NATURE OF INJURY IN ITEM 21, PART I OR PART II)   |  |  |   |  |  |   |       |  |
| 21h. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input checked="" type="checkbox"/> AT WORK   |  |  | 21i. PLACE OF INJURY<br>(HOME, STREET, FACTORY, OFFICE, FARM, ETC.) |  |  | 21j. LOCATION<br>STREET  |  |  | CITY OR TOWN  |  |  | COUNTY  | STATE |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <i>10/13/85</i> to <i>19/76</i> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above. (I) (we) did not see the body after death. |  |  |   |  |  |  |  |  |   |  |  |   |       |  |
| 22b. SIGNATURE<br><i>DR. Earl M. Beardsley</i>   |  |  | 22c. DEGREE<br>MD   |  |  | 22d. ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/>          |  |  | 22e. DATE SIGNED<br><i>9/27/85</i>  |  |  |   |       |  |
| 22f. PHYSICIAN'S NAME (TYPE OR PRINT)  |  |  |   |  |  | 22g. ADDRESS<br>RT. 50 & Civic Ave. Salisbury, Md. 21801   |  |  |   |  |  |   |       |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>Burial   |  |  | 23b. DATE<br>9-26-1985  |  |  | 23c. NAME OF CEMETERY OR CREMATORIAL<br>St. Stephens Cem.  |  |  | 23d. LOCATION<br>TOWN, CITY OR TOWN<br>Delmar Sussex Delaware   |  |  | STATE   |       |  |
| 24. FUNERAL DIRECTOR<br>NAME<br>Marvel-Short Funeral Home  |  |  | ADDRESS<br>Delmar, Del.   |  |  | 25a. DATE REC'D. BY REGISTRAR<br>OCT 3 1985  |  |  | 25b. REGISTRAR'S SIGNATURE<br><i>Jane Verdona Beardsley</i>   |  |  |   |       |  |
| BP _____   |  |  |   |  |  |  |  |  |   |  |  |   |       |  |
| DHMH - 16 50M 1/B1<br>(VRA 15, 4)  |  |  |   |  |  |  |  |  |   |  |  |   |       |  |

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